

Volume 9,
No. 2

July 16, 1982

כרית מלח מלח

NEWS of the Week

DISTINGUISHED VISITOR STUDIES MORASHA

Morashnicks were under study this week as Yisroel (born May 14, 1948- 5 Iyar) Shachor, formerly of Yeshivat Yamit, represented the Jerusalem College of Technology- better known as Machon Lev, and his wife Yael, conducted research and interviewed staff.

In the United States to study institutions of Jewish life in America, particularly those which offer Yeshiva and secular studies, Rabbi Schachor came to Morasha as an extension of Yeshiva University.

He was very favorably impressed with the role that education plays in the Morasha program. He particularly noted the high calibre of the educational staff and the Kollel programs.

"In Israel you don't find a combined recreational and learning set-up as in Morasha. I am very impressed."

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SHIRIAH SONGS SOUND ALL SUMMER

Shiriah, one of the most anticipated events in Morasha each summer, was held last night in the Mercazia.

Ari Storch and Yakir Weiss were featured in solo parts.

It doesn't matter who won. All the effort paid off in the additional beautiful music added to the Morasha repertoire.

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UPCOMING EVENTS

Tonight; Staff Lecture- "Operation Galilee"-
Shalom Fisheimer

Motzei Shabbat: Basketball- Staff vs. Seneca
Lake

Sunday, Monday nites: SDP presents HMS Pin-
afore

Wed., Rosh Chodesh Av: Nine Days Begin

STAFF TRYOUTS FOR SOUTH PACIFIC WILL
BE HELD SUNDAY NIGHT AT 10 in the PARGOD. 2.

B'nai B'rith- Morasha Day 1982

By Jay Kupietzky, Sulam

SDS of Morasha and their contemporaries of Camp B'nai B'rith jointly participated in a day of cultural, social, and recreational activities Wednesday at Morasha.

Following greetings by Rabbi Warhaftig, Rabbi Blech delivered the keynote address. Then the participants divided into groups to discuss contemporary topics concerning Judaism. Some topics were man's perceptions of G-d, dating ethics, and male and female roles in Judaism.

The discussions proved to be very interesting and stimulating as each group explained its ideology on the topic. Although some topics resulted in heated debates, many of participants surprisingly found that they agreed in certain areas.

After allotted recreation time the participants davened Mincha with the Nizanim Banim who exemplified true spirit in Tefilah. The members of SDP assisted the members of Kallah in the service as it was a first for many of them.

The highlight of the evening activity was Israeli dancing taught by the B'nai B'rith dance instructor which was greatly enjoyed by all.

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MORASHANICKS STUDY IN MEMORY OF ISRAELIS

In memory of the soldiers who fell in Operation Shalom Galil, staff, counselors, and campers of Morasha are learning Mesechtot of Mishnayot so that together they will conduct a Siyum Hashas by the end of the summer.

For further information contact Rabbi Blech or Dr. Helfand.

May our learning be a fitting memorial to the fallen heroes of Israel, *Yehonatan*

PARSHAT MATTOT- MAASEI

By Shmuel Landesman
High School Kollel

It says in Perek 31, Posuk 8 of this week's Parsha: "And the Kings of Midian they killed....the five kings of Midian, and Bilaam, the son of Beor, they killed with the sword."

Rashi comments that the reason why the Posuk says 'וְהָרָגוּם' is to show that they were all equally involved and therefore had the same punishment.

The Netziv says that everyone was killed according to the Halachot of the B'nei Noach. The Kings who were waging a war against the B'nei Yisroel were killed in battle, while Bilaam, who wasn't actually fighting, was judged and then killed by the sword.

Nechama Leibowitz notes that even though Bilaam was responsible for the D'var P'oor, he wasn't directly blamed for it until Perek 31, Posuk 16, when he was already dead.

The reason is because even though Bilaam instigated this event, it was the B'nei Yisroel who actually committed the sin. They lacked a certain moral responsibility. That is why it says "And the people began to act immorally. We see from here that every individual is responsible for his actions and can't just blame them on other factors.

This is a very important lesson to remember nowadays because we live in a very immoral society. It is forbidden to do something that is contrary to the Halacha just because everybody else is doing it. We should not blame our sins on our surroundings.

I am not going to end off with "since we're in the Three Weeks" or "with Ellul just around the corner." A Jew follows the Halacha 365 days a year.

