

Wishfilms Day

VOL VI No. 3 July 20, 479



VISITORS EXPECTED THIS SUNDAY

More guests than ever before are expected to visit Camp Morasha this Sunday, July 22 starting at 10 A.M. Camp Time.

The highlight of the afternoon will be a waterskiing show at 2:45 under the direction of Mendy Markowitz.

The day's program includes meetings with teachers, counselors, and the head of LTP. Arts and crafts will be on display in the Girl's Shop. Sandwiches and drinks will be sold after 11 A.M.

There will be one Minyan for Mincha in the Library at 2:30 and one in the Pargod at 3:30.

#

NINE DAYS TO BEGIN ON WED.

The Nine Days, the period from Rosh Chodesh Av until Tisha B'Av, will begin this year on Wed., July 25. These are the saddest days in the Jewish calendar, and we mark them in a special way.

From the beginning of the month of Av, simcha is diminished. All forms of rejoicing are suspended.

These Nine Days have been replete with tragedy and misfortune throughout Jewish history and wee relate to our people and those tragedies by observing the Nine Days through their prohibitions.

#

BEGIN VISITS ALEXANDRIA

Israeli Prime Minister Menachem Begin spent three days this week in Alexandria, Egypt for a lengthy summit visit with President Anwar Sadat of Egypt.

Begin conducted afternoon services in amendathe Alexandria shul. This meeting is not re-rida. 1sted to any specific peace issue. 2.

MORASHA TO BECOME GHOST TOWN

CAMP MORASHA will become a ghost town on Monday, July 23 as the campers enjoy Trip Day.

The Alufim and Alufot will leave early in the morning for a Pennsylvania trip which will include Crystal Caves, an Indian Village, Gettysburg, and Philadelphia. Before coming back, they will spend a day in Great Adventures.

The other divisions, except for L.T.P., will spend the day in Ghost Town Amusement Park. L.T.P. will be recuperating from their recent trips to Toronto and Washington. D.C.

Monday will follow a Tuesday schedule. Shiurim will be held on Tuesday this week.

#

BOYS' GRATITUDE AND KINDNESS WIN

Hakoros Hatov and Gemilas Chesed triumphed this week in the Machzor Aleph Boys' Shelet Presentation Competition.

In a very close race, Bunk 2, coached by Akiva Tekuzener and Mike Zughaft, was the Nitzanim wimner. Their shield and presentation beautifully portrayed the Midah of Hakoros Hatov.

Bunk 7, under David Jablimowitz and Avi Jacobowitz, won the Shtilim division with their portrayal of Gelmilas Chesed.

#

HOUSE OKAYS FUNDS TO INVESTIGATE NAZIS

(JTA) Washington

An amendment increasing funding for the investigation and persecution of Nazi was criminals living in the U.S. overwhelmingly passed the House of Representatives this week. Rep. Elizabeth Holzman introduced the amendment together with Rep, Lehman of Florida.

PARSHIOT MATTOT-MASEI

by Ben Movsas H.S. Kollel

This week we read the double Parshah-Mattot-Masei. At the beginning of Parshat Matot, Mosheh tells the "Roshei Hamatot", the heads of the tribes, the laws regarding Nedarim-oaths. Rashi asks- But we know that in the case of every commandment Mosheh first told it to the heads of the tribes. Therefore, why does the Torah specifically point out this fact here, in the Parsha of Nedarim? Rashi answers that since the Torah specifies here that Moshe first told the heads of the tribes, who were Talmedei Chachomim, we learn that the invalidation of a vow can be accomplished by a single authorized judge, or Talmid Chochem.

According to the Kli Yokor, the reason that the Torah specifies this here is to teach us that when one makes an oath, he should have the Chachimim or Rabbis in mind. so that his oath will only be valid on the condition that the Rabbis agree to it. Howwas made, the oath becomes nullified. fore, from here we can understand why a Talmid Chochom or Rabbi has the power to nullify oaths.

The Kli Yokor also points out that the idea that one should have the Rabbis in mind does not only apply to oaths, but also to the way we conduct our daily lives and all our actions. Whe one does a Mitzvah, he must do it in the manner specified by the Rabbis. This is the message that the Kli Yokor derives from this pospk.

