



# halhevet

להבה



From Our Readers  
The SHALHEVET Features

Torah thoughts & tales...  
News of the week...  
FUN Page of jokes, games...  
puzzles and comix...  
Sports page...

AJ. BERGER



# NEWS OF THE WEEK

## MACHIDIM

The following boys are participating in Limud Torah groups, besides the regular Shiurim everyone attends. YASHER KOACH to each of you.

NITZANIM: Gabey Feder, Eitan Orlan, Etiel Forman, Yitzie Oratz.

SHILIM: Keith Landsman, Avi Lauer, Yudi Teichman, and Rami Goldsmith.

ILANOT: Hillel Becker, David Eudoff, Stuart Goldhirsch, Dov Feder, Michael Wildes, Bernie Weinstock, and Shmullie Oratz.

ALUFIM: Berel Simpser, Neil Shapiro, and Barry Gross.

\*\*\*\*\*

## SHCHARANSKY SENTENCED

Anatoly Shcharansky was convicted and sentenced to 13 years in prison and labor camps this week.

We have much to learn from him through the message which he delivered to the court which sentenced him. The following is his final paragraph.

"For more than 2,000 years the Jewish people, my people, have been dispersed. But wherever they are, wherever Jews are found, every year they have repeated, 'Next year in Jerusalem.' Now, when I am further than ever from my people, my Avital, facing many arduous years of imprisonment, I say, turning to my people, my Avital: Next year in Jerusalem.

Now I turn to you, the court, who were required to confirm a predetermined sentence: to you I have nothing to say."

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## MORASHA MUSIKOLE

Songs and Dances of the past hundred years were featured at the first Morasha Musikole, held Sunday in the Mercanzia.

Under the combined direction of Eli Zomick of the Music Department and Mindy Ribner of the Dance Staff, Morasha girls of all divisions participated.

## SALE OF THE CENTURY

by Elissa Reich  
and Debbie Sief- LTP

Going once, goin twice.... sold! With these words the first annual LTP Tzadakah drive began. Larry Wachsmen, who served as the fast talking auctioneer for the night's event, received bids for services ranging from the more conventional tennis, guitar, and art lessons to the ridiculous and absurd.

Bids started from as low as one cent and ended as high as 22 dollars. Trips to Honesdale and Hancock were among the hottest selling items and brought in about \$20 or more. On the other hand, some services such as a Shabbos walk with Ira Meisels and a conversation with Josh Rapps were sold for well below their retail value.

Some very interesting purchases were made in the course of the evening. There was a fierce competition for a Kipah that said "Ari!" on it. A kitchen staff member bought a haircut from the camp coiffure. But the most ludicrous purchase of all was made by Ben Kirschbaum, who actually paid money to ride around the gym on Eli Lerner's shoulders. There were a few items available that, for some reason, were not bid upon. These include A.J. Berger's 6 inch electric fan, and Berger's Pink Panther piano lessons.

In all, the auction raised over \$200 for Tzadakah. A special thanks to Miriam Newmark, Arthur Applebaum, and all the participants for making the auction the success that it was.

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## FAPES TO ISRAEL LOWER

The U.S. and Israel reached a new civil aviation agreement this week designed to expand air travel between the two countries and lower the cost.

As a result of the agreement, charter flights will now be permitted between the two countries and new landing points in the U.S. will be chosen by Israel.

Charter flights usually encourage bargain rates.



# TORAH THOUGHTS

## THE GREAT COLD

by: A. J. Berger

(Editor's note:

From this story we see how a simple man, who through all his turmoil and great suffering was determined to fulfill a mitzvah, and from him we learn a great lesson: That what even he did, how much more so should we, who have it so much easier, try to do also.)

It was time for the men of a small shtetl together to daven Maariv. The snow was falling very fast, accompanied by hard gales of wind that whistled through the trees. Since Reb David, a modest pottery merchant, commemorated the yahrzeit of his late father Chaim Lev, the people of this small village made a special effort to come to Minyan, despite the especially harsh weather. All the men gathered around a small fire to get some relief from the great cold, but poor Reb David, being the chazzan for Maariv, had to daven from the Biymah, away from the warmth. The men were all startled by the strength of Reb David's voice, and the great depth of the Kavanah with which he was davening. They waited twice as long as usual for Reb David to finish Shemoneh Esray. When finally he said Kaddish, it was a special Kaddish, one of unique tone and feeling. As they all said in unison, *Kaddish*, they all broke down in tears, that soon turned to crystal beads on their cheeks. The awe of it all inspired them to answer his Kaddish with more and more Kavanah until the last left all sobbing and weak.

