

# SHALMEVET

MORASHA

VOL I NO II

EXCLUSIVE  
STORY:  
VICTORY AT RALEIGH

Jokes!  
Riddles!

FEATURING:  
The Traveling Reporter

-WENDY-

SHABBAT PARSHAT  
PINCHAS



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## LETTERS TO THE EDITOR

The following excerpts are from a letter received by Mr. Reich. It is printed here because it captures much of what we all feel about Morasha...

Mr. Reich;

... I cannot help but feel great sorrow when I recall that the coming summer will not find me at Morasha. Let me say now, however, that this letter is not a belated application; it is merely an expression of thanks...

Morasha has made an enormous impact on my life, in ways I am still unaware of and in numerous ways that are more easily recognizable. The past few years at camp have enriched my life tremendously. In trying to lay the credit at the feet of one individual or a select group, I find that I am unable to do so. It is rather that collective spirit known as Morasha. The name has given me a meaning for the word Ruach that at one time had been inconceivable and even now escapes the confines of a definition in words...

It is thus with kindness and content, and yes, even a very special kind of love that I will always remember Morasha.

It is for all this that I thank you and every staff member and camper with whom I spent those months.

Sincerely yours.

## SHALHEVET

## DAILY PLANET

A Publication of Morasha Metropolis

"All the news that fits,  
we print!"

Perry White.....Editor In Chief

Lois Lane.....Reporter

Jimmy Olson.....Cub Reporter

Clark Kent.....Who, disguised  
as a mild mannered reporter, fights  
a never ending battle for truth,  
justice, and the Morasha way.

Note: The views of contributing editors are not necessarily those of the newspaper, and the views of the newspaper are not necessarily those of the camp. So whose views are they, anyway?

For helping to get the first issue together, I'd like to thank Meir M., Aliza, Shele D., Rosalie, Mike Strick, Mordy, Elly, Esti Rabinowitz, and all my buddies around camp (including B.Z. & W.K.). Only five more issues to go! *Nomi*

## This Week's Parsha: פרשת פינחס

A commentary by Saul Zucker, B-13

In the beginning of Parshat Pinchas it is written, כִּי יִשְׂרָאֵל בֶּן אֶלְנָן וְכֵהֵן. Why does the Torah have to mention his entire lineage?

However, afterwards it is written, וְהָיָה כִּי יִשְׂרָאֵל בֶּן אֶלְנָן וְכֵהֵן. Why here does it just refer to Pinchas alone?

A שֵׁן can be learned from this. In reference to the person who performs the good deed, it is better if he has שֵׁן. However, for the שֵׁן and direct reward it is the person himself, independent of his family who should receive the reward.

Today when we perform Mitzvot it is our families who brought us up to it. Therefore, they should be associated with the Mitzvah. However, since a man himself does a Mitzvah, he is rewarded with the שֵׁן.

continued on page 7 ...



# Lets talk things over...

## BETWEEN THE FENCES

adapted from The Book of Our Heritage

by Eliyahu Kitov

The twenty-one days between the seventeenth of Tamuz and the ninth of Av are called *שבעה עשר*, the days between the fences. As it is written, "All her pursuers caught her between the fences." (Eicha:1). Upon which the sages say: These are the days of affliction (a play on words - metzarim, tzara) between the seventeenth of Tamuz and the ninth of Av. On these days many afflictions and calamities befell Israel through the generations. The first and second Temples were both destroyed during this period.

Rejoicing is diminished during these days more than any other time during the year. Marriages are not held from the seventeenth of Tamuz until after Tisha B'Av. We refrain from hair cutting (though the Sephardim permit it until the week Tisha B'Av falls). It is also customary not to recite the brachah Shehecheyanu on a new garment or a new fruit.

During these days, a person should avoid situations of danger, more than at other times during the year. And it is a good idea to set aside a time, each of these twenty-one days, for reflection and mourning over the destruction of both Temples.

\* \* \* \* \*

## SOME THOUGHTS ON PINCHAS

This week's Parsha introduces to the Jewish people a new radical type of hero-the fanatic. Pinchas, the staunch defender of G-D's name, quells a revolt by brutally murdering the two instigators--one of whom being a respected tribal leader.

To reward the action, G-D strangely enough confers upon Pinchas: a) the priesthood b) the covenant of Peace- Shalom.

At first glance, it would seem strange that the reward for violence should be peace. Are not the two ideas essentially incompatible?

A closer look at the passuk will indicate that the spelling of the word "pise-Shalom" contains a shortened letter Vav.

CHAIM NACHMAN BIALIK, 1873-1934

by Naomi Teitelbaum

This Monday, the twenty-first of Tamuz, is the Yahrzeit of Chaim Nachman Bialik, the greatest Hebrew poet of modern times. Bialik's environment greatly influenced all of his writings. His stories are filled with the fervor of folk spirituality and the beautiful countryside in which he lived.

Bialik was a diligent student, who despite the expanding modernization of Jewish life, continued to occupy himself with learning. Passionate and solitary dedication to learning shaped traits of character that Bialik was to exalt: "A fertile mind, lively logic, a trusting heart when the knee falters."

The influence of the Enlightenment caused many Jews to stray and be absorbed by the secular world. Bialik was soon to fall into the trap and he loses his purity as he leaves the security of his childhood and vainly attempts to recapture it. However, Bialik did not fight against Judaism and its traditions. Quite the contrary; he longed to be once again accepted into the Jewish world and in his poems, we can hear the grief and anguish that has betaken him. In one poem, he reminisces about the times when he was sitting in the Bet Midrash. There he felt secure beside his Gemarah, there he felt brotherhood and a peaceful tranquil atmosphere.

Although emerged in a secular world, Bialik relived his Judaism in his poems. He continuously strove to reconstruct a way of life in which he could survive as a Jew and thus fulfill Judaism's historic mission. Even when he wrote poems revolving around the beauties of nature, he still felt the presence of G-d.

Bialik had a superb command of the Hebrew language. He had the ability to incorporate idioms from the Torah into many of his works. Bialik's poems were read not only by his contemporaries but for generations after. When reading his poems, one can feel his anguish and pain, and sense the hardships which he was confronted with in his day. Bialik left his poems with us to teach us a lesson, to show us how to deal with humanity, as such.

sources: The Jewish Encyclopedia  
Nadar



SPECIAL REPORT FROM The Greater New York  
Conference on Soviet Jewry.

