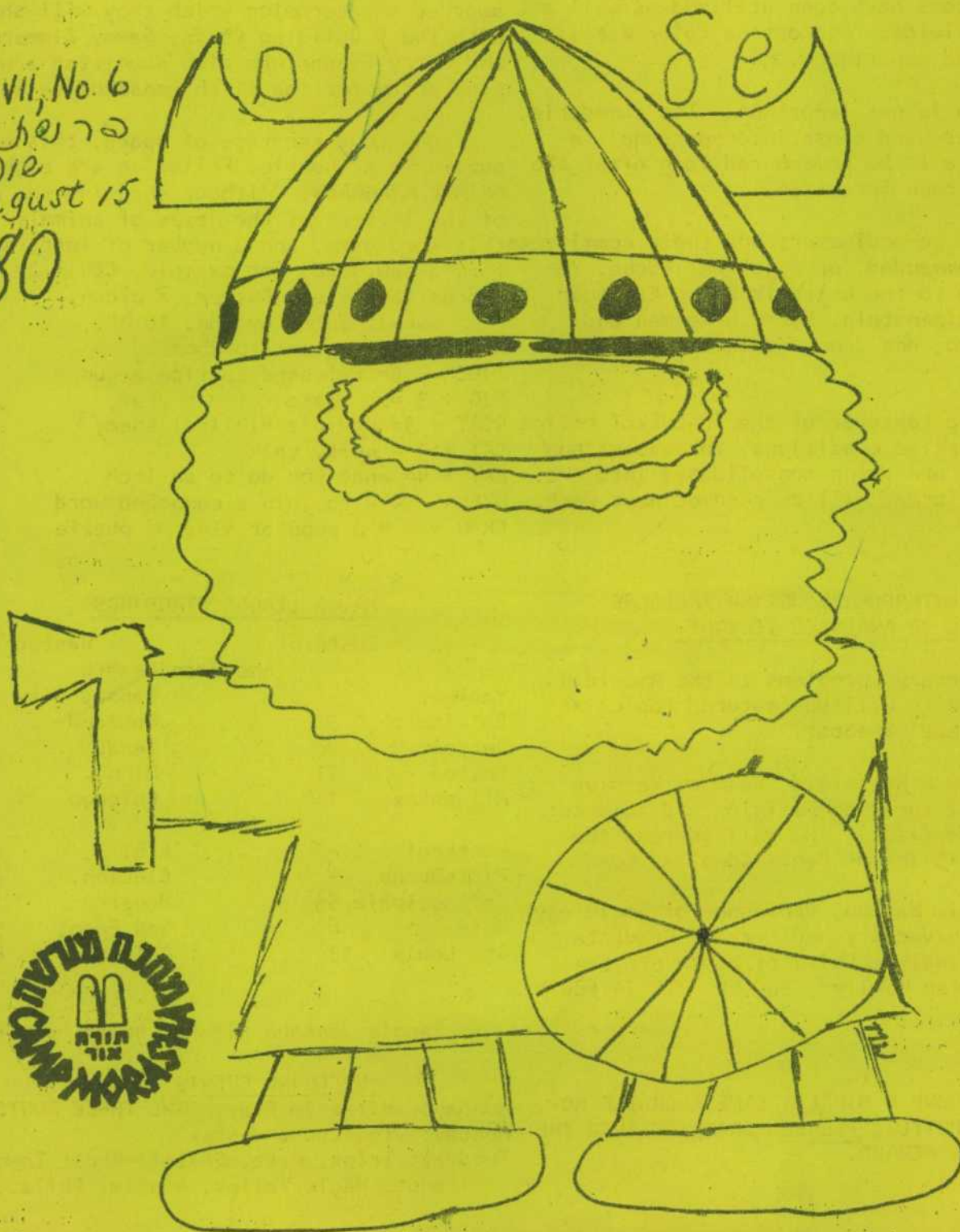


# שנה שנייה

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פרשת  
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# NEWS FUN SPORTS

## MORASHIA RAGING AT MORASHA

As we go to press, Morashia, the Camp Morasha Color War is raging on the campuses of Camp Morasha. The library, arts and crafts, and music rooms have been utilized as well as the sports fields. At Morasha Color War is an all around experience.

Who won is not important. The camaraderie, fond memories, and close inter-personal relationships will be remembered long after the scores have been forgotten.