After all was calm, the gabbis brought out some schnapps and glasses to warm up the men for their long walks home. Now all eyes were on Reb David as they

## DVAR TORAH

By: Bert Simon Kolliel

The *Chofetz Chaim* states that *Chafetz* is angered

on a daily basis for a period of time called a *chafetz*. Then he then attempts to define the concepts of *chafetz* and states that *chafetz* lasts *chafetz*. In other words the period of *chafetz* is as long as it takes one to say the word *chafetz*. The only individual who was capable of knowing exactly when this *chafetz* occurs was *Chafetz*. Therefore when *Chafetz* wanted to curse the Jews, he desired to curse them in this *chafetz* when *Chafetz* is angry, therefore making the curse more effective. In order to protect the Jewish people, *Chafetz* did not get angry for his usual *chafetz* therefore *Chafetz* could not curse the Jews in this propitious time.

(*Chafetz* - How can I be angry at the Jews if for this period of time *Chafetz* is not angry.)

*Chafetz* deals with the question of what possible curse could *Chafetz* curse the Jews with if he only had a *chafetz* to do it in. So the common answer is, *Chafetz* would have said *Chafetz* which denotes complete destruction of the Jewish People. The word *Chafetz* can also have another connotation. *Chafetz* is *Chafetz* for

- 1) *Chafetz*
- 2) *Chafetz*
- 3) *Chafetz*

*Chafetz* which is the liver represents the *Chafetz* in a person where as *Chafetz*, the heart and mind, represents *Chafetz*. The curse of *Chafetz* would have been that the order of importance of the Jews should be in the order of *Chafetz* first and *Chafetz* secondary, making *Chafetz* the primary importance in a Jew's life (since in the word, *Chafetz*, "כ" representing *Chafetz* and "פ" representing *Chafetz*.)

Therefore if one wishes to extend a *chafetz* to someone he should say that this person should be *Chafetz* to be a *Chafetz*, which is *Chafetz* of

- 1) *Chafetz*



# FROM OUR READERS

WHAT IS MISSING IN MORASHA

EUNK G-11

One of the main reasons I came to Camp Morasha was to drink delicious refreshing jungle juice. Every day when kibud came around I would run to the H.C. or the Gazebo to see if finally there was Jungle Juice, and every day I walked back depressed, and dejected because there was white milk, cookies, and not Jungle Juice, and if that weren't bad enough there wasn't even Chocolate milk! Finally three weeks into camp when I had practically given up, I came to kibud - expecting just white milk or at least chocolate milk and lo and behold there was CHOCOLATE MILK!!! Now there is still something missing from my life (Jungle Juice) but at least there is something to fill its place temporarily.

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## "TWO JEWELS"

by: Shira Goldstein

I have much to learn  
There are zones and limits  
I dare not cross  
And there are gardens and  
Prisons I have not entered

By now, most of my childhood  
Fantasies have disappeared  
And been rinsed into oblivion  
There is so much  
I have forgotten and so much  
Which I will never learn

But there is one thing I  
Have always known and  
Will always be sure of  
And that is I possess  
Two Jewels  
Whom I hold higher and  
In greater esteem than  
Anyone else in the world  
They are more dear to me than I can  
Possibly describe in words  
And so I won't attempt to try  
Those jewels are my Father  
And my Mother  
The ones I will always love most.

EUNK G-14

As I observed from the top of a helicopter, my eyes gazed on an unusual piece of land. My curiosity made me go down to investigate. Surprisingly enough, I saw a little town, filled with little people. They claimed to be in a place called Ahsarom. These little people lived for two months in little huts which were their lodging.

Every morning, a voice from above comes down shouting incessantly. "Wake up, my children - Rise and shine." These creatures are awakened, and eventually get out of bed, wash up and get dressed. Then they begin their daily work. They step out of their huts and assemble in formation. By the command of the same voice, they, in unison, put one of their hands on their heads (no questions) then again in perfect unison they start making noises with their voice boxes. After this procession one of the older females creatures called tofula, steps out of the line and walks towards the source of the voice. Once again, by the command of the voice the creature clasps her hands while she spreads her feet apart as far as she can. In one jumping motion her hands are brought to her side and her feet together. This act is repeated by the younger creatures. Then she goes back to her place on line. The entire clutch of "people" split half go towards the right and half to the left. Where to? I do not know...but stay tuned for the answer in the next issue of the Shalhevet.

