

NEWS OF THE WEEK

CAMP MORASHA BEGINS 19th EXCITING SEASON;
MANY STAFF CHANGES, MUCH REMODELING

FROM THE DRAMATICS DEPARTMENT.....

By Joseph I. Berlin

For the nineteenth consecutive summer, Camp Morasha, under the direction of Zvi Reich, is set for an exciting season of well-rounded play and learning.

The Educational, Athletic, Waterfront, Dramatics, Music, Dance, and Arts and Crafts Departments are already in high gear promising another summer to make all campers happy and proud to be part of the Camp Morasha family.

Many old-time staffers are back in new positions. Muttie Motechin, a former teacher, is now assistant head counselor. Shifra Shatzkes has changed from Day Camp Head to Camp Mother, Channa Zweiter, from teacher to Day Camp Head. Rabbi Billet, a former Kollel Assistant, is on the Ed Staff. His wife Rookie, formerly a Nitzie D.H., is now with SDP. Shayne Schwed is back to Dance after a short leave, Shulamith Cohn's a combined educator and Division Head. Jane Kolb is our new nurse. Jody Yarmush went from SDP to the waterfront.

The A Building interior has been practically reconstructed (maps are available by special request), lunch is served cafeteria style, some staff housing has been beautifully remodeled, a body building room has been furnished (and you thought stretch and kvetch would do the trick!)

Also, Mark Dratch found his Basherte and as a result, for the first time in our camp history, there is no Lamm on the staff of Morasha.

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UPCOMING EVENTS

MOTZEI SHABBAT.....KOLLEL vs. STAFF
SUNDAY, MON., JULY 11&12.....CINDERELLA
Sunday, July 11....HILLEL vs. SDP away
TUES., JULY 13...TRIP DAY
WED., JULY 14...B'NAI B'RITH DAY (SDP)
SUN., JULY 18...PINAFORE SDP PLAY

The more things change, the more they stay the same. Some famous person on the Ed. Staff- or in the Drama Department- once spewed forth these words of wisdom as a reflection on the staff at Morasha.

There have been many new addition to the specialty group this season (and a few on the way). Aubrey Scharfman at the keyboard, Avrumie Bell with his palette, and a phantom in costume design.

Then there is the 1982 summer repertoire. Cinderella, presented by Shtilim, opens the faire. True to the traditions of Shtilim, they are having a ball! Having been instructed by S.B., they're ready to dance their way into your hearts.

One week later, SDP, a motley crew, board Her Majesty's Ship, PINAFORE, for a delightful rendition of Gilbert and Sullivan's most popular operetta.

Rich Man, Poor Man, the Ilanot presentation is appropriately scheduled for viewing during the Nine Days. The story is based on the Mishneh that teaches that studying Torah and devout davening need to be supplemented with Gemilas Chassidim in the proper make-up of a Jew.

A Morasha tradition that Alufim/ot present a serious drama will be continued with the first August billing of Twelve Angry Jurors.

Nitsanim intend to surprise you with an original creation and staff will take you to the South Pacific for a re-make of a Rogers and Hammerstein block-buster.

Somethings never change. Aaron is still --Aaron, and for Joe Berlin this is the Shmittah year so he's up here for vacation. Only you don't get a suntan in the Theater on the Mountain.

TORAH

THOUGHT

PARSHAT PINCHAS

By Howard Lanau
YP Kellel

T'FILAH

By Rabbi Benjamin Blech
Educational Director

In Parshat Pinchas we can clearly see why Moshe Rabbeinu is considered to be a leader par excellence. A true leader must realize that he has to deny himself many privileges and constantly strive to serve his people. Mosheh was this type of leader to the highest degree. He led an undisciplined mob of slaves to freedom, making them a nation of free men. He was not a dictator, hungry for power, as Korach accused him to be, but rather like a shepherd who led his people with love and tenderness. Bilaam too was a Navi, however Bilaam was filled with a lust for power and money and a desire for fame. Mosheh was not just a Navi, but also a leader of a nation. He carried their burden and felt their pain. He pleaded with Hako'esh Baruch Hu several times on their behalf and even put his life on the line for them.

