

TABLE OF CONTENTS

Parsha Commentary	p	2
Answer to 8 Letter Word Puzzle	p	1
Olympic Medals	p	
Let's Talk Things Over	P	
This Week's Parsha	p	-
Theodore Herzl	p	
Some Thoughts on the Parsha	p	4
The Athletic Murder	P	5
The Baseball League	P	5
A Poem: MAR		5
The Emperor's New Clothes	p	2
Bunk 14's Independence		5 5 6
Questions and Answers	p	2
Word Find	P	
loke Time	p	6
Joke Time		6
Day Camp News	P	6
New Inter-bunk Contest: PALINDROME	p	7
Easy Word Find	P	7
Results of last week's Contest	p	7
Two Sociable Girls	.p	7
News	P	8
Answer to Brainwave's Egg Fences	P.	8
Rashi	P	3
Answer to last week's crossword	P	8
The Golden Coins: CONCLUSION	P	9
CONTEST	p	9
N.Y. TIMES Crossword Puzzle	p	10
Story: My Uncle Yosef	P	11
Funny Rug Puzzle	p	11
Word Jumble	p	11
The First Activities at Camp	P	11
Conundrums: What Nation?	p	11
SPORTS	P	12
		Charles .

Parsha Commentary THE SIN OF THE 21 SH'VATIM

The $2\frac{1}{2}$ Sh'vatim, Delw 301 32 12/102 made a tragic mistake in choosing 122 228 For that act of cutting themselves off from the rest of 6/200 420, Hashem punished them by leading them into 2002 before the others of the 10 Sh'vatim that were destroyed by the Assyrians.

These 2½ Sh'vatim show their greediness in their pleading with Moshe to get 228

First they thought of their wealth. to protect their sheep was more important than their children's safety. Moshe guided them by saying, Poold to Pool 20:

Your children come first before your material possesions.

Alan Snyder

VOL. III No. IV Friday, July 23rd 1976 Shabbat Parshat Mattot-Masei

SHALHEVET

A Weekly Publication of Camp Morasha

Staff:

Lisa Freudenberger... Feature Editor
Carole Feder... News Editor
Annie Turobiner... Art Editor
Naomi Teitelbaum. Associate Editor
Dena Bilus... Associate Editor
Adelle Greenfield... Sports Editor
Amri J. Berger... Fiction Editor
Avi Thurm... Mystery Editor

NOTE: The staff of Shalhevet welcomes all contributions and criticisms of the campers and staff members of Camp Morasha. A special thanks to all those who have been so helpful with typing and collating, including Batsheva, Debbie (speedy Gonzales), Edna, Bryna, Kim, Janie, and Michelle and Rachel. If we omitted anyone - thanks to you, tool
Nomi Zomick...... Staff Coordinator

SPECIAL TO THE SHALHEVET: O'Mmpic Medal Standing

(not including the games of 7/21/76)

	Gold	Silver	Bronze	Total
United States	7	6	3	16
East Germany	6	4	4	14
Soviet Union	4	1	2	77
Bulgari	1	1	0	2
West Germany	1	1	0	2
Japan	1	0	2	3
Poland	0	2	0	2
Belgium	0	1	0	1
Oritain	0	1	0	1
Hungary	0	1	0	-1
Portugal	0	1	0	1
Rumania	0	1	0	1748.0
Canada	0	0	2	2
Denmark	0	0	2	2
Australia	0	0	1	1
Austria	0	0	1	1
Holland	0	0	1	1
Iran	0.	0	1	1
Italy	0	0	1	1
alalalalalalalalalalalalalalalalalalal	ololololol	ininininininin	ומומומומומומו	riciololololo

3 Letter Mord: The answer to last week's puzzle is INKSTAND. It has the letters NKS in the middle, IN the beginning, AND at the end.

NOIN-HOUSE BEEFER TO THE MILE SINGLE SINGLE

8 :22 BIS 111 3/ 12

Let's talk things over

When the month of Av enters, one decreases in rejoicing. The first nine days of the month of (menachem) Av are generally referred to as the 'Nine Days'. During these nine days, the mourning over the Destruction is intensified, and we lessen the amount of rejoicing. Anything that puts us in happier spirits should be reduced even more so than in the previous days. During these days:

 We don't eat any meat (except on Shabbat). We do not even partake of food that was cooked in meat or meat fat. However, one may eat meat if partaking of a Seudat Mitzvah, such as a Brit Milah, Pidyon HaBen, or a Siyum (conclusion of a Talmudic tractate).

2. We do not drink wine (except on Shabbat or at a Seudat Mitzvah). There are those who refrain even from drinking the wine of Birkat HaMazon and Havdolah. Instead, they give the wine to a small child to drink. Still, others use beer for Havdolah during this period.

3. One should not wash clothes. Freshly cleaned clothes are therefore normally not worn during this period. One should prepare outer clothing (which he will need during the 'nine days') and wear each of them briefly before Rosh Chodesh.