So long for now

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## "COMMENT ON THE MUSICOLE"

- 1) Vicki Gross-G-5- "I liked the Barbershop Quartet best"
- 2) Susie Silverstien-G-3- "I liked the Charlie Chaplain Dance best."
- 3) Judy Merles-Girls' Arts and Crafts "It was an honor to participate in it."



## GETTING TO KNOW YOU

STAFF PERSON OF THE ISSUE--

RABBI DAVID RIENER--L.T.P. HEAD

by: David Vorchheimer

One of the many interesting staff members of Camp Morasha is David Ribner. He comes to us with a varied education of experiences.

David Ribner has a B.A. in Sociology from Yeshiva College; an M.S. in Jewish History from the Bernard Revel Graduate School; as well as an M.S.W. from the Wortzweiller School of Social Work. He is currently doctoral candidate at Columbia University's School of Social Work. The director of WTP also has Smichah from the 31 year old RIETS, and also has learned at Yeshivat Kerem B'Yavneh for one year.

Whoever visits a sick person helps  
him to recover. (Nedarim 40 a)

The purpose of visiting the sick is to cheer them by pleasant conversation and good advice, by rendering them any service and inspiring them with hope. When you visit a sick person, enter the room cheerfully.

Do not stay long, for you may inflict upon them additional discomfort.

本表所列各款，均係根據本會調查所得，其詳見本會調查報告。

## L'HITROAT

To those campers leaving next week  
we hope your stay here was pleasant and  
look forward to being together next year.

[illegible]

ימים טובים  
 מקיץ חמנו לזמננו  
 לעשות שנה טובה  
 כמו הכנסת תורתנו וקוראנו,  
 ובמיוחד אבות דעים.  
 ישיב גם צדקה,  
 וחכמה כלל,  
 זה מה ששלמים חזנו  
 במחנה מורשת.

1120

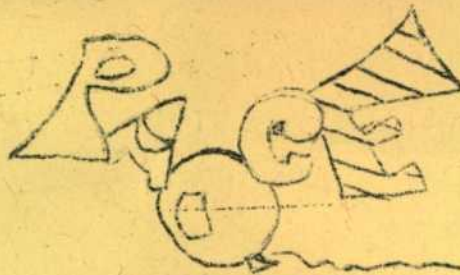
Julie Rieder  
Bunk G-1

His current jobs include being the Director of Manleton Unit of the Southbeach Psychiatric Clinic in Flatbush. In addition he serves as instructor of Social Work Adelphi University. Past experiences include being the Rabbi of Congregation Beth Tfillah in Paramus, N.J. Rabbi Ribner has also worked as the Freshmen Guidance counsellor at Yeshiva College.

In his analysis of LTP program he has noted that LTP, and Morasha as a whole is geared to give all its campers the most constructive summer possible. The size of the camp gives the participant a wide variety of people to associate with. One area for improvement within the Mechina program would be to make it a more positive experience, possibly even eliminating the specialties. Rabbi Ribner claims the people here are talented enough to gain more out of the summer and should use their talents to the fullest.

Our company is enriched by knowing  
knowing Rabbi David Ribner.





## INTER-BUNK CONTEST

WIN A WATERMELON!!!!

The contest of this week:

The feature is PALINDROMES- words which are read the same backwards and forwards.

Examples: pop, gag, dad.

Submit as many palindromes as you can to the H.C. by Monday, July 24 at 5:00 P.M.

## NUMBERS FUN

1000  
10  
1000  
20  
1000  
30  
1000  
40

Fold over the bottom of this page, so that it covers the numbers. Now add the numbers together by showing only one figure at a time.

What is the answer????  
See page 8.

## DO YOU KNOW ???

What were the Marx Brothers' real names?

- |            |            |
|------------|------------|
| 1. CHICO   | A. JULIUS  |
| 2. HARPO   | B. LEONARD |
| 3. GROUCHO | C. HERBERT |
| 4. ZEPP0   | D. ARTHUR  |

Answers:

See page 8.

WATERMELON WINNER.....

Congratulations to B-15 who outworded all other entries!!!