As the following memorandum explains, the Soviet government will be severely limiting the size and value of parcels which may be sent into the Soviet Union as of June 15th. In taxing American charity, the Soviets are acting against the principles of closer economic and personal ties that are envisaged in the Helsinki Final Act.

In accordance with the recommendations made by the National Conference on Soviet Jewry, the Departments of State and of the Treasury should be asked to intervene with the Soviet government, since more U.S. dollars, representing needed hard currency by the Soviet Union, will now be exacted from U.S. citizens sending goods to families and friends in the USSR.

In addition, we urge you to contact your congressman and Soviet officials with the urgent demand that the new duties be rescinded.

Packages are vital to Soviet Jews who have been dismissed from their jobs because of their applications to emigrate to Israel. Since many of the "refuseniks" are forced to remain without any income for years, these parcels are a lifeline for them.

The new regulations will raise the assessed value of some items sent into the Soviet Union by eight or ten times their normal value. This will have the effect of raising the import duty, already at 70% of assessed value, in proportion to the newly assessed amount.

In addition, limits will be placed on the quantity and types of goods which may be sent; until now there has been no restriction on how many items a package could contain.

For example, under the current regulations, there is no limit to the number of women's skirts or blue jeans which may be included in a parcel. Under the new restrictions, a parcel could include only two skirts or two pairs of jeans. The inclusion of either skirts or jeans would make it impossible to send any jackets, knitted blouses, sweaters or vests in the same parcel. The duty on jeans would be increased almost 1000%: from 1.18 rubles the pair to 10.00 rubles the pair. Men's clothing would be similarly affected.

Five mohair scarves at a duty of 2.25 rubles each could be sent in one parcel,

according to the old duty list. The new regulations limit the number of mohair scarves per parcel to two. The duty is also raised to 10.00 rubles for each scarf.

There was no limit on the number of blankets per parcel under the old rules. Now only one blanket is allowed per parcel. Cotton blankets were assessed at 1.35 rubles each and all other blankets, regardless of fabric or quality, will be assessed at 10.00 rubles each.

Furthermore, a shipload of between seven and eight thousand packages was detained in the USSR in September 1975 and stored in a Moscow warehouse. Each package is now being systematically inspected and the new restrictions are being placed on the September packages retroactively. It seems, that the October-May packages were not detained.

The results of these regulations will be to raise the cost of sending one \$250 package to \$600., which will have to be sent in three installments.

Some suggested American and Soviet officials;  
Mr. Gerald L. Parsky, Exec. Assistant  
Treasury Building  
15th and Pennsylvania Ave. N.W.  
Washington, D.C. 20220

Mr. Arthur A. Hartman  
Assist. Sec'y. European Affairs  
State Building  
2201 C St. N.W.  
Washington, D.C. 20523

Ambassador Jacob Malik  
Soviet Mission to the United Nations  
136 E. 67th St.  
New York, N.Y. 10021

Secretary General Leonid Brezhnev  
The Kremlin  
Moscow, RSFSR, USSR

HIJACKING continued

Three terrorists are unaccounted for as is one hostage, an elderly woman that remained in a Ugandan hospital at the time of the rescue

\* \* \* \* \*



special feature: another great mystery by  
AVI THURM

### THE KIDNAPPING THAT WASN'T

Detective Howell knew it was not going to be one of his better days when Ivan Polansky came into his office. Ivan often came to the detective division of the Lakehurst Police Department.

Ivan usually said that he had witnessed a murder or a robbery. Detective Howell usually proved that Ivan was lying. Ivan was drunk half of the time, and he thought up these crimes, mostly for attention. Sometimes Ivan even believed his own stories. "What shall it be this time, Ivan?" asked Detective Howell.

"My sister was kidnapped," answered Ivan.

"When was this?" asked Howell.

"About a half hour ago."

Howell replied, "I didn't know you had a sister."

"Oh yes, we were separated many years ago in Poland and we were reunited six years ago during her engagement to an Englishman."

"Was her husband with her?"

"No, he's away on business."

"Was there any other motive for the kidnapping, other than the possibility of a ransom?" asked Howell.

"Yes, she was a member of the Polish Union Membership Association. I think she may have been kidnapped because of this."

"What happened, and where was this?" asked Howell.

Ivan answered, "She had just left after paying me a visit when I noticed a purse in the den. It could have been hers or the cleaning lady who came in the morning. I looked at the driving license and it said, 'Anne Polansky.' I ran out of the house to return it to my sister, but she had already driven off. I got in my car and followed her. Near the highway she was flagged down by a man in a light blue pontiac. I couldn't see the man's face but he grabbed her, knocked her over the head with something, put her in his car and drove off. I was very scared and afraid to do something, so I stayed in the distance."

"Ivan," asked Howell, "Why do you dream up these things?"

"What?" asked Ivan.

"Well, you lied. You gave yourself away when you said..."

DO YOU KNOW WHERE IVAN SLIPPED UP ?  
Submit your guesses to Avi Thurm.

REPORT FROM ALUFIM - ALUFOT

KIBBUTZ GALUYOT

by Hannah Gold

On Sunday, July 11th, the Kibbutz Galuyot for the Alufim - Alufot took place. The theme this year was or the bicentennial and the part the Jews played in our country's history. The four teams were:

אחד - One Nation

אחד - Under G-d

אחד - Indivisible

אחד - With Liberty And Justice  
For All.

Each team stressed a different point in their skit, song decorations and banner. On the night of presentation, several spectators commented that it was superlative and the best they've seen in years.

The best part of this year's and every year's Kibbutz Galuyot is definitely the camper participation. There is rarely a camper who hasn't donated a full day's work to make their team a success. The counselors are definitely indispensable, and the two captains of every team are mandatory to an impressive team, but we mustn't forget, each and every member of the team himself is absolutely necessary if you want success.

Although this year every team deserved to win, there was one team who topped them all, and, if I say so myself, did a fantastic job. Mazel Tov, Team , for your victory in this year's Kibbutz Galuyot.