4. One may not bu new clothes, or purchase new shoes, even with the intention of wearing them after Tisha

5. From the 5th of Av we do not schedule general swim in camp. On Erev Shabbat Chazon one may shower in honor of Shabbat.

We are not Mekadesh Levanah until after the 9th of Av.

The Shabbat before Tisha D'Av is known as Shabbat Chezon because the reading for the Haftorah is taken from the first Perek in Yeshaya and begins with the words, "Chezon Yeshaya."

*

Part of the above column was adapted from Chagaynu Volume 5, Rabbi Eliezer Wenger, Editor.

THIS WEEK'S PARSHA: YOU SICN

with the Araba of Prog., in particular, women's vows. They are seperated into three categories: a- young, b- married, and c- widowed or divorced. The Parsha discusses how each category of women may have their vows annulled.

Hashem then proclaimed a war against pay and sent 12,000 men, 1,000 from each cae, with aga to destroy the licentious people. They brought along the licentious which made this war the first of many to which the cap brought them. The spoils were divided between Hashem, the warriors and the rest of there was

Finally, the $2\frac{1}{2}$ tribes, $3c \cdot |A|k^2$ and wanted to live in lush |A| = 2ax. Moshe let them settle there if they promised to send all their soldiers to fight the |A| = 2ax in the conquest of Israel.

the travels of desc is during the forty years.

Heading on, we find that G-d takes command of the division of the land among the tribes, by granting land by means of a lot.

Once in the land, 48 cities were to be given to the form, with 2,000 pinks around it. Six of these cities were to become for people who murdered cities, in order that they will not be killed by the relatives of the deceased.

The last decision that G-d gave directly to Moshe stated that if daughters inherited land, and married out of the Cae, the land reverted back to the in order for each Cae to maintain the adop of its ancestors.

by Alan Snyder

clied lotted time attachering

* * * * * * * * * * * * * * * * continuation of Some thoughts on the Parsha

let us decide not to stand aside in any problem relating to Klal Yisrael. We must, like Bnei Gad and Bnei Reuven of old, serve as the avant garde and a source of support and inspiriation for our brothers in Eretz Yisrael.

DINE TO STATE OF THE PARTY OF T

rid in

- 3 -

THEODORE HERZL 1360-1904

manus, it.

This past Sunday, the twentieth of Tamuz, was the Yahrtzeit of Theodore Herzl. He was the father of political zionism and the founder of the World Zionist Organization. Herzl was born in Budapest and as a child used to accompany his father to the Liberal Temple on Tabakgasse, near his town.

Herzl's mother taught him about the German Jewish Enlightenment of this period. He showed writing ability at a young age and was very ambitious. After his family moved to Vienna, Herzl enrolled at the faculty of law at the University of Vienna. At the University he joined a German students society but abruptly left in protest against the anti-semitism that he encountered there.

Little by little Herzl realized that there was a problem of anti-semitism. His marriage in 1839 was not a happy one because his wife did not understand his aims. Many problems, especially Jewish ones, attracted Herzl's attention. He wrote articles and plays about anti-semitism and decided to organize Jewish youth.

Herzl became very upset when he witnessed the humiliation of a French officer named Alfred Dreyfus. (see SHALHEVET, VOL III No. II for further details of the case).

In the Dreyfus case, Herzl was convinced that the anti-semitism could not be tolerated any longer. Herzl was affected by the treatment of this innocent Jewish officer and was determined to do something about it! The only solution was to resettle the Jews in a territory of their own.

In June 1095, Herzl's book Der Judenstaat, The Jewish State, was published. It basically contained Herzl's ideas and plans to help eliminate anti-semitism and aid in the creation of a Jewish homeland.

Herzl contacted many Jewish philanthropists, but to his great disappointment, did not achieve much success. The first Zionist Congress held in Basle in 1897 was the first gathering of Jews with a common goal. The Congress adopted a plan called the Basle Program which was the program of the Zionist movement. Herzl chaired this and the following five consecutive Congresses. In addition to

SOME THOUGHTS ON MATTOT-MASE!

tetor wards

. brie

The miraculous rescue of the Jewish hostages from the Uganda airport thrilled and unified the hearts of Jews the world over. It also helped drive home; in a striking way, the lesson that the situation of any Jew anywhere is the concern of all Jews everywhere.

Using the principle of kor '3'N kord | kor '3'N kord | kor '3'N kord | kor '3'N kord | kord |

The tribes of euven and Gad request to receive their inheritance on the eastern side of the Jordan. Noshe's response is, "Will your brothers come into war and you will stay here?" The answer, says Rabbi Yonoson Eibschutz, delivers a timeless message. "Do you then delude yourselves, that when the enemy attacks your brothers in the Land of Israel, you will be allowed to sit in peace and not suffer?" If you will remain passive and uninvolved in relation to the troubles that beset your brothers in Israel, you will pay the penalty and you too will not be spared."