Finally, a third reason that it mentions here "Roshei Hamatot" is to teach us that only those people who have the characteristics of the "Roshei Hamatot", namely "one who fears and worships G-d is worthy to make an oath. This is because the Torah wa rms us, "One should not break his word, but fulfill all that he says", and only one with such characteristics can be trusted not to break his promises. From here we see that

ON AREVUT

by Rabbi Howard S. Wolk

In the weeks since camp began, Arevut has been the main topic of our classes and discussions. Arevut is a multi-faceted concept. It draws together one Jew to another. It suggests a responsibility that we owe one to another. Arevut can operate on a very personal level- a one to one relationship between people who are intimately involved in each other's lives.

Arevut or Achdut Yisroel manifests itself in large numbers as well. The sometimes undefinable, intangible bond between the Jews of America and the Jews of Iran; between tose of Eretz Yisroel and Russia. We feel a deep allegiance to our brothers and sisters who are physically and spiritually persecuted.

But there is yet another form of Arevut. There is the form of Arevut which crosses not only countries and continents, but centuris and in fact millenia. We all feel a close ever, if a Rabbi disagrees with the oath that bond with the Jews of Old. Perhaps no period There-of the calendar year better portrays the tie between the Jews of different generations than "The Three Weeks". We observe various degrees of mourning- culminating in Tisha B'Av- because we share the grief, the torment and the loss- both spiritual and physical- which te Jews of the Second Beit Hamikdash experienced. And we are not the first generation to put this feeling of Arevut into action. Generations before us have acted as we do. Our observances of the Three Weeks are not done in a vacuum. We are not introducing novel practices, but we bring to reality our deeply felt allegiance to brethern before us.

> Whether in times of Simcha or during a time of national mourning, Arevut is an inseparable aspect of the total Jewish experience.

> > whili it wan to a win in war

WHAT HAS PASSED YOUR LIPS YOU SHALL KEEP. (D'vorim 23)

3. BETTER NOT TO VOW, THAN TO VOW AND NOT PAY. (Koheles 5)

(Condt. on p. 8)

SHOW CONCE HELLO SANER from Judy Landau in the H.C.

The relationship between camper and counselor is a special and unique one. A dozen youngsters are taken from their mother's protective wing and placed in the hands of a "surrogate mother" for two months. The campers must adopt to the counselor's philosophy of life and how camp should be run and the counselor must familiarize herself with an overwhelming amount of different personalities and idiosyncrasies. No one says that it's easy for either side, but the experience of having formed a new relationship can be very rewarding.

There can, however, be negative vibes among all concerned. When the counselor patronizes te campers, when campers treat their counselors with disrespect, then one cannot expect positive feelings. When the campers refuse to listen to directions or constructive criticism, when the counselor embarrasses the campers needlessly or in front of others, there is no way that a healthy relationship will ensue.

There are certain occasions when a person is necessarily cast into a category. Categories are formed so that everyone who is a member will know what his role is, and hence, how to act. In camp the two categories are obvious. Staff's duty is to see that the camper's emotional, physical, educational, and religious well-being is sound. This is done through kindness, patience, and example. The camper's role is to make sure that he or she grows a little, learns something, and forms good relationships with peers and adults. The one cannot work without the other, for "no man is an island, entire of himself.

REMEMBER
When your counselor tells you
It's time to go out
Put on a smile and
Please don't pout.

Features

Staff Person Of The Week
*****Rabbi Mordechai Besser

by David Schapiro

Camp Morasha is fortunate to have Rabbi Mordy Besser as our Program Director. Born in Tel Aviv, Israel, Besser has been with Camp Morasha for 11 years.

The Program Director attended R.J.J.H.S. and Y.U. college where he received a B.A. in English and was later awarded a M.S. in history from Bernard Revel School of Jewish Studies. He is presently enrolled in Hoin Hofstra University in a doctorial program concerning educational administration.

Rabbi Besser was ordained at the Rabbi Issac Elchanan Theology school of Y.U.

Mordy has been a teacher at the HANC school and was Ass't principle at Hillel and HAFTAR Yeshiva Elementary Schools. This coming year he looks forward to administering HAFTAR as the principal of the Elementary school.

