SHABBAT

VOLUME TH NO. I SHABBAT PARSHAT

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THIS WEEK'S PARSHA: DEVORIM by Jay Weinbach

This week's Sedra, Parshat Devorim, tells of Hashem commanding Moshe to appoint judges for B'nei Yisrael. The Pasuk states,
Ink parele para Parale parale parale
INK parele parale parale parale parale
INK NEA FRO PICO GENA PUDA LEGITA PAR Listen to your brother, and judge honestly, no matter if it's a man, a brother, or a non-Jew. Don't give favor in judgement; the small case and the large case judge the

The Gemara states that if one person comes to court and claims that J.Q. Doe owes him a dime, and a second guy comes and says that Mr. Smith owes him \$1000000.00, the court must judge the first case first, and judge it in the same manner as if it were the million dollar case.

This teaches a lesson about Lashon Harah. Hashem tells us not to misjudge persons, teaching us not to make bias judgements of others, 12d par make pa cike pa It also tells us not to judge a person by Lashon Harah, for this is a biased judgement,

SHALHEVET A Weekly Publication of Camp Morasha

Lisa Freudenberger..... Feature Editor Annie Turobiner..... Art Editor Naomi Teitelbaum..... Associate Editor Dena Bilus..... Associate Editor Adelle Greenfield..... Sports Editor Amri J. Berger..... Fiction Editor Avi Thurm..... Mystery Editor

Note: This issue of Shalhevet is dedicated to (hum softly please,) our dedicated receptionist, Aliza Mishkoff, without whom this newspaper would not be. (You can stop humming now.)

Note: A number of people have been requesting extra copies of past issues of Shalhevet, particularly those people who have had their articles published. If you want an extra copy of Shalhevet , to send home to dear old Mom, or just to wrap some fish in, please write your request on a piece of paper and include the following information:

Your name, bunk number, which issue (number or cover color,) and the number of copies you want.

We only have a limited number of copies available, so act quickly if you want to take advantage of this offer.

* S * P * E * C * | * A * L *

* A * N * N * O * U * N * C * E * M * E * N *

The contest to NAME THE NEW GYM is being extended until Shabbat Nachamu, when the Board of Directors will meet to select the name from all of the contest entries. Please submit your suggestions for an appropriate name for the gym by giving it in to the Shalhevet office as soon as possible!

* too. Finally, you should not differentiate between the rich and the poor, the sick and the healthy, or the strong and the weak when you make your own judgements, for this can only lead to Lashon Harab.

שבת חצון- שבת ברשת דביים 5 2/4 0E VIJUE - KIDGE KLCIN 40:5 8130 8NE MKINT INS - JULY 31 AK 3 Let's talk things over

The ninth of Av is a fast day and is similar in many ways to Yom Kippur.

Tisha B'Av marks the day when five major

tragedies befell the Jews:

1) It was decreed that the Jews who left Mitzrayim would not enter Eretz Visrael, and were to die instead in the desert, because of the evil talk spoken by the spies.

2) The first Bait HaMikdash was destroyed by Nevuchadnetzer during the days of King Tzidkiyohu in the year 3338.

3) The second Bait HaMikdash was destroyed by Titus during the days of Rabbi Yochanan ben Zakkai in the year 3828.

by the Romans in the year 3880 after Bar Kochba led a revolt against them. Thousands of Jews died at that uprising.

5) The wicked general of the Roman ermy, Turnusrufus, had a plow drawn over the soil of Yerushalayim and the mountain where the Bait HaMikdash once stood.

The fast of Tisha B'Av begins before sunset of the night before and continues for 25 hours - until the stars appear on the ninth of Av.

On isha B'Av, (just as on Yom Kippur),

one is forbidden to do the following:

No eating or drinking is permitted.
 Washing oneself on Tisha B'Av is

forbidden. When washing in the morning of Tisha B'Av, one must be careful not to wash past the knuckles. The same applies for washing hands after leaving the lavatory. One may wash the dirt from his hands. It is permitted to wash an infant if necessary.

3) Leather shoes may not be worn. Even if the shoes only have leather soles, or are covered with leather, they are

prohibited.

with oil, lotions, cosmetics, etc. it is forbidden to brush one's teeth the morning of Tisha B'Av.