In light of the above let us rejoice fully with the details of the rescue and

continued on page 3

this, he was elected president of the World Zionist Organization, and he held this position until his death.

Throughout the latter part of his life,
Herzl contacted many philanthropists and
politicians and presented his ideas to them.
He basically wanted to establish a National
Home in Eretz Yisrael for all Jews, especially
those persecuted throughout the world
Decause of his dignified manner and appearance,
Herzl impressed all who met him.

outlook on politics, and his dedication to helping fellow Jews. The motto of Herzl's Zionist movement was, "If you will it, it is no dream."

movement became a significant movement of his time. Herzl died on July 3rd 1904, as a result of pneumonia. In August, 1949, his remains were transferred to Hount Herzl, in Jerusalem. The anniversary of his death has since then been declared a national memorial day in Israel.

_ 4 _

THE ATHLETIC MURDER by Avi Thurm

The phone rang at the desk of Detective Howell late in the afternoon. Within a half hour he was standing over the body of Daniel J. Hopkins, Commissioner of the NCCNJ Athletic Competition, He was taking his daily walk through a lightly wooded area behind the Athletic Center when he was shot. When found he was already dead, but it seemed he had left a dying clue. He was lying on his stomach, with his hands upstretched above his head. His left hand was closed, with the index finger extended sideways. At one side of the finger was a small twig, stuck upright into the ground. At the other side was a small stack of leaves.

The sergeant briefed Detective Howell on the suspects. Although there were twelve people in the Athletic Center at the time of the murder, nine of those were athletes who were working out together in the gym. The other three suspects were coaches who had been going in and out of the Center all day. Detective Howell called the first coach, Joe Lampert, out for questioning, Lampert began his testimony saying, When he left I was still working with some of the boys but about five minutes later I went out to the water fountain."

The next coach who was questioned was B.I. Dobson. He said, "As I came in, Hopkins was leaving. I said helio, and then went to the Administrative Office. That's all I know!

The last suspect questioned was Paul Yault. 'Where were you?" asked Howell.

"I was in the symmost of the time. For about two minutes I was in the bathroom. "

Detective Howell said, " Mr. Hopkins left a dying ciue which has shown me that the murderer is

Do you know who the murderer is? Submit your guesses to Avi Thurm, and be sure and see next week's issue for the correct answer.

* * * * THE DASEBALL LEAGUE written and created by David Feldman and Jay Brent Silverman

Builetin: MERLIS BROTHERS COME UP WITH ILANOT BASEBALL LEAGUE!

The Ilanot division was divided up into four seperate teams. The names of the teams are Paul's Pacers, Stule's Slobes, Toke's Torah-lovers, and Laver's Low-lifes. The coaches are Paul Goldstein, Stule Chesner,

continued on page)2

What is war? People killing each other, That is war. Nations fighting against each other, That is war.

Blood, fear and terror,

That is war.

People making an error,

That is war. When will there be peace in this land? When will someone lend a helping hand? I wish there was peace now. When will there be peace, and how?

* * * *

de DRAMATICS REPORT: An actor's pint of view

THE EMPEROR'S NEW CLOTHES

At first we hesitated in joining the play, but they wanted a good play, so we said. "That can we lose?" The first day was a rehearsal, the second day was a rehearsal, and it seemed like we were practicing every hour, every day. We were fortunate to have such an understanding director such as Joseph Isalah Berlin.

On stage you get a different kind of feeling when there is an audience than when there is no audience. Sometimes you are nervous because everybody is staring at you, and at other moments you are calm when everyone is cheering you on.

After the first play we were very much relieved. We are very glad that we (the Shtilim) could make our play a successful one.

by The Emperor (David Jaffe) and Sinister the Prime Minister (David Shepetofsky)

* * * * * * * BUNK 14'S INDEPENDENCE by Aytan Bellin

On July 4th, 1776, America declared its independence. On July 4th, 1976, Bunk 14 declared its independence with a bunk anthem. "Francis Scott" Waldman composed the song, which is sung to the tune, 'The Halls of Montezuma." Here is the first paragraph: From the beds of Bunk 14, To the fields around this camp, We will fight our Shtill battles, And we will be the champs. It's a fight for sports and swimming, And against Marrick and Steve. He are proud to bear the title Of the terrors of Bunk 14!

by Amri Josef Berger

Did you ever wonder why the bottom button of a vest is left open when worn by a gentleman? Many people think it is just a fashion, it looks good, or the button is just not buttoned so it doesn't pop off on a fat person. But, who fashioned the vest and what origin did the vest have? It may sound like a foolish question but it's interesting to find out the bizarre as well as the usual.

