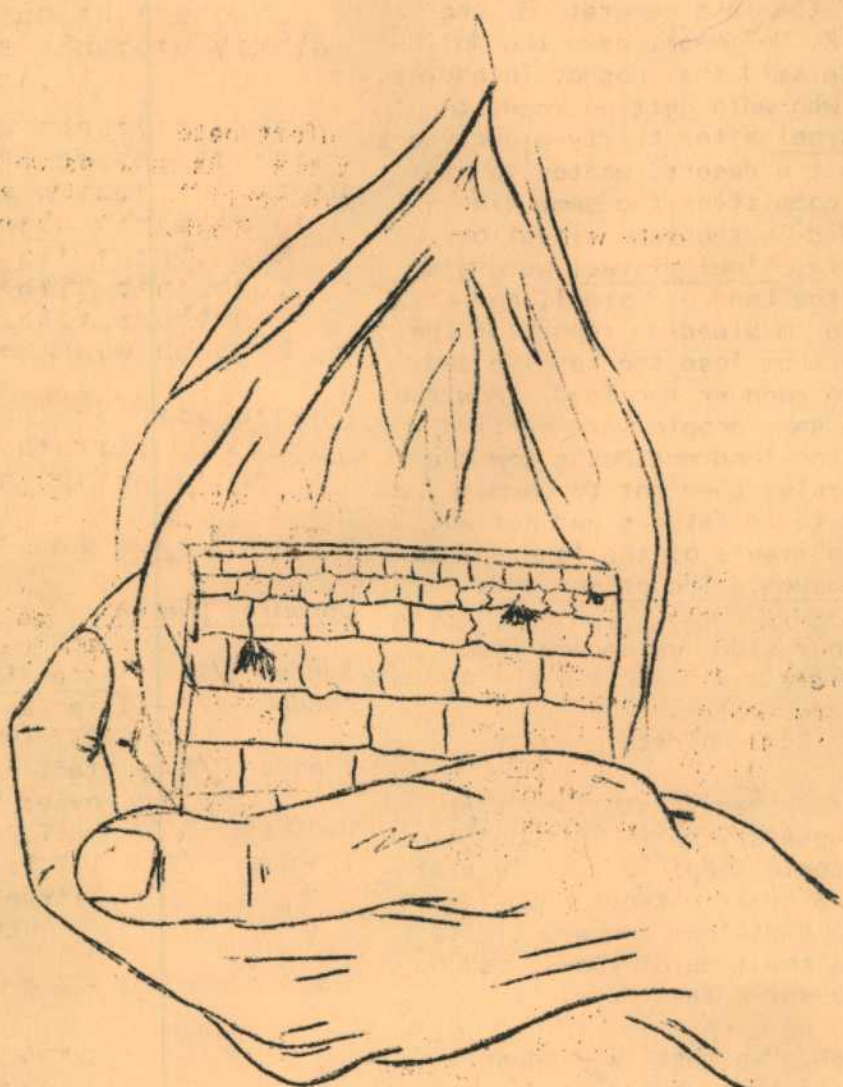


שבת חסידים



Vol. IV
No. 4

P Orentlicher

שבת חסידים
פרשת דברים

Parshat Hashavua

In this week's parsha, Moshe begins his speeches to the Jewish people with a recounting of the story of the sin of the meraglim (the spies). Many commentators have asked why does Moshe choose the story of the meraglim and single it out as the most serious sin committed by the dor hamidbar? Wasn't the making of the golden calf just as serious? Moreover, why does he begin with recounting the sins of the fathers instead of reminding them and teaching them the mitzvot they had to fulfill upon entering eretz yisrael?