## STAFF SCRAMBLE

By Jackie Vinar and Judy Stern

G-11

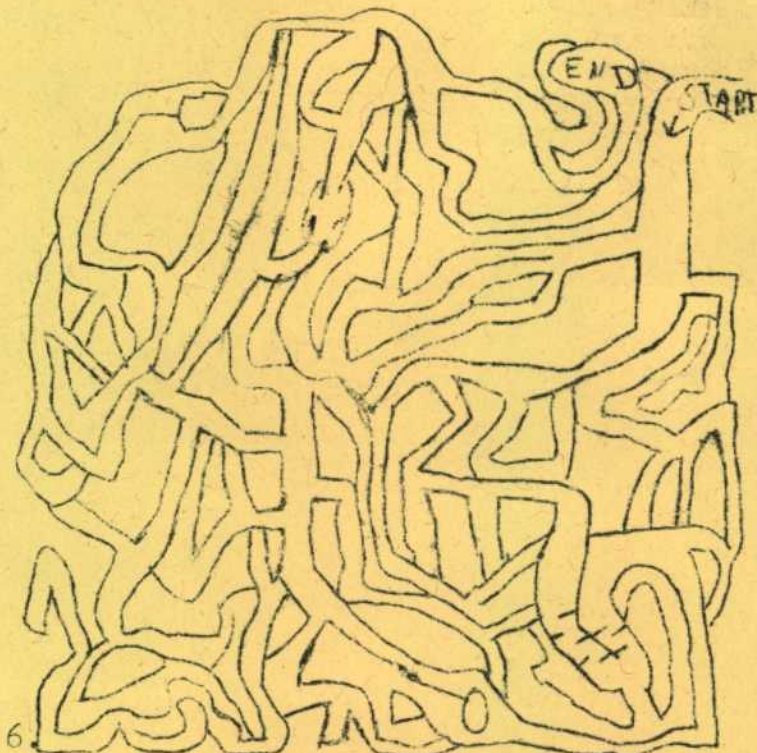
Unscramble the names of these major staff members of Camp Morasha. Hint: First and last names are mixed together.

1. ONNOOYINKX
2. EROOONNINCHS
3. WAAARLYCRO
4. NNEISTAKLCR
5. EEOABLNEX
6. NIIICCYDEOB
7. IINKPDDDES
8. SSBPEEBYMOD
9. EENOTANNINGTSEN
10. IIVRCHZE

See page 8 for the answers.

## MAZE

by J. Dobin - LTP





# PAGE SEVEN

## KIBUD AV V'AM

by Lisa Burg G-7

Kibud Av V'am means that you should always respect or help your parents, or friends, or neighbors, or older people. For example, let's say you're riding your bike and an older person asks if you can take her packages to her house and you say no. First of all it is not nice, but second of all you're not doing the right thing. But if you say yes, then you're doing Kibud Av V'am and you get a Mitzvah, and it is very nice to do.

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## DAY CAMP DILLIES

THE QUESTION: WHAT DO YOU LIKE BEST ABOUT DAY CAMP?

THE ANSWERS:

Eliyahu Berlin: The counselors  
Benjamin Cohen; Miriam Willig  
Shalom Rozner: Mitch  
Beuven Siff: Snack  
Lisa Wahrhaftig: Shlurim

\*\*\*\*\*

## SHALMEVET STAFF

A.J. Berger  
Michael Berger  
Jay Dobin  
Vladimir Lenin  
Rachel Malzes  
Elissa Peich  
David Vorchheimer

Typists

Marilyn Litwack  
David Schapiro  
Rina Silverstein

Staff Co-ordinator

Rita Siff

## B'nai B'rith Kallah/ Morasha LTP Day

by Michael Berger

For the fifth consecutive year, the LTP Program of Camp Morasha had a "one-day seminar" with the B'nai B'rith Kallah Group, and both found it a very enlightening experience.

The boys and girls from B'nai B'rith Youth Organization (BBYO) come from a wide spectrum of life, ranging from relatively Orthodox backgrounds in major cities such as Montreal, to being the single Jewish family in a Colorado town. These kids are searching for their Jewish identity, and being affiliated with BBYO spend a month or two in a camp atmosphere that, according to one boy, "I learn how to live Jewishly."

Through daily sessions where the campers are exposed to various opinions of Judaism, the camp attempts to create a marketplace of Jewish values for the campers who, after studying the different types presented to them, choose those which appeal to their understanding, and find Judaism fulfilling.

The meeting of the two groups shattered a stereotype for each. The BBYO Kallah members saw Orthodox teenagers just like themselves- not black hats and curls- who live normal lives within an Orthodox framework. The Morasha campers, for the most part, had their first experience with a large group of non-Orthodox youths. Although some encounters seemed like clashes, the two groups found no barriers existing between them, and a unique type of closeness developed both on the individual and the collective level. Some friendships even blossomed out of this rare yet short experience.