When asked about his feelings towards the camp Mordy stated that Machaneh Morasha is indeed unique. Morasha attracts a high calibre camper and staff membership. The camp has a library which is con't p. 7

When your camper is being stubborn Beyond all doubt Remember to be patient And please don't shout.

4.

CRISIS IN BUNK 16

by Linda Lefkowitz (couns) and Aliza Epstein (j.c.)

THE PLACE: THE INFIRMARY THE TIME: SHABBOS, 6:00 P.M. THE CAUSE: SWOLLEN GLANDS, TEMP. 102 THE FIRST VICTIM: ALIZA EPSTEIN, J.C.

At first it seemed like an ordinary infirmary candidate. The hours passed uneventfully until the counselor- Linda Lefkowitzcame to visit her J.C.

> THE TIME: SUNDAY, 1:00 P.M. THE CAUSE: UPPER RESPIRATORY INDECTION (In layman's terms, a cold)

In fact her visit turned out to be a good deal longer than the one minute allotted to visiting counselors.

You may be thinking- so what? who cares? to having Paul on our staff. Camp Morasha has enough staff to handle the matter, and besides, Machoniks are paying for the experience of taking over a screaming bunk of 12 kids. But- the Crisis thickens:

On Sunday, July 15th, Machon and Mechina were at Camp B'nai B'rith. The J.C. of the adjaining bunk was off someshere enjoying her day off, and Jill Stamler was left with 24 kids- she'll never forgive Aliza and Lindanare in the midst of a dilemma- Jill and Ellen Feder are begging them to "get well" while their kids are urging them to rest up a long time. At least while they are making their decision, they have one thing going for them- they are taking their day off together-is always nice on Visitor's Day, I'm looking der normal circumstances.

P.S. Note to Ilanot counsellors- Now is it clear to you why three counselors cannot take off on one day?

LOST: While putting up the Eruv on Machon Road: A locking knife with a wooden handle. If found, contact Yaakov in the JSS Kollel.

NATIONWIDE SEARCH LEADS TO SCHWARTZ BY A. Reader

Immediately after Danny Behar, former Morasha technician(see Shalhevet V,6), gave notice of his intent to leave Camp Morasha, Zvi Reich, Director, launched a nationwide, extremely intensive search for his replacement. This search led him to every village and city in the mainland, including Des Moines, Iowa.

After an equally intensive search of the Des Moines orthodox community, Mr. Reich found Paul Schwartz. Paul is well trained in all aspects of sound, lighting, and stame managing. He worked for two years for W.H.O. Television in Des Moines.

Paul is looking forward to working and playing here at Morasha and we look forward

ROVING REPORTER

QUESTION: WHY ARE YOU LOOKING FORWARD TO VIS-TING DAY? ANSWERS:

Two skinny Mechina girls: We're hungry!

Shelly Schulman, Counselor, G5: So my kids will be happy.

Barbara Ciner, G5: To get away from the counselor's nagging.

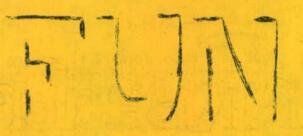
Marshal Staiman: Considering the weather forward to nice weather.

Susie Katzenstein, G5: So I get my pestrami sandwich and pickle.

Debby Berger, G16: I'm not. My parents aren't coming.

Ellen Gertel and Julie Savitsky, G 1: . To see out parents, of course!

5.



WINNERS... WINNERS... WINNERS....

INTERBUNK CONTEST

Boys were victorious this week again in the A L P H A B I T S conest. Bunk B-14 came in first with over 150 words. Aris Weitzner from Bachon placed second, but the Girls from Bunk 15 were close behind. Cre dit goes to B-8 for an excellent try.

Ready for this week's word....

See how many words of four letters or more that you can find in the word

RESPONSIBILITY

Remember

Words must have roots of four letters or more. Words such as cats and goes are not allowed, since their roots, cat and g, do not have four letters.

Only one form of a word may be used.

No bunk may win the watermelon two
weeks in a row.