As additional signs of mourning we must refrain from the following:

1) No learning is done except Sefer lyov, Hilchot Tisha B'Av, Kinot, and the Gemarot dealing with 'Churban HaBayit.' 2) One does not greet people on Tisha B'Av. Even the mere saying of "Good morning," is forbidden. However, if one who is ignorant of this law greets you, you may answer him softly.

 We sit on the ground or on a low stool, similar to a person sitting

Shivah.

4) One should refrain from doing any work until noon.

5) One should not walk for enjoyment on Tisha B'Av, and one should be generally careful in spending his time so as not to come to levity on Tisha B'Av.

Erev Tisha B'Av: Seudah HaMafseket

1) The custom is to eat a large

meal before Mincha.

2) The Seudah HaMafseket is eaten at the approach of night, sitting on the floor and is limited to a piece of bread and a cold, hard boiled egg. (The custom is to dip the bread in ashes).

3) We are not to remove our shoes

during Seudah HaMafseket.

4) After Seudah HaMafseket, we are permitted to sit on a chair until

night.

- 3 -

5) Three people should not sit together during Seudah HaMafseket to constitute a quorum required for the recital of Birchat HaMazon. If three persons did eat together, they are nonetheless precluded from reciting the Birchat HaMazon together.

6) When one finishes the Seudah HaMafseket, it is advisable to verbally articulate the following: "I do not accept the fast upon myself until dusk."

One should be mindful that starting from sunset, the laws of Tisha B'Av attach and continue to remain in effect until the appearance of the stars the next day, i.e., the day A Tisha B'Av itself.

Tefilot of Tisha B'Av:

The Parochet (covering) of the Aron HaKodesh (ark) is removed and only one light is lit in front of the Chazzan.

After the Shemona Esrei the Chazzan

says Kaddish with "Titkabel."

Then, everyone sits down on the ground (or on anything lower than three Tefochim) and one person reads Aychah while the rest listen.

At the beginning of each Perek of Aychah, the reader raises his voice.

continued on the next page ...

SHACHARIT:

Tallft and Tefillin are not worn

during Shacharit.

The Brocho of "She'asa II kol tzorki" is omitted when saying the Brachot in the morning.

The Chazzan says Aneinu after the Brocho of Relay Na in the Shemona Esrei, and omits the Birchat Kohanim.

Tachanun is not said on Tisha B'Av.
After Shemona Esrel, a Sefer Torah
Is removed from the Aron HaKodesh and
three persons are called to the Torah.
The one who receives the third Aliyah
also says the Haftorah. Only those who
are fasting should be called to the Torah.

V'Etchanan (Perek 4 Psukim 25-40).

(Perek 3 Posuk 13, Perek 9 Posuk 23).

After Kriyat Hatorah (reading of the Torah) we sit down on the ground and say Kinot until noontime. In many congregations, Aychah is said again after Kinot.

Afterwards, Ashrei and Uvah L'Tzion are said, (in Uvah L'Tzion the Posuk of Va'Ani Zot Briti is left out), followed by Aleinu.

We do not say the Yom and Ein K'Elokeinu at Shacharit.

KINOT: The Day of the said and the

The Kinot is a book of many poems and compositions. It was written by different authors - Talmidei Chachomim - who lamented and mouned over the destruction of the Beit HaMikdash. In Kinot the hope and prayer is expressed that in the near future, we will once again merit to go up to the Beit HaMikdash and serve Hashem there.

May it be the will of Hashem that this be very, vary soon. Amein Kein Yehi Ratzon.

MINCHA:

Tallit and Tefillin are put on with their proper Brachot.

The Shema is said, followed by the Yom and Ein K'Elokein.

The Torah is read and three people are called to the Torah. The portion read is from Parshat Ki Tisah, (Perek 32 Psukim 11-14, Perek 34 Psukim 1-10).

The third person called to the Torah also reads the Haftorah from Yashaya, Perek 55 Posuk 6 - Perek 56 Posuk 8.

In the Shemona Esrei we add Nacheim to the Brocho of "V'Liyerushalayim" after the words "U'vnei Otah D'Karov B'yameinu Binyam Olam," and we end the Brocho with "Baruch Atah Hashem Menachem Tzion Uvoneh Yerushalayim."

Those who are fasting at Mincha also add Aneinu by the Brocho of Shema Koleinu right before "Ki Atah Shomer Tefilat Kol Peh."