As it says:

"הרגוּני כִּי אֶמָּוֶת... וְאַל אֶרְאֶה בְּרָעָתִי."

"I'd rather be killed than see something bad happen to them."

In Parshat Pinchas we see the highest level of Mosheh's dedication to his people. Finally, after forty years of wandering in the desert, Mosheh was at the threshold of the Promised Land. All that was left was to cross the Yardane and the dream that Mosheh had lived for would at last be fulfilled.

Suddenly Hashem says to Mosheh:

"עֲלֵה אֶל הָרֹם הַזֶּה עֲבֵרִים הַיּוֹם, וְרָאִיתָ אֶת הָאָרֶץ
אֲשֶׁר נָתַתִּי לְבְנֵי יִשְׂרָאֵל, וְרָאִיתָ אֶת הָאָרֶץ
וְנִאֲסַפְתָּ אֶל עַמֶּיךָ"

"Go up to the mountain of Avarim and see the land which I have given to B'nei Yisroel, and when you see it you will be gathered unto your people."

What a tragic blow! What a disappointment! After all the laboring and suffering
(Continued on p. 5.)

How did Yaakov and Esav differ? One of the most significant ways was "HA-KOL KOL YAAKOV, V HAYODAYIM Y DEY ESOV". Chazal understood this phrase as a profound summary of the uniqueness of our people: What for the ESOV-hunters of the world is to be achieved by the hands, the YAAKOV disciples will attain through the powers of voice and of prayer. Stronger than any weapons of war is the KOL D'MAMA DAKA of T'FILAH which can pierce the very curtains of heaven.

To be allowed to pray says the Me'orash is one of the greatest gifts of G-d to man. To know that HASHEM is SHOMEA T'FILAH is the final blessing of the central section of the Shmone Esray. And even as we pray so too does G-d pray. What is the prayer of G-d? That we, the Jewish people, will know how to pray correctly- so that through our "secret weapon" we will hasten the coming of Messianic redemption.

How fitting therefore that in this 19th year of Camp Morasha's existence- the very number denoting the blessings to be found in the major prayer of our faith alluded to by the term T'FILAH- we dedicate out theme to this crucial Mitzvah

As we note the conflict and turmoil in the Mid-East, as we perceive the dual threats to our very existence from the physical onslaught of Arab terrorists to the spiritual menace of assimilation and contemporary moral decay, as we see a world without values hovering on the brink of nuclear holocaust- it is only right that our summer of relaxation and recreation also find opportunity for reflection and rededication: let us learn the real essence of prayer- so that our collective prayers be answered.

Again!

הבית / יהושע צפירי

יש דברים מרבים חשובים בעולם.
החשוב מכלם הוא ביתו של אדם.
וכמו שאדם מאדם הוא שונה.
כך שונים הבתים שאותם הוא בונה.

יש בית שהוא כמבצר על ההר.
יש בית שהוא בארמון מפאז.
אך לא העקר הוא ארמון או בקתה —
חשוב הוא הבית שבנית אתה.