\* \* \* \* \*

ANSWER TO LAST WEEK'S MYSTERY STORY:  
MURDER AT AUBREY DRIVE

The murderer was Miss Veronica Sinclair. She said she checked the drinks and added more whiskey to the drinks in the blender. If the power was out, the blender couldn't have worked, so Miss Sinclair was obviously lying!

\* \* \* \* \*

Steve Riesbaum, Head Waiter, offered an interesting comment on last week's "Who Did It ?" (The butler - no mail on Sunday). He said the answer was clear when the butler said that he was delivering the mail - DE-LIVERING THE MALE ! Obviously, that's the way he committed the murder!

\* \* \* \* \*



## THE GOLDEN COINS - PART II

by Amri Josef Berger, B-1

Summary of plot until now: Dahvid, a poor peasant, found money which fell off a mail carriage. Undecided as to whether or not to return it, he began to spend some of it. His wife, not knowing of his find, became suspicious.

Dahvid realized by now that his secret had been revealed. He said, "Do you remember the money that was lost in the mail? I found it!"

"Why didn't you return it?" his wife asked.

"I was afraid of being arrested."

His wife asked, "What are you going to do now?"

Dahvid suggested that they hide the money in the yard, and they did. Later that day there was a knock at the door. "Who is it?" called out Dahvid's wife.

"Police. Open up!" Opening the door, she saw two policemen. They entered and said, "We have reason to believe that your husband stole the money lost in the mail. We have orders to arrest him and search the house."

The policemen took poor Dahvid away, but left without locating the money. Dahvid's wife was left in tears, trying to think of a solution. She thought, "If I give up the money, Dahvid will be convicted of stealing and put in jail. If I don't give it in, he may still be kept in jail."

Finally she decided to give the money to someone else. Although she realized it would frame another person, she got the envelope of money and went down to the main street of the village. She saw and heard men learning in the Baal Shem Tov's house. Panicking, she threw the money through the open window and ran away.

The envelope remained undetected as the men sat and learned. After the class, the Baal Shem Tov found the envelope lying on the floor. He quickly recognized it because the police had accused the Jews of stealing the money all along. The Baal Shem Tov sat and meditated to find an answer to his problem. Suddenly, there was a knock at the door. Who could it be ?!

Continued next week . . .

## IDENTITY

by Chumy Scharf, G-18

He was Jewish, but only to his heritage.  
He was blind.  
His eyes would not see the injustices done to his people -  
Of their pain and persecution.  
He was deaf.  
His ears would not listen to the sorrowful and pleading voices of his people.  
He heard nothing of their cries for help.  
He was mute.  
His mouth would not speak.  
He would not speak truth, of justice he said nothing.  
He remained silent to the world.  
Then slowly he became aware of his identity  
His eyes opened.  
His ears heard all.  
His voice was raised.  
He had returned to his people  
And to G-d.

## EASY JUMBLE FUN by Monica Laufer, G-10

P C M A  
O R M S A H A  
C T A V I I T E S  
U F N  
L A P I Y G N

PLAYING FUN

ANSWERS: CAMP MORASHA ACTIVITIES

\* \* \* \* \*

\*R\*I\*D\*D\*L\*E\* \*T\*I\*M\*E\*

1. What goes up and down but never moves?  
by Robin Muss, G-13
2. What is the best thing to put in a pie? by Dunk G-7
3. What did Washington and Lincoln have in common? by Sharon Sandalow
4. Why did the chicken cross the road? by Dunk G-7
5. When does school start?

5. When your alarm clock gets up before you.  
4. To get to the other side.  
3. They both had beards except Washington.  
2. Your teeth  
1. A staircase

ANSWERS



WIN A WATERMELON!  
A NEW INTER-BUNK CONTEST!!!

# ALFABITS

HOW TO SOLVE ALFABITS: The idea is to try to form as many small words as you can out of the letters of a given word. You must follow the following rules:

1. Words must have roots of four letters or more. Words such as cats and goes are not allowed, since their roots, cat and go, do not have four letters
2. Only one form of a word may be used - either bottle or bottles, worth or worthy
3. All words will be checked in Webster's New World Dictionary, Second College Edition.
4. NO BUNK MAY WIN WATERMELON IN THE INTER-BUNK CONTEST MORE THAN TWO WEEKS IN A ROW (Sorry, B-13, but you'll have to wait until next week to try again.)
5. The word to use is:

DUNGAREES ←

- |     |       |     |       |
|-----|-------|-----|-------|
| 1.  | _____ | 29. | _____ |
| 2.  | _____ | 30. | _____ |
| 3.  | _____ | 31. | _____ |
| 4.  | _____ | 32. | _____ |
| 5.  | _____ | 33. | _____ |
| 6.  | _____ | 34. | _____ |
| 7.  | _____ | 35. | _____ |
| 8.  | _____ | 36. | _____ |
| 9.  | _____ | 37. | _____ |
| 10. | _____ | 38. | _____ |
| 11. | _____ | 39. | _____ |
| 12. | _____ | 40. | _____ |
| 13. | _____ | 41. | _____ |
| 14. | _____ | 42. | _____ |
| 15. | _____ | 43. | _____ |
| 16. | _____ | 44. | _____ |
| 17. | _____ | 45. | _____ |
| 18. | _____ | 46. | _____ |
| 19. | _____ | 47. | _____ |
| 20. | _____ | 48. | _____ |
| 21. | _____ | 49. | _____ |
| 22. | _____ | 50. | _____ |
| 23. | _____ | 51. | _____ |
| 24. | _____ | 52. | _____ |
| 25. | _____ | 53. | _____ |
| 26. | _____ | 54. | _____ |
| 27. | _____ | 55. | _____ |
| 28. | _____ |     |       |

You probably won't be able to think of 55 words, but if you do run out of space, use an additional piece of paper.