If one forgets to say Nacheim, he should say it by "Y'Al Kulam" without ending the Brocho (of Menacheim Tzion).

If one forgets to say Aneinu and he has already pronounced Hashem's name at the end of the Brocho of Shema Koleinu, he does not have to say the Shemona Esrei again.

In the Shemona Esrei of Mincka, the Chazzan says the Birchat Kohanim which is ordinarily not said at Mincha.

MAARIV: 100 200 75 500. 10 WAS

After the stars come out, Maariv is recited. It is customary to bless the moon after 'Maariv of Tisha D'Av.

Because the burning of the Beit HaMikdash continued into the tenth day of Av, the laws pertaining to the nine days are also in effect on the tenth of Av until mid-day. (No meat is eaten, no haircuts, etc. See last week's issue for other details).

THIS VEEK IN JEVISH HISTORY

Nachmen Syrkin 1868-1924 Lisa Freudenberger

This aunday, the fifth of Av, is the Yahrtzeit of Nachman Syrkin, the first ideologist and leader of Socialist Zionim. He was born in 1868 in Belorussia. He joined Hovevei Zion in Minsk. He was soon placed under arrest for several months, after which he went to Berlin. While in Berlin, he was a founder of the Russian Jawish Scientific Society.

In 1904 he was banished from Germany. In 1907 he immigrated to the United States and joined Poalei Zion. During World War I he worked for the Convention of Jewish Congress in America.

His beliefs were that the Jewish
MASSAS are made up chiefly of proletariate
and are the "Natural Fulfillers of the
Zionist Idea." He was not an orthodox
Marxist and his socialism was more the
concept of a moral-voluntary effort than

VIKIBU JIK JON

Sefer Devorim is also known as alen and. This can be a bit misleading in that it's often translated as "repitition of the Torah." This belies the importance of Sefer Devorim seemingly relegating it to second class status among 27/1 'ENIA DENA. The fact is, however, that of the slightly more than one hundred laws, seventy are completely new AN3 N and in no way mere repitition or explanations of what was already written in the other Seforim. That leaves some thirty NI3N which do appear as repitition of previous laws. Each of these thirty is being repeated now because each will take on added significance as the Jews enter Slere file. Moshe feels the necessity to reemphasize their importance and structure as the Jews are about to enter the land. (For a 1sit of these thirty as well as the seventy new אווא see Hirsch's פונים on Devorim pages 2-3.) They refer to ANJN of how to conduct the wars they'll wage against the PNY YAE and how to combat the are agiar they'd find in Irjo Pole. These Pragare what remains of Moshe - no one knows where he was buried so the monument to his life is this final statement to (koe ya - pinas 200

as a neck a preparation for flere fole. ****************

> Rabbi Isaac Luria 1534-1572 Adelle Greenfield

Isaac Ben Luria was one of the founders of Kabbalism. Nost commonly referred to as Ha-Ari (the sacred lion), Luria was born in Jarusalem but raised in Egypt in the home of his uncle- Mordecai Frances - a wealthy tax farmer. As a youngster, Luria studied under David ben Solomon. It is certain that Lurie was outstanding in religious study, as well as engaging in the commerce of Egypt. Two documents related to his business were published:

While still in Egypt, Luria retired to a life of seclusion on an island on the Nile for a period of seven years. While in seclusion Luria studied mysticism, he concentrated mainly on the Zohar and the work of the earlier Kabbalists. It was during this initial period of Kabbalistic study that Luria wrote his single work, a commentary on Book of Concealment," a short but important

continued on page 9

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important question of the week

HOW DO DAY CAMPERS SPEND VISITING DAY? After all, they get to visit with their parents every day, and on visiting day, most if their parents are working very hard. Since we know that this has been troubling you, we had our special day camp correspondent investigate - and the result is:

SWEN PMAS YAD

OUR THOUGHTS ABOUT VISITING DAY

RAFAEL WILLIG: My Zadie and Bubby came to visit me and they gave me a book and raisins. My mommy and Daddy gave me a big kiss.

MOSHE WILLIG: First Joey Wisel's parents came and then my Bubby and Zadie came and Aunt Chava and Uncle Harvey.