A great sage of the last generation, the RaDaZ, (Rav D.Z. Hoffman), gave the following answer. He said that Moshe, in addressing the people who were getting ready to enter eretz yisrael after thirty-eight years of wandering in the desert, wanted to prevent them from committing the same sin as their fathers did in the same situation. Many years before, b'nei yisrael were also ready to enter the Land of Israel, and it was the negative, misleading report of the spies that made them lose the resolve and determination to conquer the land. Now the children of the same people were getting ready to enter the land and Moshe saw the necessity of warning them not to commit the same error that their fathers had but not to fear the inhabitants of the land and to have faith in Hashem. The parsha ends

"לא תיראום, כי ה' אלקיכם הוא הנלחם"
With Hashem on our side we cannot lose.

Why We Fast --- Suri Goldstein

It has been said by many historians that history often repeats itself. Although contrary to many people's opinions, this statement is true to a great extent. Many events that occur in this day and age are similar to those seen in the time of Isaiah, such as, the way we observe fast days.

"למה צמנו ולא ראית"
B'nai yisrael ask, 'We fast, why doesn't Hashem listen? If they were sincere, they would not be questioning the ways of Hashem nor would they have a rebellious spirit. The prophet criticizes the people for looking for something to get their mind off the fasting. They fasted, but they were still fighting. They did not fast to do tshuva or bring the geulah. They disregarded the essential

Unfortunately, the same is true in our times. As much as we might think that we are sacrificing it is nothing compared to the suffering of our ancestors. Even when we fast, the true meaning of why we are fasting is lost. Fasting should be a preparation for tshuva. It should awaken our hearts to tshuva by recalling the misdeeds of the past "שיטו אתה משוש, כל המתאבלים עלי" "Whoever mourns over Yerushalaim will merit the vision of her joy in the future

תפילות --- גיטה גלמן

אנחנו מאד רוצים שמשיח יבא מהר.
לכן בתפילות אנחנו מתפללים לגאולה
שלמה במהרה בימינו.

כאן אני ארשם כמה מהתפילות האלו.
בשמונה עשרה נמצאת התפלה, "ולירו-
שלים עירך ברחמים תשוב." ה' הבטיח
שהוא יביא את הגאולה לירושלים כי
יש לה' רחמים על בני ישראל. אנו
מתכים ליום שה' יחזור לירושלים.
גם בברכת המזון אנחנו מתפללים
"ובני ירושלים עיר הקודש במהרה
בימינו."

יהי רצון מלפניך ה' אלוהינו שיבנה
בית המקדש במהרה בימינו.
ירושלים היא העיר הקדושה ביותר
בעולם.

Upcoming Events

Sunday 7/24 - Tisha B'Av

Monday 7/25 - Trip Day - everyone to
GHOST TOWN

Tuesday 7/26 - Staff vs. Tagola away
Movie: "The Hot Rock"

Wednesday 7/27 - L.T.P. vs. Oren home

Thursday 7/28 - L.T.P. to Ghost Town
Nitzanim present: "The
Butterfly That Blushed"

על זה הי' דוח לבינו
על אלה חשכו עינינו
על הר ציון ששטם
שועלים הלכו בה

Tisha B'Av

Tisha B'Av marks the day when five major tragedies befell the Jews:

1. It was decreed that the Jews who left Egypt would not enter the Land of Israel and that the day would be one of perpetual mourning because the meraglim spoke against the Land of Israel and the people lost faith that Hashem would help them.
2. The first Bet HaMikdash was destroyed by the Babylonians.
3. The Second Bet HaMikdash was destroyed by the Romans.
4. The city of Betar was captured and Bar Kochba's uprising was brutally ended.
5. A plow was drawn over the soil of Yerushalaim and over the Har HaBayit by the Romans.

This year the fast begins on Shabbat. We must finish eating by 7:28 on Shabbat afternoon and the fast will continue until 8:12 P.M. Sunday evening.

As on Yom Kippur, one is forbidden to do the following things on Tisha B'Av:

1. To eat and/or drink
2. To wash oneself past the knuckles but one is permitted to wash dirt from the hands.
3. To wear leather shoes, or shoes that are even partly leather.
4. To use oils, cosmetics, lotions, and to brush one's teeth.