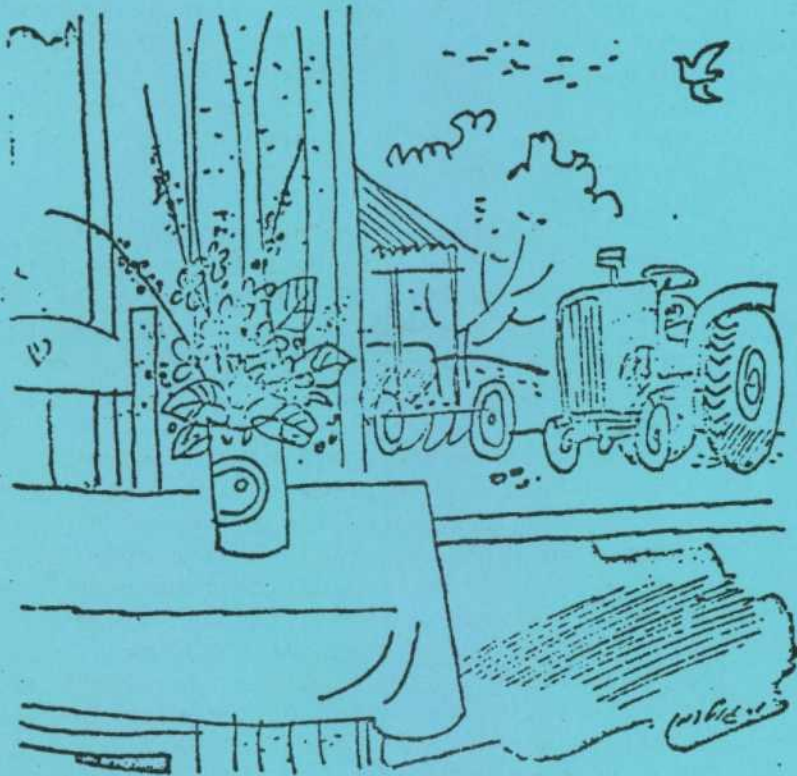
כי בית אינו רק בית וקירות,
כי בית אינו רק צרף של דירות,
כי בית אינו סתם מבנה של בטון,
כי בית מעניק הרגשת בטחון.

כי בית הוא פרח, שלחן עם מפה,
כי בית הוא ילד, רעיה מצפה,
כי בית הוא גג, ופנה חמימה,
וברית ברותה בין אדם לארמה.

יש בתי עשירים העולים בסף רב,
ארמונות נוצצים מצפים בזקב,
יש בתי הנראים כמעשה אמנות —
אך הבא אל תוכם מרגיש ריקנות.

יש בית והוא רק צריף או צריפון,
יש בית והוא רק אהל קטן,
יש בית ובו רק מצע על הקש —
אבל מה שחשוב הוא "איר המרגש".

על כן כה חשוב להזכיר ולזכור,
כי על בית צריך להגן ולשמר,
כי רבים דברים יקרים בעולם,
אך אין כה יקר כביתו של אדם.



Shalhevet Features

Know Your Tefillos

by Rabbi Nossan Scherman

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קבלת שבת

GREETING THE SHABBOS

QUESTION: Shacharis, Mincha, and Maariv were originated by Avraham, Yitzchok, and Yaakov. When did Kabbolas Shabbos begin?

ANSWER: We don't know exactly. We do know, however, that it was first said about 400 years ago in the holy city of Tsiyas in Eretz Yisroel. From there it slowly spread until the Kabbolas Shabbos we know today was accepted in Jewish communities everywhere.

QUESTION: Why is a special tefillah said on Shabbos?

ANSWER: The Talmud tells us that great tzaddikim used to say to one another *באתי להקדים שבת ללכתה* "Let us go to greet the Shabbos Queen." Shabbos is like a queen, it is the highlight of our week, and Jews have always "welcomed" it like an honored guest. Some of the great men in our history used to gather in

the fields to sing *zemiros* (songs of praise) in honor of the Queen's arrival. This custom of great tzaddikim has now become our custom, as we gather in synagogues to welcome Shabbos with chapters of *Tehillim*, which have become part of our davening.

QUESTION: What is the reason for saying the six psalms which form the first half of Kabbolas Shabbos?

ANSWER: Shabbos is *יום המנוחה הראשון*, it is our reminder that Hashem created the world in six days and rested on the seventh. During a busy week of hard work and solid accomplishment, people can easily come to the conclusion that it is their work, their plans, their intelligence which run the world and get things done. We welcome Shabbos, therefore, with six psalms representing the six weekdays. Each psalm refers to Hashem as the King and Ruler of the universe. The six chapters join Shabbos in reminding us that even on workdays when we are at our busiest, it is Hashem Who is truly King.