SHULAMIT MOTECHIN: My friend Tanya came from Staten Island to visit her cousins and me,

HADASSAH STROLI: I liked the stories I read to the children in the morning. Then my father came. We went to the tennis court and we saw Chumi, Donnie, Lisa and Michael playing ball.

ARI BLECH: Two people visited me. They were mans and their names are Peter and Stuart. I wheeled Natan Saffran and there was no more.

MIRIAM COHEN: My father's boy's parents came to visit us and he gave Rivka, Tova, Benjamin, me and the baby presents.

DONNIE DESSER: I visited two people

at Camp Munk.

CHUMI BESSER: My grandfather and grandmother came from the city to visit Donnie and me. They brougt me a gun and Donnie got a truck with tools. And they gave me and Donnie little bags with candy and piggy banks.

LISA WAHRHAFTIG: Four of my cousins! came and my uncle and aunt came and they br brought me and Michal dolls and a bag of colorful lollipops. My uncle gave me money for ice cream and my grandmother gave me money for the soda machine.

REUVEN SIFF: The president of my father's Shul came and he gave me money

for soda.

MICHAEL INTRATOR: I liked when they had the water show and when the man fell into the water.

gen son den	
scrambled words	
by Mark Klein,	B-9

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SCIENCE CHOWNSH ANHRIM DASEDALL HOCKEY PUNCHDALL **SHAUSHA**

"THE SPIRIT OF 76" WORD FIND by Rachel Landau, Judy Weinstien, and Rena Zelefsky Bunk G-14

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D	A	S	И	U	٧	Z	Q	E	A	A	F	
D	1	C	E	N	N	T	E	N	1	A	L	
U	L	D	R	F	G	- 1	K	M	0	G	A	
L	L	X	1	C	A	N	N	0	11	0	G	
E	N	A	C	S	N	U	G	T	0	H	S	
T	٨	V	1	0	E	C	1.4	1.1	P	1	5	

Find these words COLONIAL BICENNTENIAL FLAG AMERICA CANNON SHOTGUN

Riddles

by Gary Slochowsky, B-9

How do you know that clocks are shy? They hold their hands in front of their

What international catastrophe would be caused by a waiter dropping a plate on Thanksgiving?

> The downfall of Turkey and the destruction of China.

Why are hot rolls like caterpillars ? They make the butter fly.

What runs over the pasture all day and sits in the refrigerator all night ? Milk.

If a dog loses his tail, where should he go to get another one ? The retail store.

Who is the father of all jokes? Pop Corn.

I.N.I.T.I.A.L.E.T.T.E.S.

The idea of this game is to fill in words in called-for categories. You fill in as many answers as you can think of for each box. The initial letter of the word you choose must be the same letter as that printed at the side of the column.

The examples given in the first row below will make it very simple to understand the game at a glance. The actual contest entry includes all the boxes left empty now, straight across the page.

One point will be given for each acceptable answer. In the case of a tie, an extra point will be given for each acceptable enswer not used by any other bunk, so it pays to be creative!

Entries must be submitted to the Shalhevet office or to Lisa Freudenberger (Mechina) no later than midnight. Monday August 2nd. Good Lucki CINK #

RESULTS OF LAST WEEK'S CONTEST

Palindrome entries were submitted by Bunks B-11, G-5, B-6, G-4, B-13, and B-4. The winning entry was that of Bunk B-13, of the Alufim Division. They sent in 52 words worth a total of 83 points. Hope you enjoy your watermelon! Here are some of the words given in by all the bunks:

madam	sexes	kook	kayak
did	sagas	toot	redivide
noon	pop	ara	civic
eve	tot	aha	deed
ewe	tat	oho	peep
ere	рер	level	mom or mem
eye	bib	tenet	non
eke	gig	refer	pup
MOM	pip	sees	tut
bob	sis	stats	kook
dad	dud	repaper	toot
gag	mum	solos	rotor
mom	nun	radar	pap
anna	poop		Silve of min