All the co-ordinators and their committees are to be commended for a job well-done. Yashar Koachem to the Generals Steve Ettinger and Shiffy Eisenstein, Larry Greenman and Debby Shapiro, and Jonny Kukin and Esther Mehler.

Due to a takeover of the SHALHEVET office and other wartime conditions, three sections of the paper are being consolidated into one. The regular format will be resumed next week.

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## CONTEMPORARY JEWISH PROBLEMS TO BE ANALYZED TONIGHT

Contemporary problems in the American Jewish community will be featured topics at tonight's Onegei Shabbat.

Dr. Norman Rosenfeld, Dean of Yeshiva College, will speak on "Religion and Science: Is there a Conflict?" He will address the staff at 10:15 in the Bondi Complex.

Dr. Chaim Waxman, Professor of Sociology at Rutgers University and Ferkauf Graduate School will analyze "Life or Death of the American Jewish Family" for the LTP in the Pargod.

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ANYONE WHO FOUND A MINOLTA CAMERA ON THE MORASHA CAMP SHUTTLE, PLEASE BRING IT INTO THE MAIN OFFICE. REWARD.

## INTERBUNK FUN PAGE CONTEST

Nitzanim BUNK B 7 with Gary Abberback as their counselor is the winning bunk in last week's WORD PLUS contest. They were awarded a watermelon which they will share with the B Building Chefs, Sammy Zimmerman and Barry Bender who also submitted a winning entry for the fifth consecutive week.

Due to a shortage of space, this week's puzzle is a shortie. Following are eight ANIMAL ANAGRAMS. Without changing the order of the letters of the names of animals in this word game, add a number of letters and form a new word. For example, COW + 2 = a circus favorite. Answer, a clown.

Submit entry by Mon. 10 AM.

MARE + 2 = a place to shop  
TIGER + 2 = released to fire a gun  
PIG + 3 = a season of the year  
GOAT + 3 = David's Biblical enemy  
CAT + 3 = noisy talk  
RAT + 4 = what you do to an itch  
HYENA + 4 = to join a compound word  
CROW + 5 = a popular kind of puzzle

\* \* \* \* \*

## MAJOR LEAGUE STANDINGS

Eastern		Western	
American League			
Yankees	-	Kansas City	-
Baltimore	3½	Oakland	13½
Detroit	9½	Texas	16½
Boston	11	Minn.	21½
Milwaukee	11	Chicago	23
National			
Montreal	-	L.A.	-
Pittsburgh	-	Cincinnati	½
Philadelphia	5½	Houston	1
Mets	8½	San Fran.	5½
St. Louis	13½	Atlanta	8½

\* \* \* \* \*

Reggie Jackson hit his 400th home run !!

\* \* \* \* \*

## UPCOMING EVENTS

Monday: Nitzanim Play, THE THREE AUNTS  
Monday: The Court Jester

Tuesday: Trips, Nitz.-Shitili-Ghost Town,  
2. Ilanot, Magic Valley, Alufim, Phila., LTP



# TORAH THOUGHTS

## D'VAR TORAH ON PARSHAT SHOFTIM

By Saul Skolnick, JSS Kollel

The Parsha of Shoftim begins with the commandment of:

*וְיָשִׁיבוּ לָךְ שִׁפְטֵי כָּל עַמֶּיךָ בְּכָל שְׁעֵיךָ כְּאֵשֶׁת הַיָּד וְכַמֶּלֶךְ כְּאֵשֶׁת הַיָּד וְכַמֶּלֶךְ כְּאֵשֶׁת הַיָּד*  
 "Judges and officers shall you make for yourselves in all your gates which the Lord your G-d gave to you."

Midrash Devorim Rabbah comments on this Posuk. It says "Who are the judges and officials? Our sages explain that an official, one who carries out the law, should be of the same moral calibre as a judge in that his personal moral behavior should be the tool of his profession rather than a rod and a whip.- so that the smiter should not require punishment himself."

This medrash is saying that both the judge and the official should be alike in that they should be highly self-critical of themselves in order to prevent any deterioration in their morals. This kind of moral awareness will serve him instead of the rod or whip so that the judge will not deserve retribution for his deeds.