PARSHAT PINCHAS

(Continued from p. 3)

...which would not be allowed to enter Eretz Yisroel. It is at this moment that Mosheh displays the true leadership qualities within him. He did not think of himself at all. His personal disappointment was secondary to the thoughts of his people. After hearing the news Mosheh replies:

"...אשר אין להם רעה..."
"Let Hashem set a man over the congregation....that this congregation shall not be as sheep which have no shepherd."

This was a great exhibition of his concern for his people. Mosheh was worried who would lead the people after him and who would guide and bring the Jews into Eretz Yisroel. It is this kind of unflinching devotion and dedication to serve his people that makes Mosheh the greatest leader of men.

THE ADMINISTRATION, STAFF, AND CAMPERS OF MORASHA ARE MOST GRATEFUL TO THE UNITED MIZRAHI BANK FOR THEIR GENEROUS CONTRIBUTION OF 1000 LAMINATED BENCHERS.



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IT PAYS TO ADVERTISE IN SHALHEVET
- Mark Dratch

STAFFER OF THE ISSUE

*****JODY YARMUSH*****

By Jay Brent Silverman
Administrative Aide

SHALHEVET presents Jody Yarmush as the first Staffer of the Issue this season. Jody is no newcomer to Morasha. This is his seventh summer here after having started as a camper in the LTP program. Since then Jody has worked three years on the waterfront. Last year he was the assistant head of SDP. Currently, he is the head of Boy's Waterfront.

During the year, Jody is a student at Physicians and Surgeons, a division of Columbia University. He is a graduate of BTA. In addition, he has attended Cooper Union and Princeton where he studied chemical engineering. Jody enjoys medicine because he likes to deal with people and because medicine combines science with human involvement.

In his spare time in camp Jody heads the "Raiders of the Lost Weight, Part Two" program. The program is designed to help people watch their weight. The classes also include weight behavior modification in a group surrounding. The idea of the program is for people to come up with a diet that they can live with. For anyone interested Raiders meet Friday at one p.m. in Bondi One.

Jody's interests include watching movies. His favorites are the "Sound of Music" and "Cast a Giant Shadow". He also enjoys going to zoos, socializing, and reading. When asked what he always wanted to be Jody replied, "Skinny".

Finally Jody has some advice for all those who want to enter medical school. "You'll do well if you can tear out a page in the telephone book and memorize it by the next day, and you'll do very well if you can tell why the names are in the order that they are."

All you budding doctors, take note....

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LOVE YOUR COUNSELOR...HE/SHE CARES.....

INTERBUNK CONTEST

Here we go with a new sason of Interbunk Contests...

Answer the clues, inserting one letter per dash, to complete words that contain the separated letters A-T-O-M.

Submit your entry to the H.C. or SHALHEVET mail box (main office) by Monday 10 A.M. Prizes are awarded to winners! Make it a bunk effort!

SPLIT THE ATOM

Example: A U T O M O B I L E

CAR

1. _ _ A _ T O M

Ghost

2. A T O _ _ M _ _ _

Making Amends

3. _ A T _ _ O M _ _

Underground Cemetery

4. _ A T _ O M

Understand thoroughly

5. A _ _ _ _ T O M _ _

In the habit

6. _ _ A T _ _ O M _

Repulsive

7. _ _ _ A T O _ _ _ M

Temporary halt

8. _ _ A T _ _ _ O M

Private, ship cabin

9. A _ _ T O M _

Human body

10. _ A T _ _ O M _ _

Tardy arrival

* * * * *

THE STANDINGS..... as of Thurs.

National League

G.B.

American

G.B.