It started in 1400 when a king invited all his lords and ministers of the land to his royal birthday party. One lord who was invited was named Cristalie. He had everything and was very rich. But Cristalie had a pot belly which made him look very unbecoming. He told his clothes designer to make a garment which covered his belly but didn't make him uncomfortable or unnatural. His designers went to work and by the eve of the party, they had completed their master's bidding. It was a vest with 12 buttons decorated with jewels and ornaments. He was late for the party and went home to dress, but he was in such a rush that he forgot to button the bottom button. When he came to the party he looked great and everybody complimented him on it. The king himself was so delighted that he asked the lord to make him one for his birthday. Since he was the first to wear it, everyone copied him and the style of the bottom button left open remains till this day.

In this same category, I'll ask you a question. Why, on a man's suit jacket, are there buttons on the side where they are not needed? It could be a substitute for a lost button, or just to look better. If any CAMPER can get the EXACT answer by Monday, 6 P.M., they will receive a soda and have their name mentioned in the newspaper along with the correct answer. The rules are that you cannot ask anyone, but research is allowed.

Submit your guesses to the Shalhevet office or to Amri Berger, Bunk 8-1.

HORD FIND

by Hope Polinsky

| W | Т | R | U | C | K | C | B | | | Mor | ds t | o f | ind | 2002 |
|----|---|----|---|---|---|---|---|---|-----|------|------|-----|------|------|
| E | E | E | A | U | 1 | Λ | A | | | ten | nis | | weld | ome |
| L | R | B | N | P | S | N | N | | | 1 um | ber | | love | |
| C | R | 14 | L | N | S | D | N | | 3.0 | tru | ck | | cand | ly |
| 0 | 1 | U | 0 | 0 | 1 | 7 | A | | | kis | S | | ask | |
| 11 | D | L | V | T | C | S | N | | | ter | ribl | e | men | 4 |
| E | L | S | E | 0 | K | N | A | | | sic | k | | not | |
| N | E | 14 | P | T | 7 | 0 | S | | | cup | 1 | | like | 2 |
| 0 | E | K | 1 | L | L | 1 | K | | | emp | ty | | ton | |
| | | | | | | | | | | no | | | an | |
| | | | | | | | | | | to | | | 50 | |
| * | | * | | * | | * | | * | * | sk | * | * | * | * |

JOKE TIME !

There were three men and they were deciding how much of their money they were going to give to charity when they died. The first man said, "I'll throw the money up, and whatever comes down heads, I'll give to charity."

The second one said, "I'll throw the money up, and whatever comes down tails

I'll give to charity."

The third man said, "I'll throw the money up in the air. Whatever stays in the air I'll give to charity, and the rest I'll keep for myself!"

by Alisa Feldman, G-7

*5 WE # PMA > YEV

Last Thursday the Day Camp had the wonderful experience of observing and helping the baker bake chocolate chip cookies. When asked what the children enjoyed most, their answers were as follows:

HADASSAH STROLI: I liked when I cut the cookie.

SHULAMIT MOTECHIN: I liked when we all made the cookies.

MIRIAN COHEN: I was fascinated by the way the cookies go into the oven and then they come out big and brown.

RIVKA COHEN: I liked to cut the cookie, and the way the cookies looked.

MICHAEL INTRATOR: I liked the giant mixer and the way it went round and round.
REUVEN SIFF: I liked the way the cookies

smelled.

MENASHE ORATZ: I liked to cut the cookie,

WIN A WATERMELON A NEW LINTER-BUNK CONTEST 111

| 177 | 13570 11 | AT PIECE DA | Divis Do | | | the care to |
|-----|----------|-------------|----------|--------|-----|-------------|
| 1 | A | PI | 画 / | VE | 100 | A |
| 田 | (1) | | 图图 | 聞に | IVI | E / |
| A - | al inde | ama ir | 2 110 | ed phi | - | or La |

A palindrome is a word, phrase, or sentence which reads the same forward or backward. For this week's Shalhevet contest, the editors would like each bunk to list palindrome words of three letters or more. Words will be scored according to a point system:

three letter words...... 1 point four letter words...... 2 points five letters or more..... 3 points

Examples of palindromes are DID (one point), and NOON (two points). No proper names are allowed. All bunks are eligible to win a watermelon (!!!); but entries must be submitted by 6 P.M. on Monday, July 26th.

Additional words should be printed on a seperate piece of paper. GOOD LUCK!

MORD FIND by Andrea Lehman, G-13

T MN RSHCNLNKC P T CPM Z NRMOKZ T 7 7 C H ANK ATCSSSHRPO FRPKNPZNI NOHNRR RHRSP T T NZSHT L IMNXNPO GRPC ITC I PNOR CROPPNOCKKNOCKS IRNGPCOUNSELORSY

Mords
Cecily
Chaya
Nitzanim
Shtilim
Alufim
Alufot
Counselor
CIT
JC

RESULTS OF LAST WEEK'S CONTEST

WOWIII!! What a response! There were outstanding entries from all divisions! Some of the more incredible ones included 76 words from Machon Girls, 77 words from G-4, 64 words from B-11, 91 words from G-16, and 88 words from B-12. But the most fantastic entry of them all, the one that won the contest, was B-16, who submitted 102 words from the letters of dungarees, 95 of which were in the dictionary.