The theme of the day was "Jewish Values in a Non-Jewish World" and such aspects as the difference between Jewish and Western ethics, intermarriage, honesty, drug use, and sexual morality were discussed in variegated small groups of 20 kids each. Many of the



# SPORTS

## MORASHA STAFF TEAM ROLLS ON

On Tuesday Night, July 18, the Morasha Staff Team continued their winning ways by defeating Camp Seneca soundly, with a final score of 70 58. The game was fairly even the first quarter with both teams trading baskets. Slowly Morasha, behind inside scoring from Howie Lerner and Mitch Merlis built up a 15 point lead. Seneca fought back, but Isser Fruchter, Louis Rohde, and Sheldon Eskowitz thwarted any attempted rally. Their balanced scoring and defensive play gave Morasha a lead at the half.

Seneca came out flying in the second half and with Steve Eisen Hitting 5 straight jumpshots, Seneca pulled to within 10 points. To make things worse, Morasha big men Howie Lerner and Mitch Merlis were on the bench with foul trouble. Neil Wallin and A.Z. Rapps came off the bench and played well.

Irv Eader continued to try to lead a Seneca comeback but Morasha pulled ahead on carefully executed offensive patterns. Morasha was led by Mitch Merlis and Isser Fruchter with 16 points apiece. Player Coach Paul Merlis announced upcoming games with Raleigh and Hillel as Morasha's undefeated season continues.

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### ANSWERS

Numbers Fun..... 1400.

Do You Know??? 1b, 2d, 3a, 4c.

### STAFF SCRAMBLE...

1. Nomi Zomick, 2. Larry Wachsmann,
3. Chaya Orlian, 4. Mitch Merlis,
5. Joe Berlin, 6. Cecily Dobin, 7. David Serkin,
8. Mordy Desser,
9. Moshe Weingarten, 10. Zvi Reich.

\*\*\*\*\*

## STANDING OF THE CLOPS

### Eastern Division

	G.B.		G.B.
Boston		Philadelphia	
Milw.	8½	Chicago	4
Balt.	13	Pittsburgh	5
N.Y.	14	Montreal	7½

### Western Division

	G.B.		G.B.
Kansas	-	San Fran.	-
Calif.	-	Cinn.	2
Texas	2	L.A.	2½
Oakland	2½	San Diego	12

## THE GREAT COLD..

(con't from P. 3)

demanded an explanation for the intensity of his prayers. He had been saying Kaddish for Chaim Lev for 10 years and never had anything like this happened. It couldn't have been because of his father, they thought. Ch, he was a good Jew, but just a simple bricklayer, no different from any other, so how could he deserve such a beautiful Yahrzeit as this, they asked.

Then, with a twinkle in his eye Rav David explained. "What you say is very true, but even a simple man can be a great Jew in his own right. Such a man was my father. Especially tonight, the cold reminded me of a day just like this, when I was a young boy going to cheder. My father was very poor, and during a snow storm he was especially short on money because he couldn't leave the city to do jobs or get supplies, since travel was impossible.

"At such a time, I had a special Rebbe who tutored me because my father's dream was for me to become a great Rabbi, but a modest Jew. Every week I would go and my father would give me money to pay the Rebbe. One week, although my father had no money, he told me to go and he would owe the Rebbe the money. The snow continued for weeks, but still my father insisted I learn, despite the fact that he had no money to pay.

"Finally, one week my Rebbe gave

8 1/2 ... te CONTINUED NEXT WEEK



# WRAP UPS

## THE ROVING REPORTER

A new feature this season is the "ROVING REPORTER INQUIRES". Prizes will be awarded for the weekly question used. Submit your suggestion as soon as possible to the Shalhevet box of H.C. huts.

THIS WEEK'S QUESTION IS...

What do you think should be done with the golf course on the Machon campus?

### THE RESPONSES...

Ralph Kreger... Build a Sports Complex  
 Arthur Applebaum... "Sink it into the Sea"  
 David Schapiro... "Mow it"  
 Meir Becker... "Ski slopes for a winter camp"  
 Rabbi Willig... "Turn it into a golf course"  
 H. Kelman.... A girl's Kollel

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DEAR DR. LEDNAM....

Any problems, comments, opinions of the Morasha scene? Write to Dr. Lednam, c/o Shalhevet.

Dear Dr. Lednam,

I have a very hard time falling asleep at night because I am afraid that some of the raccoons, skunks, and woodchucks from the woods will come into our bunk. Can you please help me?