ON T'FILAH

By Dr. Jonathan Helfand
Educational Staff

On the third day of creation we are told: וַיֵּצֵא אֱלֹהִים עֵשֶׂב רֹעֵה the earth brought forth grass. Yet on Erev Shabbat the posuk says:

וְלֹא-יִצְקָא מִן-הָאָרֶץ no shrub of the field was yet in the earth.

R. Asi explains this apparent contradiction, saying that on the third day the grasses went forth and stood on the threshold of the earth, remaining there until Adam was created, and could pray to Hashem for compassion in their behalf. Thereupon the rains fell and the grasses grew. All this to teach us that G-d desires the prayers of Zadikim. (Hunlin 60b).

According to R. Asi, only when man prays can the plan of creation be completed and the potential of the world be realized. And, further, man reaches his greatest heights in prayer when he prays not for his own needs or desires, but when he seeks compassion for others.

This is the true the prayer of the righteous- that G-d desires and answers.

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MORASHA ANTI-CRIME CAMPAIGN IS ON ! ! ! !
(Based on the summer's theme of T'filah)

The Gemara says that one who eats without reciting a B'rocho is stealing from Hashem.

WIPE OUT ALL CRIME IN MORASHA!! Remember to recite a B'racha before and after eating, even if you don't eat bread.

A crime you should never perpetrate, Is to skip a Brocha on the food you ate!

עמוד עברי

..לא אוהבים לישון בבונקרים...

במרחק של קפת החולים

באיוו יד?

אמא מביאה את רותי הקטנה לקופת חולים, כדי לקבל זריקה.
שואלת האחיות: רותי, באיוו יד את רוצה את הזריקה?
עונה רות: ביד של אמא...

אין לי חברי

עולה צעירה באה לקופת חולים ומב- קשת פתקי לרופא.
אומר לה הקופאי: תני לי, בבקשה, את פנקס החבר...
עונה לו הבחורה: חבר... אין לי חבר...
ופניה מסמיקותי כמו אש.

שיחיה בין חולים

חולה א': הרופא לא יעזור לך, עליך לחדולי לשמות.
חולה ב': אני שוקה מעט.
חולה א': כמה זה אצלך "מעט"?
חולה ב': כמה שנותנים לי - זה אצלי מעט.

עולה מספרת

איי-שם! בגולה, שממנה אני באה, נפגשים שני יהודים ומברכים איש לרעהו בשלום.



כדי לבטא את אהבתם לישראל בלי דיבור, הם מכסימי בידם עץ אחת ואומרים: שלום...

דני גן הדס מחליקציר והגנת שלהם, רותי, כתבו באחרונה מכתב אישי אל הרמטכ"ל, רב-אלוף חיים בר-לב, בעניינים המציקים להם. מכתבם זכה לתשומת לב רבה מצד הרמטכ"ל, שזיקה אותם בתשובה חמה ועניינית.

באיגרת, שברעון איתור הקבוצות והקיבוצים, פורסמו תאגידות במלואן.

במכתב ילדי תנו נאמר:
לרמטכ"ל שלנו שלום רב,

אנחנו, ילדי גן הדס מחליקציר, אחרי שישבנו בבונקרים כמה ימים רצופים וממשיכים לישון שם מדי שרב, החלטנו לבקש ממך כמה בקשות:

שמי של אילת, אני בת חמש חצי ואני מחלי- קציר ומבקשת שתוציא אותנו מהבונקרים כי אני לא אוהבת לישון בבונקרים.

קוראים לי עומר הלמיש, אני קצת יותר מארבע חצי, אני לא רוצה להיות בבונקרים, אני רוצה להיות בגן כי בגן טוב לי.



קוראים לי דיתה כהן, אני כמעט בת שש, נמאס כבר בבונקר ולמה ישנים בלילה בבונקרים? לא נעים שם, למה כל הזמן יורים והבמים לא מפסיקים? ולי קוראים ברק אורמנברג, ואני בן חמש וחצי, בבונקר יש אבק הכולם נדחקים, למה יש כל הזמן מלי- חמט? למה בצהריים ישנים בגן ובלילה ישנים בבונקר? השם שלי אורנית חנוך, אני בת חמש, אתמול הלכנו לבונקר, כי היתה הפגזה והשתוללנו שם, אבל אני רוצה להיות בגן ולא בבונקר.