Here are some of the words which were DUNGAREES submitted: urge grandee dune unearned quard eager deer undersea grade erase dear urea gens earn dung grenade ensue dare usage nude arque endear dean endue darn near agree anger enräde need drag aque seer dreg nudge sand nard auger drug rung seed nurse dense sear rage dungaree gear sung danger read green sure derange grand reed rang send degas greed dengue grease range sane rend sera under garden ruse sugar qaud gander genus gene rune surge endure gerund gender sneer sundae seen snug sere sunder edge snare serge asunder sedan sang snag sedge sage egad suede

Good Luck with next week's contest. Please be sure and get your entries in on time! Bunk B-16, your watermelon is on the way!!

TWO SOCIABLE GIRLS
by Malkie Strauss and Rebecca Kupchik, G-6

Whenever we walk down the street,
We say, "Hi," to whoever we meet.
We greet them with a friendly grin,
So their friendship we do win!
Whether cloudy or sunny,
Our disposition is the same,
For gaining friendship
Is out favorite game.

HIJACKING FOLLOW UP: As details of the extrao dinary rescue executed by the Israelis continue to emenge, it was learned that a Mercedes lomousine, a copy of the one belonging to Idi Amin, was used in the rescue.

The limousine, carrying an Israeli officer with blackened face impersonating Idi Amin, and two Land Rovers, full of men disquised as Palestinian bodyguards, were used to divert the attention of the Ugandan soldiers from the three landing Israeli raider planes.

DEMOCRATIC NOMINATIONS: On Wednesday, July 14th, Jimmy Carter easily won the nomination for presidency for the Democratic party. His nomination holds particular significance because he is the first major party nominee from the deep South since 1843.

The following day, Carter announced James Mondale as his choice for a running mate, hoping that Mondale's more conservative political views will balance the ticket.

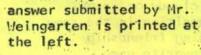
ADDUCTION OF SCHOOLCHILDREN: Twenty-six schoolchildren and a bus driver were abducted this past Friday when their bus was taken over by three masked gunmen. The bus was taked over in a rural part of California and the children were then transported by van to a makeshift cell in a quarry some 100 miles away.

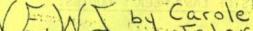
After more than four hours of digging the children managed to get free as one boy ran for help. The children and the busdriver were reunited with their families

early Saturday morning

ANSWER TO BRAINWAVE'S EGG FENCES

The first person to submit the correct answer to last week's puzzle was Moshe Weingarten. The idea was to seperate seven dinosaur eggs with only three straight lines. The





NASHI by Lisa Freudenberger

This Tuesday, the 29th of Tamuz, is the Yahrtzeit of Rabbi Shlomo ben Yitzchak, better known to us as Rashi (1040-1105). He was born in Troyes, France, but left to study in Norms and Mainz. There is a legend that his mother was endangered in a narrow alley while she was pregnant with him and when she passed up against the wall an opening was made for her to stand in, so she was saved.

Rashi wrote many commentaries - possibly the most well-known is the one on the Torah. Rashi's works are studied by young children and great Rabbis as well. His language is straightforward and conc se. Often he will solve a major problem with one or two words or even by hinting. He was also educated in engraving, weaving, embroidering, banking, and agriculture.

At age 25 he returned to Troyes, He founded a school around 1070. It is a legendary tradition that during the first Crusade he transferred his school to Worms. He is reported to have died on the 29th of Tamuz. His burial place is not known.

> ANSWER TO LAST WEEK'S NEW YORK TIMES CROSSWORD PUZZLE

> > (July 13th 1976)

| 3 | 602 | | | | | | | | . Little | | | | politica. | | |
|------------|-----|----|----|----|----------|-----|----|----|----------|---|-----|---|-----------|----|---|
| | 5 | 1 | 11 | D | 3 | t.t | F | D | 1 | C | PH. | A | L | A | 5 |
| | H | A | D | 0 | 7 | M. | 1- | | N | S | | N | 0 | R | A |
| The second | 3 | m | 8 | N. | 10 | | A | 5 | T | 0 | | T | ٤ | ε | 5 |
| | | 0 | ε | A | V | Т | 4 | C | 0 | N | T | 3 | 5 | T | 5 |
| | 4 | | | 7 | R | 3 | S | 1 | | K | ε | R | 5 | ٤ | Y |
| | C | A | R | 3 | ٤ | R | 44 | 5 | W | A | m | 1 | | th | 7 |
| | A | X | 3 | | | 5 | T | .0 | A | H | P | 0 | 5 | 5 | 3 |
| | M | 1 | D. | 0 | L | ٤ | 0 | F | T | н | ٤ | R | 0 | A | D |
| r | 8 | L | 5 | V | 3 | | Ĺ | T | T | 0 | 111 | 酮 | R | 1 | 6 |
| - | 耕 | | 排料 | 5 | A | ۵ | L | Y | | T | A | T | T | L. | ٤ |
| | m | A' | 13 | T | R | 3 | 類 | | A | ٤ | R | 0 | 翻 | 旗 | |
| | 0 | R | G. | A | N | | 7 | E | D | L | Α | B | 0 | R | |
| I | R | 1 | 0 | 5 | | < | V | R | D | | F | A | R. | A | 5 |
| - | 5 | ٤ | R | T | X | E | N | 0 | 1 | | A | 6 | A | 2 | 3 |
| | 3 | L | 5 | ٤. | | R | 1 | 5 | ε | | 丁 | 0 | N | ٤ | S |