Submit your entry by Sunday at 5:00 P.M. to the H.C. Huts or the Shalhevet Office.

by Elana Weinstein and Judy Nusbadner G-3
(Answers on p. 8)

- 1. NAUT
- 2. GESMHUBRAR
- 3. EANGRO
- 4. IFSH
- 5. TAOTOP
- 6. TAE
- 7. KECO
- 8. BTA
- 9. ITERPS
- 10. ATERW
- 11. NHUCP
- 12. ZIZAP
- 13. NIGERGLEA
- 14. SUHAGS

WRITE FOR SHALHEVET!!!!

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HEBREW LETTER PUZZLE

TRY THIS FOR A DIFFERENT KIND OF PUZZLE!!

The clues point to Hebrew words. Each number (read right to left!) stands for one Hebrew letter. As you identify letters, enter them against the line of numbers, which, reading again from right to left, stand for a well-known Hebrew sentence. Of course, as soon as you get an idea what the sentence or its words may be, you can use it to find more of the clue-words.

The sentence is:

" 5 10 6762 691 282 26762 23543 21 "

Clue-words: a veryspecial food 3 1
it's ours 10 3 6 4
it's inside 9 10 5
this is it 2 8
that's all 6 9

These could be enough, but in case you have not gotit yet, here are some more clues:

who is this 71
it's just luck 6 8 1
do it with a cup 2 5 4
in the cup 3 7 7
just because 7 9
and what? 10

P.S. This deals with Pesach. Answer on p. 8.

MATH BOX

The diameter of a pipe is 7.6 inches long. What is the diameter of a second pipe that allows twice as much water as the first pipe to flow through it. (Both pipes are equal in length.)?

answer on Page 8

Can anyone construct a one-sided figure? (see Shalhevet next week for the answer.

1 1 1 1 1 1 1 1



8=

12

Baseball Standings Standings of the teams as of American Nieagues, Thursionaly League

SHTILIM BEAT LAVI by Flisha Tropper B 7

| Baltimore — Montreal — 3 Boston 2 Chicago 3 Phildelphia 3 | | Eastern Division | ~ T |
|---|---------------------|--|---------------------------|
| Yankees 11 Pittsburgh St. Louis Mets 13½ Mets | Boston Milwaukee | 2 Chicago 6 Phildelphia 11 Pittsburgh St. Louis | 3 3 4 6 ½ = 13 ½ |

Western Division Houston California Cincinnati Texas San Francisco Minnesota San Diego Kansas City 10

MORASHA SWEEPS LAVI, by Mitchell Merlis

son, the Morasha staff seam was again victorious in an overwhelming 22 point margin.

Led by the early shooting of Mott Lichtburg, Isser Fruchter, Louie Rhode, the Morasha team went up at half time by 22-16. During the second half, Paul and Mitch Merlis le d another surge dobling Louis' output. Lavi struggled to close the gap but were foiled time and time again by the combination of Morasha inside strength and dazzling outside shooting. High scores for Morasha were M.Merlis 16, Paul 14, Isser 10.

Morasha seeks to defend its undefeated streak in an upcoming game against Senaca.

KOLLELS CLASH ON SOFTBALL FIELD ..

After a stimulating morning of torah study, the J.S.S. and H.S. Kollels clashed yesterday on the softball field. . The High School defeated JSS 5-2.

Josef Kanefsky pitched a comlete game for the high school, but Rabbi Siff retired after 3 innings.

On Tuesday, July 17, the Shtilim boys continued to win in softball against Camp Lavi. Jeff Schoenfeld kept his record against Camp Lavi. Jeff Schoenfeld kept his record against Lavi by pitching a 4 hit shutout. Schoenfeld's record is 2-0, a 2 hit and 4 hit ball game.

Paul Sutton, Andy Paskow, and David Kupchik each had a couple of 151 RBI's and runs scored. Four catches by Andy Paskow, 2 running and 2 diving , helped keep the shutout.

The team, the softball All-Star
team of Bunks 7-8 got 19 hits. The

final score was 11-0, Morasha.

MAZEL TOV TO MITCH MERLIS ON HIS In the opening game of the sea- ENGAGEMENT TO ELANA GOPIN, J.C. G 6.