There are other additional signs of mourning that have been accepted by Jews throughout the world.

1. No learning is done other than that which pertains directly to Tisha B'Av (Eichah, Kinot, Birchot, Tisha B'Av etc.)
2. People do not greet each other. They do not even say "Hi" or "Good Morning."
3. We sit on the ground or on a low stool, similar to a person who is sitting Shiva.
4. One should be careful not to spend his time in doing those things that give him/her great pleasure.

This year because Tisha B'Av begins on Motzei Shabbat there is no Seudah Mafseket. We will change from shoes to sneakers after the saying of Barichu of Maariv.

There are several changes or additions to the Tefilot of Tisha B'Av.

Shacharit

1. Tallit and Tefillin are not worn.
2. The bracha of "She'asa li kol tzorki"

is omitted in Birchot HaShachar.

3. The chazan says Anenu after Re'ay Na and omits the Birchat Kohanim.

4. Tachanun is not said.

5. After Shemoneh Esrei we read from Parshat V'Etchanan (4:27-40). There are three aliyot, the third of whom recites the Haftorah from Yirmiyahu (8:13-9:23).

6. After Kriyat HaTorah Kinot are said, and it is a custom in many places to repeat the saying of Eichah.

Mincha

1. Tallit and Tefillin are put on.

2. Three people are called to the Torah. We read a selection from Parshat Ki Tisah (32:11-14, 34:1-10). The Haftorah is from Isaiah (55:6-56:8).

3. We add the Bracha of Nacheim in the paragraph of V'Liyerushalaim.

4. Those who are fasting recite the Bracha of Aneinu in Shma Kolenu.

5. The chazan says Birkat Kohanim.

Maariv

After Maariv it is customary to bless the new moon - Kiddush Levanah.

Kinot

The kinot are poems written by different talmidei chachamim lamenting the destruction of the Bet HaMikdash and other tragedies that befell the Jewish people.

The prayer is expressed that we hope that we will merit the rebuilding of the Bet HaMikdash so that we will be able to worship Hashem in Yerushalaim.

Because the burning of the Bet HaMikdash continued into the Tenth of Av all the laws of the Nine Days continue until mid-day on Monday.

It is written: הָאָמֵר דָּבַר בְּטֵם אִמְרוּ
סִיָּא גְאוּלָּה לְעוֹלָם

We would therefore like to thank the editors of last year's Shalhevet from where we adopted this article and hope that in some small way we will be contributing to the coming of the Geulah.

Jerusalem Quiz

The answers to last week's quiz are as follows:

1. Cyrus
2. He directed the rebuilding of the Bet HaMikdash.
3. The Samaritans
4. 516 B.C.E.
5. David Marcus was an American army officer killed in Israel's War of Independence. (The movie, Cast A Giant Shadow is the story of his life).
6. Antiochus
7. Vilna
8. Lord Balfour was the British Foreign Secretary who signed the 'Balfour Declaration' on November 2, 1917. It recognized the right of the Jews to establish a homeland in Palestine.
9. Sir Wingate was a British general who supported the Jewish cause in the 1930's.
10. 28th of Iyar. Yom Yerushalaim is the day on which Yerushalaim was captured during the Six Day War.

~~~~~

Here are the questions for this week. Please don't forget to submit your answers to be eligible for the grand prize.

1. Who is the mayor of Jerusalem?
2. What author, who resided in Jerusalem, won the Nobel Prize for literature?
3. What contest for young Jewish scholars from all over the world is held each year in Jerusalem on Yom HaAtzmaut?
4. What is the oldest synagogue still standing in the Jewish quarter of the Old City?
5. Who conquered Jerusalem in 70 C.E.?
6. Who was the Jerusalem sage who received permission from the Roman General to build a Yeshiva in Yavneh?
7. In the years 132 to 135 C.E. who led the war of freedom?
8. In 135 C.E., Jerusalem was destroyed by the army of which Roman emperor?
9. In the centuries after the destruction of the Second Bet HaMikdash Jerusalem was under the control of many different powers. Who captured the city in 1099? In 1187?
10. Who was responsible for rebuilding the walls of Jerusalem during the Ottoman Turkish period (1538-1540)?

## Ilanot Overnight --- Zehava Ben-Natan

On Sunday afternoon, after lunch, the Ilanot went on a five mile hike. We were going to a campsite where we would be spending that night and the morning of the next day (with no modern conveniences). After we reached the site, thirsty and with aching feet, we put up our tents. We gathered wood and before long we were cooking our supper. We had the time of our lives cooking our hot dogs on sticks and eating outdoors.

Since the Ilanot Girls Division is very large this year we were separated into two camps. After supper bunks 15 and 16 went to the larger campsite for a kumsitz. The singing went on until the van came with our sleeping bags. The earliest that anyone went to bed was midnight. Even though we were promised that we could sleep as late as we wanted to we were up and davening by 8:25. The breakfast consisted of french toast, scrambled eggs, and cereal. We had a shiur given by Alan, our nature counselor. We packed our tents and the sleeping bags in the van. We dragged our knapsacks, canteens, and some of us - even the sleeping bags for a long ten minutes. Finally the bus came. The two and one half hour walk took us only ten minutes by bus!

It was really fun. Let's do it again.

~~~~~

Jerusalem --- Malka Leidner (G-7)

Abraham was the son of Terach, a person who made idols. Abraham said that he did not believe in idols but in G-d. Once he was thrown into a furnace of fire but he did not die. That showed the power of G-d and how Hashem watches those who believe him. When asked to sacrifice Yitzchak on Har HaMoriah, Abraham was ready to do it. On this very mountain the Bet HaMikdash was built.