Conclusion of an exciting three part story!

THE GOLDEN COINS - PART III by Amri Josef Berger

*

Summary of Part 117 Dahvid's wife, not knowing how to get her husband out of jail, decided to throw the money into an open window. The Baal Shem Toy found it, and was trying to decide what to do with it, when there was a knock at the door. * * *

The Baal Shem Tov, not knowing who it was, slowly opened the door.

"Good morning, Rabbia" Why do you look so pale?" The Rabbi was relieved to see that it was the local priest, who frequently visited the Baal Shem Tov to talk about religion and the people of the

"Good morning, Father. Come in; my wife will serve you tea and cake. They sat down, and the Baal Shem Tov answered the priest, "Oi, I have such tzoris."

"Is there anything I can do?" asked

the priest.

The Baal Shem Tov meditated for a minute as the priest was eating. He got up and said, "Father, is it true that you have a ceremony of confession for peoples! sins, during which they admit their sins and you comfort them?"

'Well, yes, that's true."

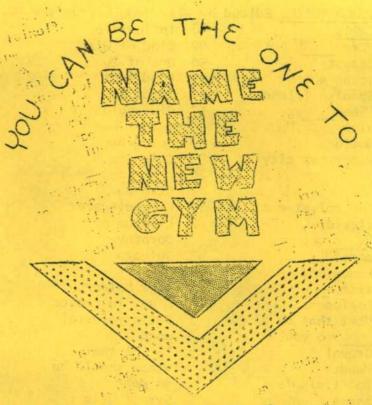
"Is it also true that when you hear confessions, you are not allowed to repeat them?"

The priest answered, "Of course." "I would like you to hear a confession of mine," said the Baal Shem Tov. He then explained how he got the money, and said that he couldn't get rid of it. "All you have. to do is give the money to the police. If they ask you where you got it, tell them that you got it during confession, and therefore can't say who returned it."

It was a perfect plan, and the priest received a reward for the return of the money, which he tried to convince the Baal Shem Tov to accept. Finally, upon seeing Dahvid, they decided that because of his poverty, they would give the money to him.

What Beracha do you make before sitting on a piece of bubble gum?

Leisheiv Bazooka!!! Miriam Sonnenblick



Camp Morasha is searching for a new name for the gym. Calling it the 'New Gym" is no longer appropriate, and the name "Hercazia" is actually the modern Hebrew word for switchboard!

You (yes, you) can be the one to name the new gym. Just keep the following things in mind:

1) THE NAME MUST BE A HEBREW WORD. SOMETHING CATCHY THAT SLIDES OFF THE TONGUE.

2) THE NAME MUST BE MEANINGFUL.

THE NAME MUST INDICATE THE MANY USES OF THE BUILDING - AS A BEIT TEFILAH, A RECREATION CENTER, A GYM, AND A THEATER.

SUBMIT YOUR ENTRY TO NOM! ZOMICK AT THE SHALHEVET OFFICE NO LATER THAN MIDNIGHT, MONDAY JULY 26TH. ALL MORASHA CAMPERS AND STAFF MEMBERS ARE ELIGIBLE TO WIN.

riciologici ciciologici ciciologici de la cicio de la ciciologici Answer to last week's mystery, The Kidnapping That Wasn't:

Detective Howell knew that Ivan was lying when Ivan claimed that his sister's driving license said Anne Polansky. If she had actually married an Englishman, her name wouldn't have been Polansky, and it isn't very probable that the Englishman's name would have been Polansky.