BUNK # \_\_\_\_\_ Deadline: 6:00 PM  
Monday, July 19th

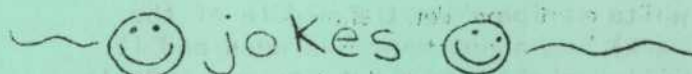
## RESULTS OF LAST WEEK'S CONTEST:

Congratulations to everyone for the many, many correct contest entries. The winning entry was submitted on Friday morning, at 10:30 A.M., by Bunk B-13. If your bunk didn't win, don't be discouraged. This week's contest is not won by the first correct answer sheet. The idea is to get as many words as you can out of DUNGAREES; just be sure to submit your bunk's entry before the deadline of 6:00 P.M. on Monday, July 19th. Good Luck!

The correct answers were:

1. evil - live
2. nap - pan
3. smart - trams
4. plug - gulp
5. now - won
6. trap - part
7. keel - leek
8. leap - peal (sorry about that one- it's not really a perfect inversion)
9. avid - diva
10. brag - garb
11. made - edam
12. gums - smug
13. liar - rail
14. meet - teem
15. deer - reed

\* \* \* \* \*



Did you hear about the big trade ?

A. The Yankees traded Ron Bloomberg for Aunt Jemima. She makes a better batter !

B. The Yankees traded Catfish Hunter for Mr. Kool-Aid; he makes a better pitcher !

Mitch Nathanson

What's the difference between a teacher and a train?

The teacher says, "Take the gum out of your mouth," and the train says, "Choo, choo !" (Chew, chew!)

Bunk B-10

How does a person who is a lefty eat ice cream?

The same as a righty does!

Bunk G-7

What time is it when an elephant sits on a fence?

Time to get a new fence!

Bunk G-7

CAN B-13 BE BEAT?



# NATURE

LTP TRIP by Lisa Freudenberger

The Editors of Shalhevet dedicate the following article to Debbie and Paula:

SKUNK STINKEROO SCORES SMASH AT SHTILI SHOW

Now, Seriously Speaking,

\* SKUNKS \* by Martin Feder

Since many skunks have been seen in and around CAMP HORASHA and due to an unfortunate incident, the nature staff decided to postpone the article on camping until next week and deal with first things first.

Skunks normally eat rodents and insects but are attracted to civilization by garbage and food left lying around. A SKUNK WILL NOT BOTHER YOU UNLESS YOU BOTHER IT FIRST. IT ONLY WANTS TO EAT THE STUFF YOU LEFT OUT.

Skunks are known for the terrible smell that results when they spray a stream of fluid from glands behind the tail. They spray, however, only if annoyed or threatened, and the spray reaches 15 feet (4.6 meters). If you should see a skunk, (which looks like a black cat with a long tail - some of them have a white stripe down the middle of the back), go about your business and it will probably go about its own. Don't scream or start running because that can only scare it and it might spray. When a skunk fires, he picks up his tail and faces backward to spray at his enemy. As long as the skunk is facing you and the tail is down, there is nothing to fear, if you remain calm and don't panic.

Skunks are terrestrial (land) and nocturnal (night) animals; they usually live in a small cave or hollow log. Inside is a bed of grass and leaves, where six to eight little skunks are born each spring.

What happens if, in spite of all precautions, a person is sprayed? Skunk 'juice' or spray contains a chemical called butyl mercaptan, which is the same thing that chemists put in odorless natural gas so people can smell gas leaks. When Vitamin C touches the spray, the butyl mercaptan quickly oxidizes. So the treatment is tomato paste, which has plenty of Vitamin C, and flour to draw out some of the spray that may have gotten

Tuesday, July 13th, the LTP went on their first trip of the summer. We left camp grounds around 11:45 and arrived at our first destination, Liberty Bowling Lanes, where we had lunch and bowled. Afterwards, the busses were ready to take us to Sullivan's for shopping. Next door was a supermarket where we all stocked up on the essentials that are missing from our diets - iced tea, pickles, chocolate, etc.

We then went to Monticello where we saw "All the President's Men" with Robert Redford and Dustin Hoffman. They played the two Washington Post reporters who uncovered Watergate. It was an exceptionally good movie.

We were taken to Woodbourne for dinner. We had a choice of pizza and falafel or deli, and ended off the day with ice cream (parve or milchig!). All in all, it was a very good trip, and we are looking forward to the next one.

\* \* \* \* \*

ANSWER TO LAST WEEK'S CROSSWORD PUZZLE  
(From the N.Y. Times, 6/30/76)

I	M	P	L	E	M	E	N	T	S	F	O	C	I
S	A	L	A	M	A	N	D	E	R	L	V	L	L
E	L	E	M	E	N	T	A	L	S	I	T	A	L
E	A	T	E	R	E	E	K	S	P	E	O	N	S
U	S	S	R	C	E	R	N						
G	O	S	S	E	T	A	U	P	E	A	B	A	
A	C	T	E	D	A	N	N	A	P	O	L	I	S
S	T	A	R	I	N	D	E	H	I	L	T		
P	E	N	S	I	O	N	E	R	S	A	M	B	A
E	T	D	E	O	S	A	A	R	C	O	R		
S	L	I	M	M	E	G	A						
S	O	F	A	S	S	C	A	L	I	E	D	E	
I	O	A	S	P	L	A	T	O	N	I	C	A	L
N	E	S	T	M	I	T	I	G	A	T	O	R	Y
O	A	T	S	S	P	A	C	E	W	A	L	K	S

stuck in various areas.

But the best treatment is prevention, so stay calm and out of the skunk's way.



# DAY CAMP NEWS

We celebrated Shulamit Motechin's birthday in day camp last week. We had all kinds of goodies and made beautiful birthday cards. The children expressed their feelings for Shulamit in the following ways:

MIRIAM COHEN: I made a rainbow design and wrote Shulamit a letter.

TOVA COHEN: I made a flower birthday card.

RIVKA COHEN: A rainbow and all different colored flowers.

HADASSAH STROLE: A tree and a garden of roses, and I made number 6.

CHUMI BESSER: I made a design, and a chocolate cake.

DOMNY BESSER: A pretty scribble scrabble.

REUVEN SIFF: I made a necklace and earrings, and a tunnel design.

PENINA SIFF: I wrote letters and wrote my name.