Philadelphia

-

Milwaukee

-

St. Louis

-

Boston

-

Pittsburgh

3½

Baltimore

2½

Montreal

4

Detroit

4

Atlanta

-

Kansas City

-

San Diego

3½

Calif.

2

L.A.

7

Chicago

4

Seattle

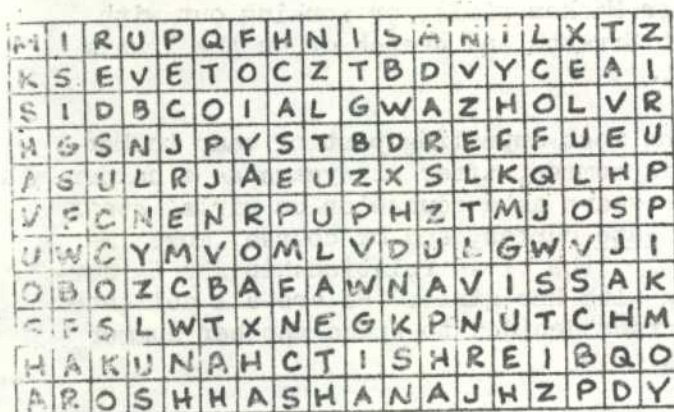
4



WORD FIND

Find the Hebrew months and Jewish Holidays in our Word Find — either across, up, down or diagonally.

NISAN	AV	KISLEV	PESACH	SUCCOS
TYAR	ELUL	TEVES	SHAVUOS	CHANUKAH
SIVAN	TISHREI	SHEVAT	ROSH HASHANA	PURIM
TAMUZ	CHESHVAN	ADAR	YOM KIPPUR	



Decipher the code and you will have our summer message.

A B C D E F

ת צ ק ר ש ת

??

G H I J K L M N O P Q R

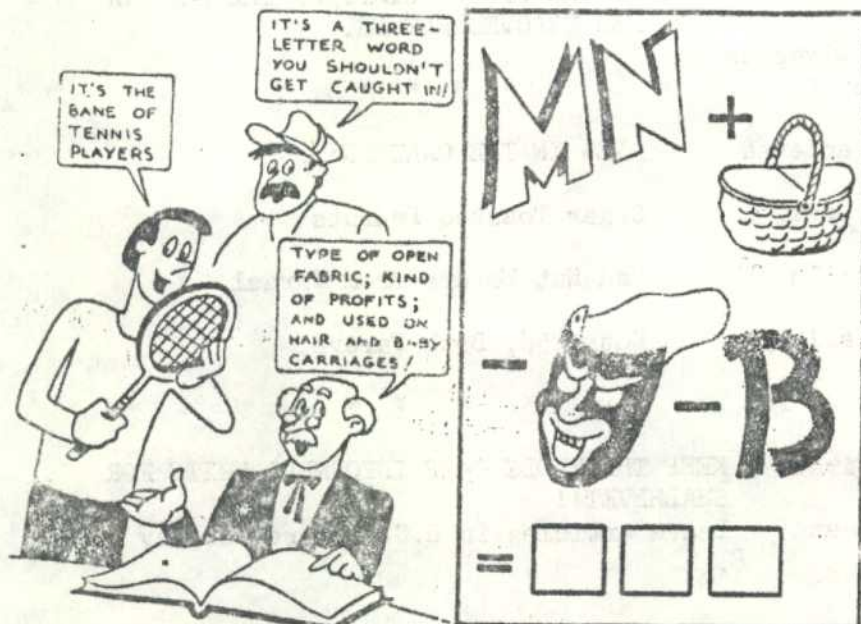
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S T U V W X Y Z