CROSSWORD PUZZLE Edited by Will Weng. From the N.Y. Times of July 17th 1976. 13 Ranis' gowns 48 Inflexible ACROSS 19 Entente, for one 49 Kind of wise TICTY Mords of assent 50 One of 26 21 Detest 55 Good seat 24 Wing 10 Young sheep 25 Unaspirated location 14 Spanish friend "See ____, 26 Roof part 57 Old region of Deer track 27 pick . . . Asia Minor Electrical unit 53 Desperate 28 16 Notion 59 Guinness Notorious city 17 (in a snit) 60 11 0 Forermar 18 de-sac Stranger 30 Don Juan's 61 Crystal-gazer 31 Exterminator of mother Lillian or fiction Heal thy. II say Dorothy 33 Carriage more?" 63 Vulgar 36 Tease 39 Wire: Abbr. 42 Dissension 43 Swoboda 44 Dolts 34 Old, in Cologne DOM Lemon and Door holder lime Confuses 2 Mine, in France 24 3 Latin referral "Let that be a to you." word 4 !! ! that 45 High dwelling bread should be 29 Mends " bleu!" 46 so dear Politician's House that fell 47 asset 5 Sympathetic Hungary's Nagy Come about Final stanza et al. ski Cuba libre base 36 50 Gudrun's victim 3 Layer 37 Slow mover 51 Make fast 9 Business-letter 38 Complete 52 Within: Prefix 40 Bellef abbr. 53 Island off 10 Hackneyed Opposite of pos. 41 11 Ford's mistake Sumatra Word for Russian agency 12 Hollow stone hussy 56 Harbor Informal

| 1 | 2 | 3 | # | 5 | | 6 | 7 | 8 | 9 | | 10 | " | 12 | 13 |
|----|----|----|--------------------------------|-------------|-----|-----|----|-----|-------|-----|-------|-----|------|----|
| 14 | 7 | | | 194.
191 | | 12 | | | | | 16 | | | |
| 7 | | | | 47 | | 1g | | į. | i. | 16 | | 70 | | |
| [a | | | | 1200 | 21 | | | | | 11 | | | | |
| | | | A COLUMN TWO IS NOT THE OWNER. | 33 | 4. | | | 御 | 24 | | | 17 | 4 16 | |
| | 23 | 26 | 2.7 | | | | | 2.3 | | 132 | | | | |
| 29 | | | | | % | | 30 | | 2- | 3 % | 31 | 3.3 | 33 | 34 |
| 5 | | | | -90 | | 36 | | | | 31 | | - | | |
| 58 | | | | | 34 | 17. | | | | 40 | 3 = 2 | 200 | | |
| | | | W4. | 41 | -41 | 1 | | 42 | 13: | 79 | | | | |
| 14 | 45 | 46 | 47 | 1 | 121 | | 48 | | 1 2 2 | | | | | |
| 49 | | | 1n | 14 | 1 | 30 | | | | | 51 | 32 | 53 | 54 |
| 55 | | | | V 6 | 5% | | | | (Men | 57 | | | | |
| 58 | | | | | 59 | | | | | 60 | | | | |
| 51 | | | | | 62 | 31 | | | | 6.5 | | • | | |

MY UNCLE YOSEF

In World War II there was an unknown hero, my Uncle Yosef. He went to war in 1937, to defend the Jews. When arrows came to him he stopped them with his bare hands, then threw them back gently and killed the Nazi. When his plane was shot down, he used his clothes as a parachute. His clothes wouldn't help, but he thought it did, so he was saved. When shot by a bullet he would just go on with his work. It never hurt, because he never saw the bullet hit him. If he saw a gunshot come to him, he would shoot his gun, and both bullets would collide, and no one would be hurt.

THE FIRST ACTIVITIES AT MORASHA

On Thursday, July 1st, we came to camp. There are activities to do. I like dodgeball as one of my best. It's a fast throwing game. If the ball comes to you, you catch it or dodge. When you throw it, you aim for the feet. When I was playing I caught three balls and got two others out. We won very easy.

FUNNY SAYING

A funny saying is hidden around this rug. See if you can read it. Begin at one of the letters. Reading every other letter, go twice around the rug.

| mil | MILLE | WHILL | (1/11)(1/ | (((41)) | lum | m)!(| HAIN | 1 |
|------------|-------|-------|-----------|------------------|---------|-------|------|---|
| S | U | L | G | 0 | H | W | S | - |
| A | | | | **++ | | | 3 | |
| 8 | | | | | | | 1 | - |
| L | | | | | | | 5 | |
| H | | | | | | | H | |
| 0 | 素制 | | | 11'+ +1
+4*** | | 中, | 5 | |
| T | H | 5 | W | I | E | T | H | 1 |
| 11/1/11/11 | min | mund | MPTIN | 7/11/11 | IIIIIII | UIIII | tom | 1 |

WORD JUMBLE!

Unscramble these four jumbles, one letter to each square, to form four ordinary words.

| т | н | 0 | 0 | B 0 0 |
|---|---|---|---|---------|
| s | 1 | F | 0 | 1010101 |
| M | 0 | γ | L | 0 G O O |
| G | U | L | E | E D O O |

Now arrange the circled letters to form the surprise answer, as suggested by the cartoon below.