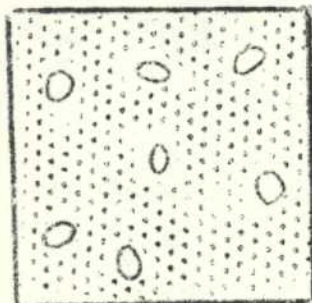
MICHAEL INTRATOR: I made an ice cream birthday cake.

LISA MAIRHAFTIG: A pretty design - it looks like a clock.

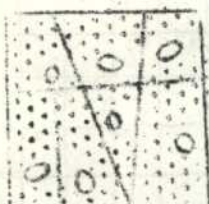
\* \* \* \* \*

## PUZZLE FUN!

Professor Brainwave found these seven dinosaur eggs in a square field. He wanted to fence them off from each other - in case they hatched, he said - with three straight fences only.



His assistant tried this: "Done!" he cried. "No, that's four fences," the professor said. "It can be done with three fences, only I've forgotten how just now!" Can you do it for the professor?



ANSWER IN NEXT WEEK'S ISSUE . . . 9

## WORD FIND by Bluma Vann

S E S I N N B T  
R W A S R A M R  
E A I R B C O E  
C K Y N T Z C D  
C Q T Q H H W N  
O M A I F I E U  
S I N M B T N L  
W A G O N R S G  
L L A B T O O F

Words to find  
swimming  
newcomb  
soccer  
football  
lumber  
orbit  
earth  
mars  
wagon

\* \* \* \* \*

## WORD JUNGLE FUN by Debbie Press

Unscramble these four jumbles, one letter to each dash, to form four ordinary words.

PEEENHOLT \_ \_ \_ \_ \_

RUPSE \_ \_ \_ \_ \_

NTEUM \_ \_ \_ \_ \_

TTRAYAINSO \_ \_ \_ \_ \_

NOW: Arrange the circled letters to form the surprise answer, as suggested by the clue below -

Who are these people?



GANG!



THE \* \* \* \* \*

Figure this one out if you can!

There is an eight letter word which has the letters KST in the middle, in the beginning, and at the end. There is only one K, one S and one T in the word. What is the word?

Read this one carefully before you give up. There is a catch to it. Submit your answer to Nomi Zomick - the winner's name will be mentioned in next week's SHALHEVET, along with the correct answer.

\* \* \* \* \*

Answer to last week's word jumble:

ELITE MOUNT OBLONG INDIGO

No baseball team could be complete without this - NINE MEN



CROSSWORD PUZZLE Edited by Will Weng. From the New York Times of July 13th 1976

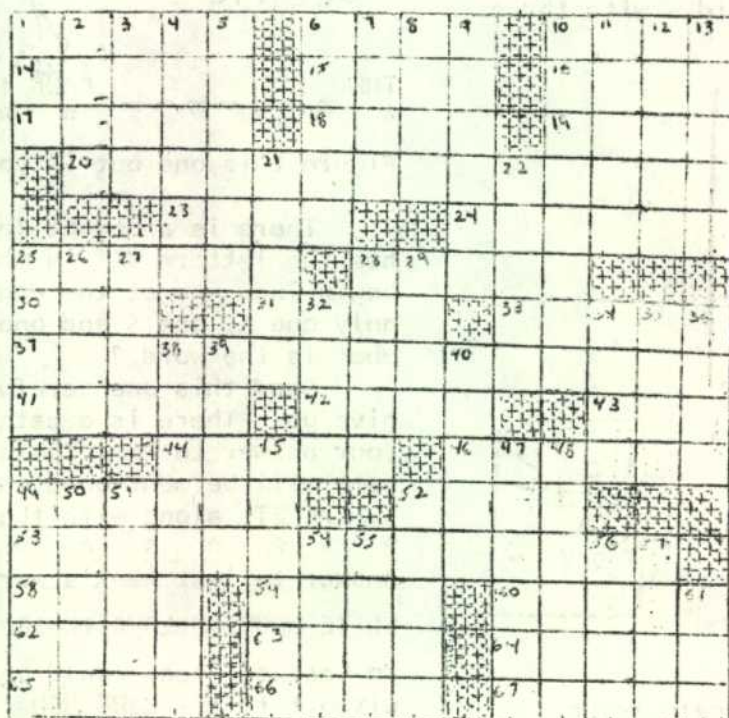
- ACROSS**
- 1 Base-running maneuver
- 6 Govt. banking agency
- 10 Sighing word
- 14 Wore
- 15 Linden trees
- 16 Ibsen character
- 17 Correct
- 18 About
- 19 Driving areas
- 20 Certain political primaries
- 23 \_\_\_\_\_ bien
- 24 Heavy coat cloth
- 25 Kind of diplomat
- 28 Hindu ascetic
- 30 Item for grinding
- 31 Portico
- 33 Group in a Western
- 37 Political policy
- 41 Name for a cow
- 42 "Tell \_\_\_\_\_ the Marines"
- 43 Equip
- 44 In a downcast way
- 45 Tell secrets
- 49 \_\_\_\_\_ d'
- 52 Flying prefix

- 53 Political force
- 58 Grande and Muni
- 59 Coagulate
- 60 As \_\_\_\_\_ the eye can see
- 62 Spanish muralist
- 63 Organic compound
- 64 Staring
- 65 Or \_\_\_\_\_
- 66 Partner of shine
- 67 Resonant sounds

- 26 Branch angle
- 27 Maroon and ruby
- 28 Sentimental one
- 29 Light-bulb unit
- 32 Trouble's partner
- 34 Classify
- 35 Canvas piece
- 36 Sharpness
- 38 Aversion
- 39 Memorize
- 40 Public house
- 45 Plane-wing attachment
- 47 P.L.O. leader
- 48 West Indies island
- 49 Samuel Finley Breese's last name
- 50 Shakespearean character
- 51 Stravinsky and Sikorsky
- 52 Confuse
- 54 Indian of N.M.
- 55 Son of Aphrodite
- 56 North African port
- 57 Demolish
- 61 French possessive

**DOWN**

- 1 "\_\_\_\_\_ shall have music . . ."
- 2 Mary's \_\_\_\_\_ possession
- 3 Notion, \_\_\_\_\_ in Nantes
- 4 Be philanthropic
- 5 Last
- 6 Rebukes
- 7 Record
- 8 Dividing word
- 9 Larry of football
- 10 Earlier
- 11 Loamy deposit
- 12 Mountain ridge
- 13 Impudent
- 21 Polished
- 22 Arizona city
- 25 \_\_\_\_\_ to (revived)