/Means of Transportation	Fish	Occupations	Articles of Furniture	Fruits & Vegetables	Plants, Tre & Flowers	es/Articles of Clothing_
1.go-cart	1. gupples	1.guard	i,grand-	igarlic	Ligardenia	1.glove
J a solfcart	a.gefilte	2.grocer	clock	2.grapefruit	2.grass	2. girdle
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Last week a question was asked: 'Why are there unusable buttons on the sleeves of men's jackets?" A soda was offered for the answer but no one got it right. Many staff members approached me with logical answers, but not the correct one. When Napoleon's army fought against the Russians in the 18th century, he was famous for having a very formal and well equipped and supplied army. During the winter, Napoleon's soldiers came down with the flu from the cold. One day, during formation, Napoleon's general noticed that the men were wiping their noses on their sleeves instead of using handkerchiefs. Napoleon heard this and was very angry. He decreed that all soldiers must cover their sleeves with buttons to make it impossible for his men to wipe their noses there. This forced them to use a handkerchief. Therefore, it was done in honor of Napoleon and is copied from him to this day.

by Moshe Adler and Akevy Greenblatt, B-9

How many letters are there in the alphabet? Eleven: t-h-e a-1-p-h-a-b-e-t!

What's the longest word in the world? SMILES - There's a mile between the first and last letter.

What do you call a bunny with fleas?
Bugs Bunny!

What does a ghost chew?
Boooooooooo Booooooooo Gum !!!!

Answer to The Athletic Murder

The murderer was Paul Vault. Mr.
Hopkins was trying to symbolize a pole
vault. The twig was the pole, the finger
was the bar, and the leaves the mat.
Pole Vault = Paul Vault

by Avi Thurm

COVER STORY:

** THE PAJAMA GAME **

Shalom Lamm models pajamas! Sara Romer violates a trust! Cindy Lebow cries, "I'm no at all in love!" Danny Epstien gives tango lessons! Alisa Farber slows down after lunch! Louis Rhode finally admits to being dumb! Stuart Wienerman charges Al Capone gang in murder plot! Stan Hillelsohn models PJ's in Peoria! Karen Bendheim cast as the Pink Panther! Chucky Levine sprouts a moustache!! Beth Hoch turns Sleep Tite into a pajama potpourri! Charles Gross starts quite a rhubarb!

Despite the fact that LTP LTD faced a road-blocked rehearsal routine, the division lived up to its fine reputation of presenting an annual musical smash hit in the Morasha Playhouse. One of the players, a veteran of the silent stage, received a thunderous ovation as the Hernando's Hideaway Waiter. He promises to try out for a moving and speaking part during the coming season.

Now as we enter Shavua-she-chal-bo, the upper girls campus is preparing a pre - Tisha B'Av cantata tracing our history from the time of Churban Bet HaMikdash and Galut Bavel to the a present time.

Answer to last week's word jumble:

BOOTH FOIST GLOOMY DELUGE

How Noah read his paper:

BY FLOODLIGHT!

Answer to last week's CONUNDRUM puzzle

- 1. abomination
- assasination
- 3. carnation
- 4. condemnation
- 5. consternation
- 6. culmination
- 7. denomination
- 3. destination
- 9. determination
- 10. discrimination
- 11. donation
- 12. examination

NEWX

Adapted from the Daily News Bulletin
Published by Agency

Tel Aviv, July 25th -- The alertness of an off-duty civil defense guard prevented what could have been a serious terrorist atrocity in Netanya. The incident happened about 10 days ago but was only revealed last night after police rounded up other members of a terrorist gang in the Nablus area.

Police said the off-duty guard became suspicious when he saw two West Bank vouths carrying a heavy valise. He alerted another civil defense guard who was on duty and they stopped the youths. Police sappers were called and they found a large improvised bomb inside the valise. The two youths told police they had Intended to place the bomb on the Netanya boach which was crowded with thousands of bathers, mostly women and children. Police investigation led to the arrest of three more West Bank youths. The five youtha, who made up an El Fatah cell in Sameria, are also suspected of having placed a bomb on a bus in Kfar Saba about a year ago.

U.S. IMPLIES IT IS IN DIRECT CONTACT WITH
THE 76.0.00 ITS EFFORT TO EVACUATE
AMERICANS FROM LEDANON
Weshington, July 25th -- The State
Department has strongly implied that

It is in direct contact with the Palestine Liberation Organization in the U.S. effort to evacuate remaining Americans from Lebenon. "It is recognized that the P.L.O. is obviously an important element in maintaining security in West Beirut,"

Department spokesman Frederick Brown said Friday. "Any arrangements relating to security necessarily involves them."