The next Posuk is

*וְיָשִׁיבוּ לָךְ שִׁפְטֵי כָּל עַמֶּיךָ בְּכָל שְׁעֵיךָ כְּאֵשֶׁת הַיָּד וְכַמֶּלֶךְ כְּאֵשֶׁת הַיָּד*  
 "Justice, justice shall you follow that you may live and inherit the land which the Lord your G-d gives you." Rashi comments that if moral judges are appointed and rule in the courts, that is enough to keep Am Yisroel alive. This is saying that in order to keep B'nei Yisroel alive religiously as well as physically, the Judges have to be righteous and their judgements have to be morally correct, according to the rules which Hashem has put before us. The judicial system is the core of any society, once that becomes corrupt then the rest of society is sure to follow.

The "Mattenoth Kehunah" explains the previous two Pesukim as a moral directive to the individual. Each person is faced with decisions in life, and therefore has to become a

(continued on page 8)

## WE LEARN FROM PARSHAT SHOFTIM...

By Rabbi Pesach Oratz  
Educational Staff

The range of Mitzvos and directives in Parshat Shoftim covers most of the areas necessary for the establishment of a government on a sound basis. We are given instructions concerning the setting up of courts and legal procedures, choosing a king, criminal rehabilitation and punishment, military operations, and environmental protection.

At the conclusion of the Sedrah however, we have a law that expresses the Torah's concern for the well-being and status of every individual regardless of his position. How marvelous that after some forty mitzvot-"Aseh" and "Lo Taseh" of national concern we show that we don't forget the individual.

This is expressed in the Parsha of Eglah Arufah. An individual is found murdered somewhere in the countryside. He is unknown as is his assailant or cause of death. The Elders and Judges must go out, measure to the closest city, and the elders of that city then go out, place their hands on a calf that is to be beheaded and they proclaim: Our hands have not shed this blood nor have our eyes seen. The Talmud in Tractate Sotah asks: Would it occur to us to suspect the elders of shedding blood? Of course, not! But, they dispatched him without proper accompaniment, lodging, and food. Therefore, they have to ask for forgiveness. This lack of complete concern, this prevention of allowing an individual life to reach its potential is tantamount to murder.

What an appropriate lesson for our times, when individual existence is not only constantly threatened, but also destroyed. How important a teaching for all of us, especially in the month of Ellul. If this is the Torah's concern for this unknown corpse, how much more so should we be involved in the well-being of one another, whether in camp, at home, or in school. Let us help everyone MiYisroel to reach spiritual and material fulfillment. Let us try to reach this level and do that which is right in the eyes of Hashem.



# Shalhevet Features

MEET OUR DIVISION HEADS...

## JERRY MONTAG, Shtilim Boys

By Jay Brent Silverman, Staff

SHALHEVET is pleased to present Jerry Montag as Division Head of this issue.

Jerry came to Morasha from Camp Massad Bet where he participated in the Prozdor Program for six years including two as a Division head.

Jerry's association with young kids is nothing new. He has worked for seven years in the Young Israel of Hillcrest Youth Department under Rabbi Richard Auman, besides serving three years as Junior Congregation Leader.

Jerry was graduated from the Yeshiva High School of Queens. He plans to graduate Queens College in January with a B.A. in History and anticipates starting law school in September, 1981. In 1977 Jerry attended Yeshivat BMT on the Tochnit Yod Gimel program.

Jerry has achieved brown belt status in Karate. In his spare time, he likes to answer TV Trivia questions and read magazines that deal with world affairs.

When asked what he liked most about Morasha Jerry replied, "I like the people that come to Morasha and the organization of the camp programming, especially that of Boys' Campus. The kids are fun and the counselors have been a great help."

An interesting secret revealed to me by Jerry is that he is really younger than he looks. His beard hides his true age.

Jerry made a great beginning at Morasha. WE welcome him aboard and wish him continued Hatzlacha!

## SHALHEVET STAFF

COVER..... Mark Weitz

ART..... Sarah Levenson

COLLATER..... Ira Press

EDITOR..... Rita Siff

## STAFFER OF THE ISSUE

\*\*\*\*\*RABBI NEIL MARON

Educational Staff

By Shari Chesner, Mechina

Rabbi Neil Maron, known to many as Rabbi Neil is back for his second year on the Morasha educational staff.

Rabbi Maron was graduated from BTA High School and Yeshiva College and was awarded Semicha from RIETS. At present he is a candidate for a doctorate in clinical psychology at Ferkauf Graduate School. His thesis will be on the religious development of orthodox Jewish adolescents.

Neil has served as a supervisor in the Teen-age Program at Camp Mogen Avraham. He has been educational co-ordinator at the past three Yeshiva seminars and will serve on the faculty at this year's Torah Leadership Seminar.