Jerusalem is the holiest city in the Holy Land. Jerusalem is G-d's kingdom because the Temple was built there. Hashem destroyed the Mikdash because the Jews were bad. The Babylonians destroyed the First Temple, the Romans destroyed the Second Temple.

~~~~~

ולירושלים עירך ברחמים תשוב



Yom Yerushalaim (Ilanot) ---

Shoshana Jedwab

The initial reaction of the Ilanot division to the announcement of Yom Yerushalaim was a large "oh no!" Motivation was lacking partly because of the hot weather and the lack of sleep the previous evening. The day would be filled with minor coronary attacks as a result of the frequent trips from girls campus to boys campus.

As captain I was assigned to motivate my teammates. Finally after much encouragement we were all filled with ideas relating to our theme. The teams, of course, were named in relation to this summer's theme - Yerushalaim. The teams were: ירושלים עיר, הכהונה, הנבואה, הקדושה, הבירה, המלוכה.

We were obligated to create a skit, a banner and we were to construct a model.

Our generals organized us into groups and by lunchtime practically everyone had a headache. We were given few materials to work with and we were expected to come out with beautiful creations.

Tuesday night came too fast. Noone was quite sure of the program or the skit and above all the fact that there were five teams made the competition very stiff. However, in less than ten hours the five teams ended up displaying beautiful banners and projects that would normally take a good week to complete. The skits were original, humorous, and very entertaining.

Studying for the chidon was a great test in itself. for it was practically ten hours of being cooped up in a stuffy library arguing over the possession of the few required references. The questions asked were tough and if you didn't know your stuff you'd be lost. All in all the chidon made us all a bit more knowledgeable about Yerushalaim.

But the moment of decision had to arrive.

ירושלים עיר won by only  $\frac{1}{2}$  point over the second place team ירושלים עיר. I'm sure that the other three teams as well as the winner felt that this kibbutz galuyot was a well worthwhile event.

Yom Yerushalaim (Alufim-Alufot) ---

Rachel Maizes

It was Yom Yerushalaim on campus if not legally, then certainly spiritually. The library pulsed with life as campers picked up sifrei kodesh in serious study for the first time since school ended. Mental, rather than physical prowess was emphasized as it should be all year round.

One of the four facets of Yerushalaim the central theme, was assigned to each team, around which they were to base a banner, a model, and a skit. Participants from each team were called upon to study for a chidon that revolved around Yerushalaim, the Nine Days, and the Bet HaMikdash.

The four teams were: ירושלים עיר, הבירה, המלוכה, הקדושה, הנבואה.

Each team produced magnificent banners of true artistic and Judaic worth, briefly explained by a presentation. Both the banners and their presentations are on display in the dining room and are definitely worth taking a look at.

The skits were mostly comedies which were carefully thought out and expressed the intended themes in addition to being delightfully entertaining to the audience.

The most worthwhile and enjoyable part of Yom Yerushalaim was the chidon. Campers spent many hours preparing and studying material in order to compete, yet as they were called up to the platform they were proud rather than anxious.

At this point I should probably go through which team won and by how many points but I feel that these details are inconsequential. Hard work and a little mazel resulted in splendid performances in every area by each team and in a totally successful kibbutz galuyot.

למען ציון לא אחסה  
ולמען ירושלים לא אשקט



## Why Us? --- Judy Landau

"בכל דור ודור עומדים עלינו לכלותינו"

"In every age they stand up against us to annihilate us." Any time that a nation is scattered among foreign nations there is bound to be a conflict. Ever since Hashem told Abraham: "גר יהי" זרעך בארץ לא

להם ועבדום וענו אותם..."

we have been that people and the nations throughout which we were dispersed have hated us and sought to rid themselves of us.

Why us? I don't quite understand it but I know that whenever someone is different they become a scapegoat. The Torah definitely made us different, an am segulah, but it kept us human. We should be treated as such and not ridiculed.

Shakespeare put it beautifully in "A Merchant of Venice":

"They have disgraced me and hindered me half a million,

Laughed at my losses, mocked at my gains,  
Scorned my nation, thwarted my bargains,  
Cooled my friends, heated my enemies,  
And what is their reason?

I AM A JEW!

Hath not a Jew eyes?

Hath not a Jew hands, organs, dimensions,  
Senses, affections, passions?

Fed by the same food,

Hurt by the same weapons,

Subject to the same diseases,

Cured by the same means.

If you prick us, do we not bleed?

If you tickle us, do we not laugh?

And if you poison us, do we not die?"

We've been 'poisoned' by the world for so many years and yet we have not died. Jewish survival has been the miracle of history. We have been through Egypt, Spain, Germany, Russia and Uganda and the goyim have caused us many tragedies but have not succeeded in destroying us or even causing us our greatest tragedy.

It is a pity that the worst event ever to befall us was caused by none other than the Jews. We are responsible for the calamity of churban habayit because of שנאת חנם and חטאים בין אדם לחברו. If the goyim could not cause our ultimate downfall, how sad it is that we are the ones.

(continued)

## Minds over Morals - A.J. Berger

Last week's story was of a man who wanted to immigrate to America. Having to stop in France for a few weeks he learned the French language and customs. When he finally arrived in America, he was asked by the American immigration official for his passport. The man, Sholom, answered in French, asking the officer if he knew the language. The reason that the official was amazed at Sholom's stupidity was because Sholom was planning to live the rest of his life in America. He had taught himself the ways of the French though he was only going to be there for two or three weeks.

The story of Sholom can be compared to the story of our lives. The two or three weeks represent the seventy some odd years we may be in this world compared to the rest of Sholom's life which represents the World to Come - olam habah. Therefore it is obligatory for those in this world to be well prepared by learning Torah and doing mitzvot so our stay in olam habah will be a promising one.

As the immigration officer frowned on Sholom for not being prepared to live in America. So too Hashem will frown upon us for not doing enough good in our lifetime.