A. Nitzie

Dear Nitzie,

If you say Shema at night,  
 Every thing will be all right.

\*\*\*\*\*

### D'VAR TORAH

(con't from p.3)

2) *אם*, 3) *אם*. ( *אם* ) now precedes *אם* ) therefore we should all be *אם* to achieve the status of *אם*, making *אם* the primary objective of our lives.

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FOR RENT.... SHOWERS ON THE MACHON CAMPUS.

### Events of the Week

Sun. July 23- Fast of Tammuz  
 Mon. July 24- Nitzanim Play  
                     Alufim-Alufot-The Newlywed  
 Tues. July 25-Yom Kedusha                      Game  
 Wed. July 26-Changeover Day  
 Thurs. July 27- Oly mpics begin

\* \* \*

B'nai B'rith (cont'd from pg. 7)

BEYO campers opened up in these sessions, and Morasha was at times set aback with their frankness. The Orthodox Morashaniks felt themselves as representatives of Orthodoxy. It was therefore very difficult for some of the Morashaniks to be honest in the classes, and at times, both groups suffered. But towards the end of the hour and a half discussions, there was a complete breakdown of all pressures, and the discussions benefitted all.

It was a truly unique experience in the fact that the BEYO kids are unique. These are Jews that want more than anything to identify with Judaism, and they deserve equal if not more credit than we do, for we who are brought up in frum homes see no other option, and we find no conflict in observing Shabbat and Kashrut. But these are kids who are constantly exposed to non-Jewish circles, and still seek a closer tie to their religion. They want to learn and know, and with almost an insatiable appetite, they came over to us and inquired about our ideas of Judaism.

The performances at night, from both camps, really reflected the spirit of the day, each singing three hebrew songs, and teaching one song to each other, as a form of exchanging of ideas. The night was spiced with Israeli dancing, and the Ruach displayed by the BEYO kids is one that even we should emulate. A symbolic exchanging of books between the camps culminated the event, ending perhaps the most enlightening experience for many of the participants.

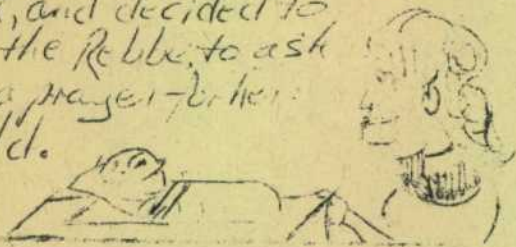
It's difficult for us to comprehend, for we who lead our sheltered lives can not appreciate the internal conflict of these teenagers that made them choose to understand and know more of their heritage. We must not neglect the fact that the Talmud and our basic traditions are *אם* to us, but if we do not attempt to study and learn in order to understand why we believe, then in one respect, we are no better than the *אם* we so often chide.



# THE Baal Shem Tov.

By: A.J. Berger

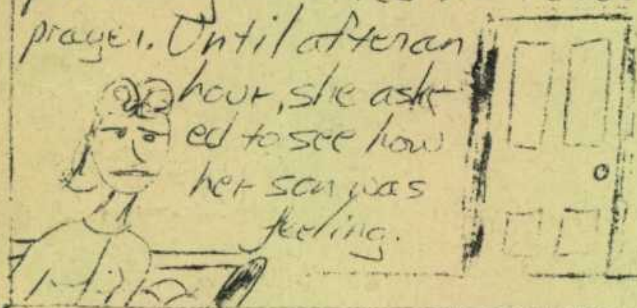
Sarah the widow, came to wake up her 2 year old son from his nap. She found her son very weak and sick, and decided to see the Rebbe to ask for a prayer for her child.



Upon arriving, she was told to bring the boy to the Baal Shem Tov's office, and wait outside. Sarah was happy that the Rebbe gave her this special consideration.



With tears in her eyes, she very patiently awaited the Rebbe's prayer. Until after an hour, she asked to see how her son was feeling.



She came in and found the Baal Shem Tov saying Kaddish for her son who had become too weak and died.



She yelled at him "What have you done to my son, he was not severely ill. You have poisoned my child. I asked for prayers

but instead I get curses!"

"Please try to calm yourself. So I may explain why your son died so quickly. You must understand that it was in the hands of G-d, and I could do nothing to change his fate."

The Baal Shem Tov continued, "As a matter of fact, I'm very happy your son was born to you, and died at only 2 years of age."



How can the Rebbe possibly be happy that a widow's only son could die? Why did the poor boy die? And what did he do for that hour in his office?