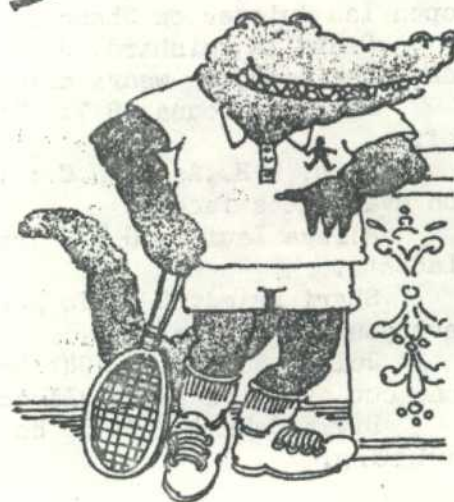
א ב ג ד ה ו ז ח

בתק ערתצ לטתצם
קלת לצהתק חרהאוסמ רק
טצממוח צעו פלסטוק

REBUS GAME



DO MITZVOS, GAVEN
AND LEARN EACH DAY
DURING THE SUMMER



ROVING REPORTER

SHALHEVET STAFF SPOTLIGHT

QUESTION:

WHAT, MORE THAN ANYTHING ELSE, DO YOU WANT TO ACCOMPLISH THIS SUMMER?

ANSWERS:

David Jacobs: Nothing. I'm a Machon Counselor.

Adam Benson, SDP: Get my name in SHALHEVET.

Chaim Weitzner, SDP: Have a clean cubicle.

Mark Landsman, SDP: Learn how to run the Boy's HC.

Sarah Perry, G 18: Want to gain 10 lb.

Elana Hirt, G 18: Want to lose 10 lb.

Jay Dobin, waiter: Make money. (What am I doing here!)

Jodie Suss, G 14: Want to learn

David Zeitz, Joseph Tuchman, waiters: 12 hours of uninterrupted sleep.

Tzippy Kessler, infirmiry aide: to be able to hit a foul shot

Judy Hecht, G 3 counselor: Get through!

Neil Adler, dishwasher: Not to hear complaints about the cleanliness of dishes

Shimon Laufer, B 15: Review Maschet Shabbas with Rabbi Cohen

Louis Keehn, waterfront: To do what Mark Dratch did.

Adam Orlow, B7: Train the counselors to be nice.

Jonathan Fisher, B 9: Make the lake warmer

Natanel Gralla, B 8: To win the Olympics

Rebecca Kupchik, G 3: To learn how to open Ice Juices on Shabbas.

Daniella Reinhard, G 4: To make antenna day when everyone wears antennas

Stretch, Couns., B 7: To get six weeks off

Zush, D.H., Ass't H.C.: To put a smile on everyone's face.

Alissa Laufer, G 4: Try to wear all my Lacosts.

Shari Fried, G 8: To get a golf cart for everyone in Alufim/ot

Juliet Schranzer, G4: To be the first one out of my bunk for all activities

Rivka Cohen, G 5: To be an expert at swimming.

By Susie Gross, Couns. G 10

SHALHEVET STAFF SPOTLIGHT this week is on someone who has climbed the Morasha hierarchy from Ilanot straight through to her present position as Machon Counselor. Marsha Turk will be entering her junior year at Brooklyn College this fall, where she is majoring in economics.

In her free time in camp she can usually be found sunning down by girl's waterfront with her Machon girls, or working out with them at Stretch and Kvetch or on the Tennis Courts.

The most appealing part of camp to Marsha this summer, after six years as a camper and two years as a counselor on girls' staff is the late curfew, and of course, most importantly, the close relationship she is developing with her girls. We are all delighted that Marsha decided to spend another summer with us!

Next Week: Lisa Zemon of Arts & Crafts!

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WITH DEEP SORROW WE EXTEND SINCERE SINCERE CONDOLENCES TO ALIZA TWERSKY OF THE OFFICE STAFF ON THE LOSS OF HER BELOVED FATHER.

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NEW IN THE CANTEEN:

Sugar Toasted Peanuts

Man Nut Wafers from Israel

Both 25¢, Both Pareve

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KEEP THE WHOLE CAMP INFORMED! WRITE FOR SHALHEVET!!

Leave articles in H.C. before Tuesday supper.
8.