Rabbi Maron enjoys teaching the kids at Morasha because they're motivated to learn and they're "sweet, nice kids." (Too bad they have to grow up) He feels that Camp Morasha is the best one in the mountains because Chinuch is a major part of the camp program and the facilities for the other programs are excellent.

In the future, Neil would like to combine being a rebbe with a private practice in clinical psychology for adolescents and senior citizens. In this way he can help shape the future of Jewish youth here and in Israel.

When asked of the psychological effect of a color war on orthodox Jewish youth, Rabbi Maron replied that a war such as Morashia allows interpersonal relationships which may not have been cultivated a chance to develop.

SHALHEVET wishes Rabbi Neil Maron Hatzlacha in all of his endeavors and looks forward to hearing of his great success in Jewish Youth Work.

Camp Morasha is fortunate to have him on its staff.



# From Our Readers

From Dr. Schneider's 6 G Class.....

## HOW SHLOMO WAS CROWNED KING OF ISRAEL

By Dara Kanefsky, G 3

Dovid, the King of Israel was very near death, and he had to choose a king before he died. The choice was between Dovid's two sons, Shlomo and Adoniyahu.

Adoniyahu was a big show off, and thought that he would definitely be King of Israel, so Adoniyahu ordered horses, and chariots, and then made a party, and invited all the important men in the country except his brother Shlomo.

He then tried to crown himself the King of Israel, but because of the help of Bat-Sheva and some of Shlomo's friends, Adoniyahu was not crowned.

Shlomo was crowned the King of Israel. Many people told him to beware of Adoniyahu, because Adoniyahu was very jealous of Shlomo, and might even try to kill him. At the end Adoniyahu was killed by Shlomo.

\* \* \* \*

## THE GREAT ADVENTURE

By Debra Krieger, G 1

During instruction swim Shtilim Girls of Advanced Swimmers and Swimmers had an adventure swimming across half the lake. It was at least half a mile.

When we got back to dock half the crew was restless and half wanted to swim the lake again. After that I swam another four laps until the whistle was blown. I was a little tired, but still felt great. Well, that's the story of the great adventure.

\* \* \* \*

## THE CANTEEN

By Joanne Fisher, G 1

The canteen at our camp has lots of tasty things to eat. I really take advantage of it since I live in Atlanta, Georgia where there isn't much Kosher candy.

## ROWING

By Debra Kalish, G 1

Going rowing is lots of fun. Here is what happened once when I went rowing.

We were having a blast. After a while people rowing in another boat lost their oar, so our crew went to help them. We finally got the oar and we gave it to them. Then we continued rowing.

All of a sudden, two men in a canoe came and took an oar away from us. We started screaming to the people in the boat that had lost their oar. Then after two minutes we got our oar back, but they took an oar from another boat.

After a while we saw them again, and we were scared that they were going to take our oars away so we yelled, "Stroke, stroke, stroke to the person who was rowing. When the two came closer they said, "Stop making so much noise!" and left. We all started laughing our heads off.

\* \* \* \*

## THE CROWNING OF SHLOMO

By Elsa Blumenfeld, G 4

Dovid Hamelech was about to die and had to pick a new king to lead B'nei Yisroel. David didn't know which of his sons to choose, Shlomo or Adoniyahu.

Even though Shlomo deserved to be king, Adoniyahu thought that he should be king since he was a bigger and stronger man. He even tried to crown himself, but he did not succeed. He also made a big party and got himself horses, etc.

Nosan the Novi told Dovid that G-d wanted Shlomo to be king and so did Batsheva agree with G-d. Therefore Batsheva helped Shlomo to become king and Shlomo was crowned.

\* \* \* \*

## ALL ABOUT MYSELF

By Elly Storch, Day Camp

Every day I wake up at 7 AM and go to sleep at 8 PM. I'm at school at 8:05. My favorite period is recess.



# MORASHIA

## PARSHAT SHOFTIM

By Solomon Schneider, Shoftim

This week's Sedrah begins with

Rashi and others say that the Shoftim are those who judge and interpret the law, and the Shotrim are the enforcers.

One opinion for "B'chol Sheorecha" is that judges must judge all civil matters. The many Dinim which the Shoftim are responsible for show the great responsibility that the Shoftim have.