~~~~~

Found: In the new gym: Hamilton Watch
If you lost it and can identify it please
see Danny Behar טט

~~~~~

(continued)

A lesson can be learned from this. If we want בנין המקדש במהרה בימינו then we should practice a little more

ואהבת לרעך כמוך  
Isn't it bad enough that the outside world hates us. Must we continue to have שנאת חנם from within?



## Interbunk Contest

### Last Week

The answers to last week's contest are as follows:

1. Jack-of-all-Trades
2. Jack in the Box
3. Jack and the Beanstalk
4. Union Jack
5. Jack & Jill Jack Be Nimble, Jack Sprat, Little Jack Horner
6. Jack o' Lantern
7. Yellow Jack
8. Jackknife
9. Jack Frost
10. Jack the Ripper
11. Jackpot
12. Jacket
13. Cracker Jacks
14. Jackel
15. Jacksonville
16. Andrew Jackson
17. Flapjack

The following bunks submitted correct answers: Bunk 3, G-5, G-14, G-17, Mechina Girls, Orlian Brothers and H.S. Kollet.

We promised the Watermelon to the first correct answer submitted. But most of these were submitted within an hour after the bunk received last week's issue of Shalhevet. To be fair we are running a tie breaker open only to the above mentioned bunks. Answers are to be submitted before Shabbat.

### CONSTANTINOPLE

Make as many words as you can using only the above letters. Words must be at least three letters long. No proper names permitted

### Two Weeks Ago

Honorable Mention to Moshe Orlian (B-17) on the most unusual answers. Unfortunately, they were submitted after the deadline.

#####

### Classified

Happy Birthday to Shulamith Cohn

Alufim Boys Team challenges Mechina Boys Team to a game of Basketball.

Thanks to Jay Forman for his Sports Report in the last issue of Shalhevet

### This Week

Deadline: Monday midnight. The most correct answer will entitle the bunk to a WATERMELON!

Part One - List the author of the following seforim, stories or poems

1. Kuzari - .....
2. Shulchan Aruch - .....
3. Moreh Nevuchim - .....
4. Horev - .....
5. Mishna - .....
6. Mishna Berurah - .....
7. HaMitpachat - .....
8. Yad HaChazakah - .....
10. Emunot V'Daot - .....

Part II - List the years in which the following tragedies occurred to the Jewish people

1. First Crusade - .....
2. Jews expelled from Spain - .....
3. Jews expelled from France - .....
4. Fall of Massada - .....
5. Defeat at Betar - .....
6. St. Louis returns to Europe - .....
7. Ten tribes exiled - .....
8. Blood libel in York - .....
9. Death of Rabbi Akiva's students - .....
10. Dreyfus Affair - .....

As you can see, we felt that this week's contest should reflect the calendar. It's important that we don't forget the past. We hope that as you look for the answers, you'll be motivated to learn more about the history of our people, their triumphs as well as their tragedies.

HAVE AN EASY FAST!

#####

### Useful Information

שבת חזון - פרשת דברים  
הולקת נרות - 7:12  
סוף זמן קריאת שמע בבקר - 8:26  
הבדלה - 8:19

יום א' - ט' באב  
הצום נגמר - 8:18



## Kitchen Korner

Did you ever notice a guy with a mustache jogging around the lake taking tennis lessons swimming and teaching a shiur every morning. It's Morrie Wruble our camp steward busy at his job of managing Morasha's modern fully equipped kitchen

Morrie hails from Exeter (where?), Pennsylvania which gave him the expertise to handle such a job. His youth was spent watching trains going through his backyard. This enabled him to handle all kitchen problems rationally a sort of conductor with the ranges

The camp steward deals with many difficult problems. A major problem which plagues Morrie is which day to serve sugar cereals. Morrie, known as the great economizer, sees to it that we get the finest possible product for the cheapest possible price.

Notice the attractive way the ketchup is being served in little dishes instead of bottles. Bottles are more expensive and could break getting glass all over. True, you get less ketchup and the waiter usually won't go in for more but it's a safe way to eat your french fries and there's less waste. We owe this and much more to Morrie

Morrie is also a semicha student and his experience as camp steward will serve him in giving piskei halacha on the kashrut and edibility of products