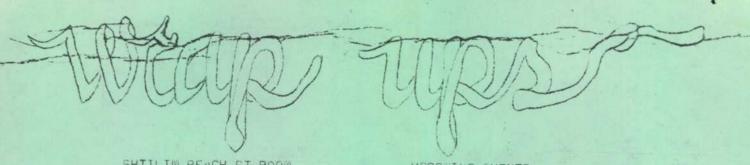
Staff Person Of The Week con't from p. 4 used by all camp personel, there is a staff Vaad, and the counsless have activities every night, including our shiurim during the week.

It is truly to Morasha's unique benefit to have Rabbi Besser as its program director. He is responsible for many very interesting activities which are enjoyed by all. We are confident that Camp Morasha will continue to rear the benefits of the many hard and long hours which are invested in the programs of our camp.

LTP-ED STAFF GAME SFT

Camp Morasha is looking forward to the annual LTP-FD Staff baskets ball game which is set for Sat. Nice at 9:15.

The Ed. Staff is led by Daring Danny Wolf, Jumping Jack Gladstein, No-Nonsense Neil Maron, Lank E. Lorner, Rabbi Willig, Rabbi Wolk, with extra help from Tully Reich, a for mer Fd. Stafff star. The LTP ros-7 ter will not be revealed until gametime.



SHTILIM REACH STARDOM by Dara Kanefsky, G1, and Cindy Port. G4

On Sunday July 1, nearly the whole Shtilim division were eagerly awaiting the results of the tryouts of the Shtilim play: Snow White. At lunch that day, the outcome was announced. We were very happy to find out that we were in the play.

After a couple of days we began to miss our daily rest hour, but it was worth it. On Monday, the 16th after a lot of hard work under the wonderful direction of Joe Berlin. we were ready to perform the play in front of our first audience, Machzor Aleph.

As we started performing, we felt stage fright coming on strong, but after a while we calmed down and began to feel at home on the stage. We enjoyed ourselves fully both nights. We hope you liked watching it as much as we liked presenting it to you.

(con't. from p.3)

one should not be quick to make promises unlsee he is sure that he will be able to fulfill them. In fact, the Chasam Sofar says that this lesson is the basis for the whole Torah, because we accepted the Torah itself with a treaty and oath to G-d. Therefore, we see that by answering why the Torah specified and said "Roshei Hamatot" in the parshah of Nedarim, we can derive many important, messages.

FUN PAGE ANSWERS

UNSCRAMBLE: 1. tuna, 2. hamburgers, 3. orange, whittler due to statements taken out of ' * 4. fish, 5. potato, 6. tea, 7. coke, 8. tab, 9. sprite, 10. water, 11. punch, 12. pizza, 14. squash, 13. gingerale. MATH BOX: 612

מה בשתבה הלילה הזה מכל חלילות

UPCOMING EVENTS

Shabbat 11:15 a.m.: Rabbi Dr. Lamm to speak

Sun. : Visitor's Day

Mon. : Trip Day

Tues. : Nitzanim Play

Wed. : Rosh Chodesh Av- Nine Days begin

SHALHEVET STAFF

Ass't to Coordinator...David Schapiro

Art... Soro Levenson Cover... Ari Weitzner

Typists...Judi Stern, Rochelle Stern Staff... Judy Silverman, Deborah Silver; Alan Rothstein, Riki Roth, David Reich Staff Coordinator... Rita Siff

> "WE ARE LTP" . by an LTP MEMBER

In consonance with the conception of . informal education the Morasha has made famous, and as part of the extensive leadership training program provided by the YU camp, the men and women of The Machen travelled to our nation8s capital to see our leaders operate and bang-out policy decising The Morasha half-campers and half-staffers were encouraged at the Senate session which they attended and were amazed at how orderly a 3-Senator meeting could be. The LTP also visited the Smithsonian where the more . . . cultured saw the exhibits while the others paraded around the Mall, which at first glance looked like a park. A highlight of the trip was the surprise engagement of Bill Cocby who agreed to perform for the ltp audience and invited 9,000 other people.LTP also visited "the biggest mall in the world" at Tyson's Corner. Tyson, an ancient Greek context became one of the fatehrs of middle American Capitalism.To round off the educational experience the Machon toured Kings Dominion an educational amusement park, and 8. noticed the Univ. of Pennsylvania Law School