# NEWS ★

HIJACKING by Carole Feder

Though international reactions to the Israeli rescue mission at the Entebbe airport in Uganda are still growing, the focus of attention still lies on the brilliance of the act itself rather than in its aftermath. This is what happened:

**THE HIJACKING:** Four guerillas took over an Air France aircraft en route from Tel Aviv to Paris with 244 passengers and 12 crew members on Sunday, June 27th. The terrorists, identifying themselves as members of the Popular Front for the Liberation of Palestine, took command immediately after the stopover in Athens. The hijacked plane stopped briefly in Libya to refuel and drop off an ill pregnant woman and then headed straight for Uganda where they were joined by five or six other guerillas armed with machine guns.

On Tuesday, the hijackers threatened to kill the hostages unless 53 Palestinian terrorists were released from prisons in Israel and several European nations.

Two days later Israel shocked everyone by agreeing to negotiate. However, after freeing 148 hostages from other nations as a show of good faith, the guerillas added a demand of five million dollars and extended the deadline to Sunday. This caused Israel to lose faith in negotiations and request government permission to execute the surprise rescue. Approval came Saturday morning. After a field hospital was set up in Kenya, Israeli military tacticians began planning the mission itself.

**THE RESCUE:** On Saturday night 3 Israeli Hercules transports carrying the attack forces landed unchallenged in Uganda. They immediately sprayed the airfield with fire, overpowering 60 to 100 Uganda troops and seven of the guerillas. Ten Ugandan MIG jet fighter planes were blown up as they herded the 103 confused Israelis to one of their rescue vehicles. After stopping briefly in Kenya to treat the wounded, they returned to Israel victoriously.

**THE RESULT:** Three hostages and one Israeli officer were killed as were 20 Ugandan soldiers and seven terrorists.

continued on page 4

התשובה לקדמי חלומות: (שדלעאמר)

(א) האלקחחלום הראשון היה פרעה:  
"וַיִּקַּח פִּרְעֹה וְהָנָה חֲלוֹם" (ביואסיתאמא)

הוא זכר את החלום ולא ידע את  
הפתרון: יוסף שנקרא אחרי כן  
בשם צפנת פצנה היה קוֹת  
החלום הזה. הדבר היה ברור  
אשר במצרים על נהר נילוס.

(ב) שמה מלך ישראל חלם גם  
הוא: "וַיִּקַּח שֹׁמֵר וְהָנָה חֲלוֹם"

(מ) כיום א"ע (א"י). זכר גם

את החלום וגם את הפתרון.  
הדבר היה ברור גבול בארץ  
ישראל, במעשה של הזונו  
שבאו לפניו זהביו.

(ג) נבוכדנצר מלך בבל גם הוא  
חלם: "וַיֵּאמֶר אֵלֶּם הַמֶּלֶךְ חֲלוֹם"

חלומותי ותפצם חלומי לדעת  
את החלום (דניאל ג' ע' שכת

את החלום וכתבן זא ידע את  
פתרונן. הוֹת חלומה היה דניאל

היהודי שנקרא גם בשם

בשם צר. הדבר היה ברור  
עיר בירת בבל.

continuation of SOME THOUGHTS ON PINHAS

Instead of spelling פִּינָה, it is פִּינָה.  
This new word, meaning complete, shows us  
that Pinhas, though he acted brutally,  
nonetheless was responsible for restoring a  
divine order in Klal Yisroel. For that  
Hashem bestows the reward of פִּינָה - פִּינָה  
Peace and Harmony.



# Morasha Sports

## MORASHA SOUNDLY DEFEATS SENECA LAKE 66-54

In the opening staff game of the summer, the Morasha staff team whipped visiting Seneca Lake 66-54. Both teams traded baskets in the early going as the game developed into a close, hand-fought struggle.

Despite some fine shooting by both Shloimie Leichtung and newcomer Avi Shaft Haar, Morasha only led by 4 points at halftime. Most of Seneca's scoring came from Maccabiah star Aaron Grandison and Abbi Gewirtz. However, the real star of the game was Shaft Haar, who is well known to all of us, despite the fact that it is only his first season here at Morasha.

As the second half opened, the tempo of the game picked up as it became clear that the team which could control the boards and choose the shots well would come out on top. Paul & Mitch Merlis began to muscle their way underneath the basket, leading to many key baskets and rebounds inside. The continued fine play of the backcourt duo, Leichtung and Haar, helped Morasha widen the gap. Zev Carey, Lenny Schwartzbaum, Artie Grossbard, and Sheldon Eskowitz all contributed to a 12 point lead which Seneca found insurmountable.

Morasha's defense tightened up, and Bader, Grandison, and Gewirtz found themselves bottled up on almost every attempt at a basket. Avi Haar, who provided court leadership throughout the whole game, dribbled through Seneca's desperate press and the visitors saw any hope for an upset drift away.

The home-town favorites, despite winning their first game, are looking forward to steady improvement. High scorers for Morasha were Shaft Haar with 16, Paul Merlis with a strong 15, Shloimie Leichtung with 12, and an injured Mitch Merlis chipped in with 10 points.

Seneca's leading scorers were Aaron Grandison and Abbi Gewirtz, each with 16 points. The next staff game is Wednesday night, July 21st, at Camp Oren. The Morasha Minutemen are hoping to bring back another solid victory.

## THE WORLD OF SPORTS by Adelle as of 7/13/76 Greenfield

In tennis both Chris Evert and Bjorn Borg captured Wimbledon titles. Bjorn Borg, 20 years of age, defeated Ilie Nastase by a shocking 6-4 6-2 9-7.

In women's tennis Evert defeated Goolagong 6-3 4-6 8-6.

Between them last week's winners have won 7 French and Italian championships. Chris has 3 Slams titles, a couple of Wightman cup team victories, 2 Wimbledon and her US open championship. Bjorn won the Davis cup, Wct championship and now Wimbledon too.