~~~~~

It has been suggested to the kitchen that the leftover pancakes be sold to the National Hockey Association. The management is seriously considering the idea

~~~~~

### Thought for the Week

Descartes once said: "I think therefore I am" The Kitchen Korner Krew feels: "I eat, therefore I am"

~~~~~

We took a survey of some of our day campers and we will herewith announce the results. We hope that this will become a regular feature of the Shalhevet. This week our reporter asked: "What do you like best about Shabbat?"

Michal Levine: When Daddy makes kiddush

Tammy Auman: When we pray to G-d so we can get food and food and food

Moshe Willig: Eating with my father and mother

Raphael Willig: Shabbos morning cause we get treats

Shulamith Motechin: When I get ices

Baseball Standings

(Taken from the New York Times 7/20/77)

National League

Eastern Division

	W	L	%	GB
Chicago	53	35	602	-
Philadelphia	52	38	578	2
Pittsburgh	50	42	543	5
St. Louis	47	45	511	8
Montreal	42	47	472	11½
New York	37	54	407	17½

Western Division

Los Angeles	59	33	641	-
Cincinnati	48	41	539	9½
Houston	43	50	462	16½
San Francisco	43	51	457	17
San Diego	40	55	421	20½
Atlanta	34	57	374	24½

American League

Eastern Division

Baltimore	53	39	576	-
Boston	51	38	573	½
New York	50	42	543	3
Cleveland	41	47	466	10
Milwaukee	41	49	456	11
Detroit	41	50	451	11½
Toronto	34	58	370	19