Also, the first three Pesukim give many rules which the Shoftim must follow in order to keep up a good judicial system. Not only that, but these rules are repeated in Kedoshim to emphasize their importance. A judicial system without guidelines will eventually collapse.

Under the category of Shoftim come political leaders. A nation without political leaders can have no order and therefore no peace.

These points, and history, show the importance of shoftim- leaders and judges to the Jewish people.

# # # # #

## MIDOT

By Gregory Rhine, Lochamim

Even as we struggle and fight through three days of color war, we must always remember our Midot. To live and act nicely as human beings is on the same level as serving Hashem.

When we go on the field let's always remember how we are supposed to act. Our theme is Lochamim, but as fighters we have to show the best example we can.

By Yitzie Oratz, Morim

Just because you are on another team than your friend, it doesn't mean not to be friends with him, but you should help him just as if he's on your team.

## MY FIRST COLORWAR

By David Stoll, Lochamim

Being my first time at camp, I really didn't know what to expect. From the first day of camp everyone was looking forward to color war. When it finally began, I found myself on the Red Team, with no red shirts (a big problem, I soon found out.)

Besides that, Morashia has been a great experience. The sportsmanship shown has been unbelievable. I have seen counselors from one team help kids from other teams. Even in my bunk before color war started, we all agreed to keep the "war" out of the bunk, to prevent inter-team arguments. The spirit, too, has been great. The team songs for Shiria, the cheers, and the kids' spirits are on a real high. And when you cheer before entering the dining room, you really feel good for your team. All of this, along with the high level of competition, makes me already look forward to Morashia 1981.

# # # # #

## PARSHAT SHOFTIM

By Yameena Ben-Natan, Morim

This week's Parshah of Shoftim talks about the laws and different characteristics that a judge or a policeman who judge are required to have. Shoftim are the judges who give the judgement and Shotrim are the ones who make sure that their verdicts are carried out.

Another topic in this week's Parsha is the Halacha of a Melech, a King of Israel. A king may not have too many wives. He must have two Sifrei Torah, one in his palace and one to be carried around with him wherever he goes.

All of the restrictions and Mitzvot that a melech has symbolize that even though he is a great leader and King, he is a Bosor V'dom, and Hashem who is the ruler of the world presides over all.



# MORASHA

## SHOFTIM POEM

By Zehava Ben-Natan, LTP

The Shoftim- the judges  
Kept peace through the years  
Helped B'nei Yisroel  
Through trouble and fears,

We should strive to their height  
In Mitzvot and Torah  
And try to continue  
The ways of our Mesorah.

Despite the name "Color War"  
We hope you all recall  
That Sholom is our goal  
And let it unify us all.

# # # #

## SHOLOM

By Team Shoftim

This year our camp theme is Sholom.  
Throughout the summer everyone has been talking about being friendly, being nice to each other and above all, not fighting. Yet all of a sudden the camp is all out in "Color War".

Somehow though, colorwar is not a contradiction to the theme, sholom, but rather one way to enhance it. I found myself meeting, cheering, coaching and working with people I didn't know previously. There was a closeness between team members, a unity which color war creates. Even when playing against another team, you could see that it was for fun. In fact after each game the winning team cheered on the losing team. I hope all campers, counselors, and advisors, and everyone else in camp gained in learning what friendship and sholom truly is.

# # # #

## DERECH ERETZ

By Ilanot Shoftim

Derech Eretz is very important all the time, especially in Color War. Our manners and behavior are the most important points earned in Color War.

## LTP COLOR WAR BASEBALL : LOCHAMIM - SHOFTIM

By Michael Escott

This week in Morasha, the LTP boys turned from the T.L.R. Baseball League to Color War Baseball. The first game of Color War took place when Lochamim took on Shoftim on Tuesday.

With captain Bugsy D. Popolsky on the mound, Shoftim got into early trouble by letting two runs score on the top of the first. Lochamim let up a run on the bottom of the first but from then on it was all downhill for Shoftim as Lochamim won 6-2.

The highlight play of the game was when Lochamim's pitcher Paul Dauber tripled deep to left field driving in two runs. Dauber while attempting to take home was caught out at the plate by Kenny Weiser after outfielder Joe Tuchman retrieved the ball and sent a long throw to shortstop Jeff Harris who in turn relayed it to Weiser.

# # # #

## AN OUTLOOK ON COLOR WAR

By Hadassa Colton, Shoftim

Color War is a very exciting experience for those in Camp Morasha. You meet new people and make new friends.