For all you NY fans: the Yankees are 9½ games into first place. However the Mets are still lagging behind in 3rd place of the National League.

There will be greater coverage of sports in next week's issue when Olympics take place.

### \* \* \* STANDING OF THE TEAMS \* AS OF 7/14

		W	L	Pct	G.	
American League	Eastern	New York	50	21	.617	---
		Boston	40	40	.500	21
		Baltimore	40	42	.493	10½
		Cleveland	39	41	.491	11
		Detroit	39	41	.491	11
		Milwaukee	37	44	.455	14½
	Western	Kansas City	51	31	.622	---
		Texas	44	28	.610	7
		Oakland	44	41	.518	14
		Minnesota	39	44	.470	12½
National League	Eastern	Chicago	37	45	.451	14
		California	35	52	.402	18½
	Western	Philadelphia	56	25	.691	---
		Pittsburgh	46	35	.568	10
		New York	46	42	.523	13½
		St. Louis	36	46	.439	20½
	Eastern	Chicago	36	49	.429	21½
		Montreal	25	52	.325	29
	Western	Cincinnati	53	33	.616	---
		Los Angeles	47	39	.547	6
		San Diego	43	44	.494	10½
		Houston	42	44	.488	11
		Atlanta	40	45	.471	12½
		San Fran.	35	52	.402	18½



(continued)

Jerusalem was again destroyed along with the Second Temple. Through the years, Jerusalem has changed hands many times.

In 1948 Israel became a country but Jerusalem remained in Arab hands. In 1967, Jerusalem was taken in the Six Day War and Jews were again free to live in their holy city.

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Yerushaliam and Hadar --- Lisa Preiss

Hadar means beauty and glory. That is exactly what Yerushaliam is. The gold stands for Yerushaliam shel Zahav. There are many beautiful places in Israel. All of Jerusalem is filled with beauty and glory. The golden sun always glows.

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Yerushaliam --- Avi Adler

Jerusalem is the capitol of Israel and it is a beautiful place to go. In the day it's hot but at night there is a beautiful breeze and bright stars.

Jerusalem is the holiest place the Jews have but there have been many wars fought over Jerusalem. Hashem has made many miraculous miracles and helped us win back our land. Hashem protects all of Israel and its cities because we are His sons and we must remember to act like His sons so that we can deserve the miracles.

-----  
C \* O \* L \* O \* R \* \* W \* A \* R

Truth of Colorwar (Shtilim Bracha)

Morashia comes only once a summer for a short three days. We should try to take advantage of the time and have as much fun as possible. Even if you don't win you can enjoy it as long as there is good sportsmanship.

Since this will not be published during Color War '77, please keep this in mind for next year.

Winning Isn't Everything --- Rebecca Roth-child and Shani Hochberg

Color War is here again. It's time to try your hardest. We all know that some people play the games just to win, and some to have fun and possibly to win. The right way to play is to do the best you can. Whether you win or lose, doesn't matter.

Another important thing is sportsmanship. If a person on your team loses a few races or games, don't yell or get mad at them. They were trying their best. Remember: Winning Isn't Everything.

-----  
Color War (Alufim Zohar)

Color War is a very good experience for one and all. It gives us a chance to experience competitiveness. It also gives a chance to meet people that we might not have met earlier in the summer. We have the opportunity to express our talents in athletics, team spirit, art, and many other fields. Everything is on a very tight schedule so you have to move fast. It's tiring but it's alot of fun.

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Color War --- Elise Becker and Risa Lehrman

Color War is lots of fun  
Keeps you healthy and on the run  
Basketball, Newcomb, Kickball too  
Lots of fun for your friends and you  
Singing songs and shouting cheers  
Makes a good impression on the judges ears  
Come on teams, put in zest,  
When you're all finished, you'll have done your best!

-----  
Everyone Isn't a Winner --- Pearl Peller

Of course everyone isn't. Everyone in this world has his or her own special talent, hobby, work, or sport, in which they excell. If everyone were a winner in everything, there would be no competition left. And then life, not only sports, would be boring. So when you're sitting in the bleachers cheering your team on, just remember that  
4 not everyone can be great in everything.



## Color War Articles:

We couldn't print all the articles that were submitted during Morashia in last week's edition. So this week we are including many of those articles. We would like to thank all those who submitted articles and puzzles.

### Jerusalem of Gold --- Miriam Ballabon

It was evening in Jerusalem. Everyone listened with anticipation to the radio announcer's voice and the hum of the static could be heard in the background. They were listening for news of the Yom Kippur War - the war that came when everyone was at the Kotel praying for forgiveness and happiness in the year to come.

Now here was the announcement. The war was over! Everyone ran out into the streets - singing, dancing, embracing one another. Such relief had not been seen or felt in many years.

As the sun's pink, blue, and yellow rays brought the start of dawn over the Western Wall, everyone realized that Jerusalem was truly a Jerusalem of Gold.

### Jerusalem --- Mitch Herman

What is Jerusalem? Jerusalem is a dream, it is a movement of 2,000 years. It is a cause for which thousands of Jews have died. For the Jews to give up Jerusalem would be like a person giving up his right arm. It would be like death.

### Jerusalem --- Rena Wolinerz

Yesterday I took a trip  
O'way across the sea  
Yesterday I took a trip  
To where? Just listen and see.

I took a trip to Jerusalem  
The city made of gold  
Where stand the remains of the Det HaMikdash  
So pretty and so old.

I've been to many places in this world  
But none so nice as this  
O Jerusalem I love you so  
I give you one big kiss.

### The Yom Kippur War --- Julie Greenblatt

The shocking news came while we were davening on Yom Kippur, the holiest day of the year. Right after Shemoneh Esreh the Rabbi got up and made the terrible announcement. He said: "The Arabs have made a surprise attack on Israel."

Because it was Yom Kippur, it was very difficult to find out any news. But we all begged Hashem for forgiveness and prayed that He would help the Israelis.

Hashem made a big miracle and the tables were turned. The Israelis were now beating the Arabs. Jews all over the world praised and thanked Hashem over and over again for saving us all.