PRINT THE SURPRISE ANSWER HERE

| ву | | | | | | |
|----|-----|--|--|--|--|--|
| | *** | | | | | |

conundrums

A conundrum is a riddle based on a pun. How many of the following riddles can you answer? See next week's issue of Shalhevet for the answers.

The first one is done for you to give you the idea.

WHAT NATION?

| 1. | What | nation | is | most hated? abomination |
|-----|------|--------|----|-------------------------|
| 2. | What | nation | is | murderous? |
| 3. | What | nation | is | a flower? |
| 3. | What | nation | is | convicted? |
| 5. | What | nation | is | most fearful? |
| 6. | What | nation | is | topmost? |
| 7. | What | nation | is | a religious sect? |
| 8. | | | | a goal? |
| 9. | What | nation | is | resolute? |
| 0. | What | nation | is | unfair? |
| 11. | What | nation | is | a gift? |
| 2. | | | | dreaded by students? |
| | | | | |

Morasha Sports

NGS

AMERICAN LEAGUE Standing of the teams as of 7/22/76

Eastern Division

| | W. | L. | Pct. | G.B. |
|------------|----|-----|------|------|
| New York | 56 | 32 | .636 | |
| Baltimore | 44 | 444 | .500 | 12 |
| Cleveland | 42 | 44 | .488 | 13 |
| Detroit | 41 | 44 | .482 | 131 |
| Boston | 42 | 46 | .477 | 14 |
| Mi Iwaukee | 36 | 49 | .424 | 181 |

WESTERN DIVISION

| post. | W. | L. | Pct. | G.B. |
|-------------|----|----|-------|------|
| Kansas City | 56 | 34 | .622 | |
| Oakland | 43 | 44 | . 522 | 9 |
| Texas | 46 | 43 | .517 | 91/2 |
| Minnesota | 41 | 43 | .461 | 141 |
| Chicago | 40 | 48 | .455 | 15 |
| California | 39 | 55 | .415 | 19 |

(last night's games not included)

NATIONAL LEAGUE Standing of the teams as of 7/22/76

Eastern Division

| | W. | L. | Pct. | G.B. | DON' |
|--------------|----|----|------|------|----------|
| Philadelphia | 60 | 23 | .682 | | 1 |
| Pittsburgh | 49 | 39 | .557 | 11 | MISS |
| New York | 49 | 45 | .521 | 14 | THE |
| St. Louis | 40 | 50 | .444 | 21 | MEDAL |
| Chicago | 37 | 54 | .407 | 241 | STANDI |
| Montreal | 27 | 57 | .321 | 31 | FOR |
| | | | | | OI VIIPI |

WESTERN DIVISION

| MEZIERM | 0141 | 21010 | | | LISTED |
|-------------|------|-------|--------|---------|--------|
| | W. | L. | Pct. | G.B. | ON |
| Cincinnati | 57 | 35 | .620 | | PAGE |
| Los Angeles | 52 | 41 | .559 | 51/2 | 2 |
| Houston | 48 | 46 | .511 | 10 | 1 |
| San Diego | 46 | 43 | .462 | 142 | |
| Atlanta | 42 | 49 | .462 | 142 | |
| San Fran. | 40 | 55 | .421 | 181 | |
| (last ni | aht! | S CA | mes no | t inclu | ided) |

P *L* *E* *A* *S* *E*

DO NOT LITTER!

Let's keep OUR camp beautiful!

Reprinted from the New York Times, 7/22/76

24 Jewish Athletes Leave for Peru

A delegation of 24 Jewish athletes left for Lima, Peru yesterday to take part in the third Pan-American Maccabiah Games. The games, last held in 1966, are expected to attract 500 athletes from 12 countries. Teams from the United States, Mexico, Central America and South America are scheduled to take part in the competition July 23-29.

The American basketball team consists of seven high school youths, picked for the National Jewish Welfare Board Team last April. The players are Dave Eckstein of Rockville, Md.; Jon Myers of Scranton, Pa.; Neil Tolchinsky of Montreal; David Cooper of Bayside, Queens; Barry Shendell and Steve Terk of New Haven and Steven Rosner of Bayonne, N.J. The track and field delegation consists of Arnold Minkoff of Bayside, Queens, a middle distance runner, and Carla Himelman, a sprinter from Lincroft, New Jersey.

MESSAGE FROM THE BOY'S H.C. MUT

There are many valuable items which have been lost and found and are now in the Boy's H.C. These include a watch, a gold band (ring), glasses, and various articles of clothing.

If you think any of these items might belong to you, please be sure and stop in to claim it.

continuation of The Baseball League

Ira Tokayer, and Simmy Lauer. The teams play twice a week for a double period. rain or shine. The league has been a complete success.

The latest standings are:

- 1.. Lauer's Low-lifes in first place
- 2. Stuie's Slobes in second place.
- 3. Toke's Torah-lovers in third place.
- 4. Paul's Pacers in fourth place.

Good Luck!