The name of our team, Shoftim, means leaders. Leaders play a very important part in our history, and in Shalom. The leaders are the ones who influence our people and comfort them.

Then there are Lochamim, our warriors, our fighters for freedom. They are the ones who won our land, Eretz Yisroel, and protect it.

Last but not least are Morim, our teachers, our spiritual leaders. They are the fathers of our mitzvot. Among the greatest of our Morim are Ezra the Scribe and Moshe Rabbenu.

These three teams- Shoftim, Lochamim, and Morim, make up the theme of our summer: Shalom.



# Creole MFS

ADVICE FROM YOUR ROVING YIDDISHEH MAMA

By Ruth Morashia Schneider  
Girls' Campus

ROVING REPORTER

**QUESTION:**

IF YOU WERE THE GENERAL OF THE WINNING COLOR WAR TEAM, HOW WOULD YOU CELEBRATE?

**ANSWERS:**

Michael Chill, B 16: Go home a week early  
Ann Nonmus, Staff: Take off a couple of days  
David Singer, Kitchen: Go to sleep  
Judy Adler, G 7: Go waterskiing  
David Harris, B 16: Buy cremefingers for the whole team.  
Schai Schmelzer, B 16: Raid Larry Wachsmen's refrigerator  
Paul Kogan, B 18: Sing Zemirot  
Dr. S. Schneider, Ed. Staff: Sponsor a Victory Parade and then Give a Kiddush  
Ora Naiman, Couns., G 6: Charter a plane to Bernstein's  
Miriam Kwalwasser, G 1: Offer a choice of candy from the canteen to everyone on the winning team.

Eli Dobin, Kitchen: Take a throat lozenge  
Eric Melzer, B 7: Get gifts for the winning team; jewelry for the girls and watches for the boys, but each would pay for his own.  
Alan Mayer, Arts & Crafts: Open a couple bottles of champagne  
Gary Wallin, B 16: I wouldn't go swimming for a week.

Ronnon Feldman, B 7: Give a TV-radio to each guy on the team

Jeff Goldstein, B 9: Give everyone on the team matching T shirts.

Sahra Postal, G 1: Give toys to the whole team.

Akiva Tekuzener, LTP counselor: Be very nice to the losing generals

Jonathan Weinstein, B 10: I'd draw a winning colored line all around the camp.

Ari Blech, B 10: If I could afford it, I would buy everyone on the team an ice cream sandwich.

Gary Abberback, Couns., E 7: Take a fifth of Robitussin

Michael Dyckman, B 7: Get extra sports equipment for the winning team.

Steve Kerner, Couns., B 12 Take off to catch up on learning that I missed.

Joan Fisher, G 1: I'd have a big cake and ice cream and make a party for the whole team.

Jeff Braverman, B 16: Leave camp, because it would ruin my reputation as a color war loser.

1. Do you sometimes yearn for a delicious meal, served by the best waiters in town? Patronize Grossinger's of Camp Morasha. We offer you a choice of main dishes, different each day of the week. Substitutes are available at most meals.

Friday lunch can be drab if you left your cake in the dining hall. Don't forget to pick up Moshe's goodie bag on time for if you don't, you can be certain that it will be devoured by some other starved soul.

Also, don't overlook the Shabbas "Oibst" (fruit) offered each Shabbat. It is there to tide you over from Seudah Sheniyah to Seudah Shlishit.

S.S. MEIN KIND (EAT, EAT, MY DARLING)

2. Do you sometimes feel hot and grimy? Possible solutions: a) change clothes and linen b) shower, or c) hibernate. Since the latter is not the reason for your having come out to camp in the first place, how about choices a and b? Weekly laundry and linen service are available to help you feel "more at home away from home". Don't forget to avail yourself of these services by being prompt on delivery of the soiled and pickup of the clean.

3. Last, but not least, if your seams are splitting, either go on a diet or ask your Roving Yiddishe Mama to bring along a needle and thread to your bunk. "A stitch in time saves nine." Stuffed and cuddly animals are gladly included at no extra charge.

REMEMBER: No matter who won in Color War, your YIDDISHE MAMA still loves you, regardless. Have a Good Shabbas and a lovely week.

\* \* \* \*

D'VAR TORAH

(continued from p. 3)

judge,

but before exercising the functions of a judge he shall become an official in that he must scrutinize his own moral standings. Only when these two factors are balanced can he make a just and true decision on the issues facing him.