### Jerusalem of Gold --- Amanda Rosen

Jerusalem. A city of gold and light. A city of friendship but we have had to fight for it. Some murderers have tried to take Jerusalem away from us but they have not succeeded and never will because we have Hashem as our protector and ruler over all. Jerusalem is ours.

### Yerushaliam --- (Ilanot Bracha)

Yerushaliam has been a center for Judaism since the time of Abraham when Malkizedek was the high priest. Today it is not only a religious center and a city that sparks hope in the hearts of Jews throughout the world, but it is also the seat of government of the thirty year old Jewish state.

When the Jews came out of the desert, they didn't capture Jerusalem right away. Jerusalem remained in the hands of the Yevusi until King David decided to capture it and make it the religious and secular capitol of the kingdom. His soldiers crept thru water ducts, surprised the enemy and captured the city. David was not permitted to build the Det HaMikdash but his son, Solomon did.

When Israel split up into Judea and Samaria, Jerusalem became the capitol of Judea. In 586 B.C.E. the Babylonians captured the city and destroyed the Temple. In 70 C.E.  
(continued)



The Amish --- Rachel Haizes

A religious people clinging to the ways of their ancestors, the Amish live a life they believe is preached by the Bible. Stubbornly resisting any kind of modernization regarded by their bishop as frivolous, they remain, for the most part, without electrical utilities (light, telephone, television, central heating, etc.) This enhances their existence because after spending a day in the field tending their crops, the men return to their homes and spend the evening talking to and enjoying their families rather than sitting in front of a TV. Electrical equipment such as lights and heaters are permitted by the Church Amish, a more liberal group, but forbidden by the House Amish who hold strictly to the idea that any form of modernization is threatening.

Their religion and culture seem to be based more on feeling for certain laws than a logical following of their Scripture. They are extremely insulted when tourists try to take pictures of them as many do, fascinated by their ancient garb, because they believe pictures are graven images forbidden by the Bible, yet they will eat pork even though it is specifically restricted.

One of the most pleasant aspects of their lifestyle is the complete lack of competition. Though most of the Amish families are fairly well off - the value of their land is high, there is an abundance of produce, and there are no electricity and phone bills - all dress uniformly and none believe in any household extravagances. The bishop is picked by lot, regardless of his stature in the community, and is paid no salary.

That this way of life is satisfactory can be seen - when in our day and age many young people are dissatisfied with their parent's generation and seek change in different cults and groups, 90% of the Amish youth marry and settle down to live a life resembling exactly that of their parents.

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Lost: One mug with two birds on it. Please return to Shulamith Cohn

One Kinot with English translation.  
Please return to (Rabbi) Danny Rhein

WE WISH EVERYONE A  
KIND AND HAPPY  
NEW YEAR



## Parshat Hashavua (continued)

In other words it's a concession to the Jewish people who really wanted to be like all the other nations. Here again the Torah uses the golden rule of: אֵין גּוֹזְרִים גִּזְרָה שֶׁרַב הַצִּבּוֹר אֵינוֹ יְכָאֵל לַעֲמֹד בָּהּ

The Torah realizes that b'nai Yisrael are living in a certain environment and culture which is far from the ideal society. The Torah is trying to educate the people, gradually, to lead a moral life within the framework of their environment and therefore permits them to appoint a king but only in accordance with mitzvot haTorah.

The Rambam however, bases the halacha according to Rav Yehuda who claims that the appointment of a king is a special mitzvah. How can we understand this point of view? Isn't Hashem our king, are we not avdei Hashem?

The answer is that the king is needed so that he may use his authority to implement the mitzvot, to make sure that b'nai Yisrael live according to the Torah. It would be interesting to point out that where as other nations appoint a warrior, a hero as king, the Torah makes sure that the Jewish king is appointed only after the land has been conquered and settled - to leave no shadow of a doubt that Hashem is responsible for the victories and not the king. The king is further warned against amassing money, horses, and women. It is very clear that our king must be a moral, spiritual leader, a true eved Hashem.

## Kitchen Korner (continued)

Marty Shulman - A person who never loses his cool, Marty is one of the most efficient workers in the kitchen. From the moment he comes in, the cry of "Muddy, Muddy" from Eli Benzaquen doesn't stop until he leaves. Marty's favorite activity is scooping hamburgers and he has cut the record down to two minutes a hand-ful. A follower of Rabbi Blech, Mr Jew will swap his chefs whites for an advisor's clipboard during seminar. Marty is the weekly author of the KKK and has deftly found, although it was hard, enough good things to say about everyone to maintain friendly relationships with the rest of the KKK throughout the summer.

Well, its time to say goodbye for the summer. Some thanks are in order: to Tova Rhein for putting up with me and my articles; to Eli, the master, for teaching the KKK an outlook on life from the bottom up with lots of tricks; to Camp Morasha for making my summer bearable; and most importantly, to the KKK for having great senses of humor in putting up with the nonsense I wrote. They re an "outrageous" group of guys.

On behalf of myself and the KKK, we wish everyone a  
כַּתִּיבָה וְחַתִּימָה טוֹבָה

## For Others --- A.J. Berger

There once was a man in a Russian jail who was sentenced to life imprisonment. The dungeon he was in was dark and very uncomfortable, but he managed to adjust. Soon, the man felt bad because he had nothing to do, so he requested that a job be given to him so he could make his sentence in the dungeon more meaningful by helping someone. The installed a crank in the wall of his cell and told him that he would be turning a butter churner on the other side of the wall. Everyday, for many hours, the man would turn the crank round and round, becoming better and better as time progressed. All the time he kept thinking that at least someone would benefit from his labor.

This went on for many years until the guards impressed by his good behavior and change in attitude, decided to release him - at the age of 80. The first thing he wanted to see upon obtaining his freedom, was the butter churner on the other side of the wall. The guards were not happy about the matter but the man persisted until finally they showed him the other side of the wall. There was nothing but a big bolt in the wall, no gears, no churner, no butter. The man was so depressed that all his labor had been in vain, that he went into shock and never recovered. As his soul departed it was immediately accepted in olam habah.

This story comes to illustrate many things to us, but mainly it shows how people should have a love for one another. If we don't love our neighbors as ourselves, then life will be meaningless, and we will not be worthy of a place in olam habah.