Western Division

Chicago	54	36	600	-
Kansas City	51	38	573	2½
Minnesota	50	42	543	5
Texas	46	44	511	9
California	42	46	477	11
Oakland	39	51	433	15
Seattle	41	54	432	15½

~~~~~

As bunks G-5 and G-6 suggested, the reason that the night watchman was fired even though he saved his boss' life was because a night watchman who dreams at night is obviously not a very good watchman.

### Morasha Mystery

Tova Cohen: Going to Shul

Lisa Wahrhaftig: Setting the Shabbos table

Chumi Besser: Lighting the candles

Doni Besser: Going to Shul and taking a shower on Friday

Michal Wahrhaftig: Going to Shul and taking a bath.



Sholom Aleichem --- Rebecca Kupchik

When one hears the name 'Sholom Aleichem' one thinks of folkstories, stories about the "old country" the shtetl, the ghettos the way our people lived in poverty and meager surroundings and yes there was anti-semitism too, but they beared it all.

Sholom Aleichem took actual happenings and turned them into stories that people over the years and through the generations have laughed and cried over.

When we Ilanot found out that we were going to act out a play by Sholom Aleichem we became very excited. We knew what wonderful things he had written. But in a way we were sorry that we couldn't act out his plays in their original language and appreciate the true humor.

Tryouts were hectic - a mob of girls trying out for very few parts - each one hoping for one of the few major roles. "I'll announce your parts before Shabbat and that was that. Erev Shabbat finally came and we were finally told our parts. We excitedly ran through the bunks comparing scripts. But who knew what was yet to come? We had only one and a half weeks until the play - rehearsals every day - miss your favorite activities. Walk up the 72 steps, huff and puff on to the stage for rehearsal. The jokes in the Chelm play were getting stale - we heard them day in and day out. We began to know our co-actors well, very well. We had to tolerate the yelling, the 'constructive' criticism and the tension.

Dress Rehearsal - the stomach begins to tighten up a bit the hour was drawing closer. We went around muttering our lines 'lest we forget'. Dress rehearsals are supposed to be bad for "luck" - was ours?

And now time for our debut in Machane Morasha. Quickly, eat, bench, run up into costumes, slap on the make-up. Whew! We just made it. The curtain is going up.

### Intercamp Games

## Morasha vs Tagola July 18, 1977

On Monday, Camp Morasha's boys and girls paired off against their counterparts from Camp Tagola. Larry Wachsmen and Zush Motechin led a caravan of four buses to Sackett Lake. The boys came away victorious in six out of ten games. Guided and coached by the division heads and counselors, boy's campus displayed good sportsmanship as well as fine teamwork. An excellent time was had by all involved. Spirits were high due to the successes, and sports staff members Mitch Merlis and Dov Berkowitz were both happy and satisfied with the results of the competition.

Back here in Lake Como, the girls displayed outstanding athletic skills. Our girls won practically every game played for a smashing victory. All our age groups have much to be proud of as they quashed the keen competition with good teamwork. The remainder of the sports staff coached the girls and commented that it was one of the finest athletic displays that they had witnessed in many summers.

Athletic Director, Paul Merlis, as well as Rocky Sharfman, Eve Reisbaum, and Josh Brickman, guided the counselors and division heads in coaching and cheering.

Overall it was a very successful day for Camp Morasha as they emerged victorious in the vast majority of games. Congratulations to all the campers. We hope you keep up the good work. We're looking forward to future intercamp games with Camp Lavi and others with much enthusiasm.

[illegible]

The Shalhevet editors are looking for articles on all aspects of camp life. We also encourage articles of Jewish and general interest and creative writing. Deadline: Wednesday 7:00 P.M.



# Crossword Fuzzle

(Taken from the New York Times of Friday, July 15, 1977)  
For the answers - please see the Shalhevet editors.

## Across

1. Breastwork
8. Kind of case
15. Set apart
16. French sculptor:  
1861-1944
17. Spots
18. Perplexed
19. Treasure
20. Louise of films
22. Bone: Prefix
23. Guest or Masters
25. Spout nonsense
27. \_\_\_\_\_ Raton, Fla.
30. Latin-lesson word
32. Rocky outcrop
35. Presently
36. Horne
37. Fire; fervency
38. "Japanese \_\_\_\_\_"
40. Kind of bridge
42. Important U.S.  
naval base
43. "\_\_\_\_\_ There Eggs"
45. Bricklayers' burdens
46. Gold lace for up-  
holstery
47. Middling
48. Formerly formerly
49. \_\_\_\_\_ on  
(influences)
51. Small porch

53. Joint in a horse's  
hind leg
55. Layer
57. Whip
61. Craftsman
63. Spanish king's  
daughter
65. Stage of human  
progress
66. Built
67. Tries to relieve  
a sore throat
68. Think probable

## Down

1. Pub order
2. Zither's relative
3. Newspaper section,  
for short
4. Well or active
5. Took measured steps
6. After printemps
7. Wills
8. To \_\_\_\_\_ (with  
no exceptions)
9. Soviet Asian
10. Aunt from Acapulco
11. In complete disorder
12. With press and  
public barred
13. Throng
14. Over and above
21. Oil-rich land
24. Festive
26. King or Bates
27. \_\_\_\_\_ profundo
28. Walking \_\_\_\_\_ (elated)
29. His work is constructive
31. Covered, as chairs or walls
33. Merchandise
34. Director Lubitsch
39. Boom, e.g.
41. Melville opus
44. Fireman's concern
40. Kind of fright
52. Bid
53. Former Kissinger-Nixon aide
54. Unusual, in Glasgow
56. Suffixes with serpent and  
elephant
58. Workers and soldiers
59. Virginian willow
60. Bountiful or Luck
62. Girl of Song
64. "Blue Eagle" initials