Brown called newsmen together in a special news conference after he had said earlier in the day at his regular briefing that the U.S. is "not in direct contact with the P.L.O." He had also specifically excluded any element of the P.L.O. while saying that the U.S. was "in contact with the parties concerned" in the Lebenese situation.

Brown seld, in making his special

News, continued from column 1

announcement, that U.S. policy is not changed by his statement. The United States position is that it will not deal with the P.L.O. as long as it insists on its policy of refusing to recognize Israel's sovereignty as an independent state.

The P.L.O. matter arose when newsmen questioned Brown on why the evacuation that had been scheduled for last Tuesday continued to be delayed and the report by columnists Rowland Evans and Robert Novak that the P.L.O. "Is under high-level suspicion here of fabricating its warning that it could not guarantee safe evacuation this week of U.S. diplomats from Deirut In order to turn them into virtual hestages."

The columnists said that P.L.O. chief Yassir Arafat wants "serious J.S. pressure on Syrian president Hafez Assad to withdraw from Lebanon leaving the P.L.O. intact to negotiate a settlement with other major factions in the civil war."

HILLITER STATE OF THE STATE O

section of the Zohar.

At the beginning of 1570, Luria and his family settled in Safed and he studied Kabbale with a prominent philosopher. Cordovero, for a short time. Luria gathered around him many disciples; one particularly close to him was Hayyim Vital.

Luria ta the his disciples orally, instructing them both in his original system of theoretical Kabbala and also in the way to communicate with the souls of the righters. Luria himself wrote down little of his etachings, however, some of his teachings were collected and assembled by Vital and are still in existence today.

Luria died in Safed in 1572, and his Yehrtzeit is this day. Luria's main accomplishments do not lie in his stress on the practical aspects of man's adhesion to his Creator, or on the performence of good deeds, but rather, in his pioneer conception of the theoretical aspects of Kabbala - and for that issue Ben Luria will be remembered for generations to come.

Nachman Syrkin continued from p. 4

the necessary outcome of the class struggle. He was a prolific writer in Hebrew, Yiddish, Russlan, German, and English.

He dled In 1924.

MORASIA:SPORTS

MEDAL STANDING IN OLYMPICS : TOP TEN not including games of 7/27

	Gold	Silver	Bronze	Total
East Germany		17	14	58
Soviet Union	26	26	20	72 .
United States	21	23	16	60
West Germany	6	5	20	31.
Bulgaria	5	7	6	18
Poland	4	2	5	11
Rumania	3	5	6	14
Japan	3	4	6	13
Hungary	3	1	4	8
Finland	3	2	0	5

word jumble

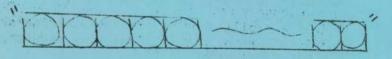
Unscramble these four jumbles, one letter to each square, to form four ordinary words.

floyt	
yusur	
cobnek	
dogo1y	

Now arrange the circled letters to form the surprise answer, as suggested by the cartoon below.



PRINT THE SURPRISE ANSWER HERE



See next week's issue for the answer !

BASEBALL: STANDING OF THE TEAMS AS OF: 7/27

EASTERN DIV. New York Baltimore Cleveland Detroit Boston Milwaukee	W. 60 47 46 46 42 41	L. 34 48 47 48 52 51	Pct. .638 .495 .495 .489 .447 .446	G.B. 13½ 13½ 14 18 18
WESTERN DIV. Kansas City Oakland Texas Minnesota Chicago California	W. 59 52 47 46 44 42	L. 37 46 48 50 53 58	Pct. .615 .531 .495 .479 .454 .420	G.B. 8 11½ 13 15½ 19
EASTERN DIV. Phila. Pittsburgh New York St. Louis Chicago Montreal	W. 65 52 50 42 40 32	L. 29 43 49 52 58 60	Pct. .691 .547 .505 .447 .408 .348	G.B. 13½ 17½ 23 27 32
WESTERN DIV. Cincinnati Los Angeles Houston San Diego Atlanta San Francisco	W. 62 55 51 48 44	36 43 50 51	Pct. .633 .561 .505 .485 .449 .420	G.B. 7 12½ 14½ 18 21

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Answer to last week's puzzle

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Answer to FUNNY SAYING PUZZLE: Begin bottom right corner - He who laughs last is the slowest.