אלה הם דברי הילדים לאחר הישיבה בבונקר, וילדים מבקשים שהענה להם על בקשותיהם.

שלום מכולנו, ילדי גן הדס והגנת רותי, בתשובה לכך שיגר אליהם הרמטכ"ל את המכתב הבא:

ילדים יקרים,

אני יודע, ילדי התבייבם, שעצוב לישון בלילה בבונקרים ובחזאי נעים יותר לגור תמיד בבית. אבל שכנינו הערבים יורים לעברנו מדי פעם, ואין ברירה, ילדים, אלא לישון בבונקר.

כל החיילים הסובים שלנו עומרים עליכם ועל כל הילדים והנערות. אבל כשהיורדים נורים, החיילים רוצים שלילדים לא יאונה כל רע ולכן צריך להיות בבונקר.

אני מקווה, ילדים, שהערבים יאוחזו לחיות עמנו בשלום ואז גם אתם וגם הילדים הערבים לא יישנו אף פעם בבונקרים.

עלו והצליחו!
חיים בר-לב, רב-אלוף, ראש חמשה הכללי.

ABOUT THE "THREE WEEKS"

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Mourning — Symbol of Hope

Someone once asked Reb Yoseif Dov of Brisk, "Tell me, Rabbi, what is the use of all of this mourning and sadness between *Shiva Asar B'Tamuz* and *Tisha B'Av*? Couldn't we do just as well without it?"

The rabbi answered, "Let me give you an example. Once there was a fire that destroyed many homes. Some of the homeless people search the ruins to find things that may have escaped destruction. Others don't bother looking! Those who look are the ones who expect to rebuild their homes. The others have probably given up and don't even want to make the effort.

"Our mourning is the same way. We remind ourselves of the destruction of the *Bais Hamikdosh* because we haven't given up. We are looking forward to the coming of *Moshiach*."

Like Son, Like Mother

A little boy once came to Reb Chaim of Brisk with a question, "My mother wants me to ask the Rabbi if I may eat meat during the first nine days of *Av*."



Reb Chaim studied the pale, thin boy and answered, "Yes, my child, you may

eat meat. And tell your mother that I said she may also eat meat."

The other members of the Brisk rabbinical court asked Reb Chaim how he could tell if the mother's health was so poor that she was permitted to eat meat.

"It's very simple. If a child is thin and undernourished, then his mother is eating less than he."

To Use Just Once

Rabbi Abraham Kamai of Mir once went to buy a Book of *Kinos* (Lamentations) for *Tisha B'Av*. He argued that the price was too high and bargained over every penny. The book seller was surprised because Rabbi Kamai was a good customer who never complained about the price of anything. The rabbi explained,

"When I buy *seforim* (books), I don't mind paying the regular price because I will be using the *seforim* for years; for all that use they are worth the money. But



Kinos? By next year *Moshiach* will be here! Why should I overpay for a *sefer* that I will use for only one day?"

In the same vein, Rabbi Mordechai of Lechavitz used to say that if people truly believed in the coming of *Moshiach*, they would not put away their *Kinos* for the following year.

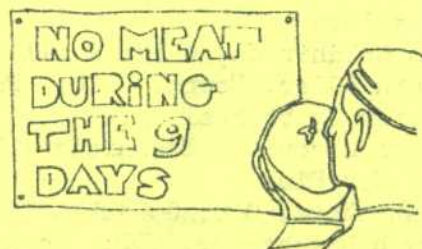
Check the Kashrus

Rabbi Elia Chaim Meisles of Lodz paid special attention to the needs of children from poor families. He established for them a Yeshiva where they would have their meals and he arranged for the townspeople to provide food and clothing. One year the crops were bad and food was very expensive. To make matters worse, the Yeshiva found it difficult to raise money for food and the other expenses. The com-

mittee that was in charge decided that they would save money by cutting out meat during the Nine Days.

Reb Elia Chaim heard about it and was upset. Here in the United States enough nourishing food is available so that children can be well fed even without meat. But in Europe many years ago, nutrition was a serious problem. Reb Elia Chaim sent for the head of the Yeshiva committee and said,

"I want you to know that the food being given to the children is against the Torah law."



"Don't worry, Rabbi," arrogantly answered the chairman, "we are giving no meat at all during the Nine Days."

"That's exactly what I mean," said Reb Elia Chaim. It is forbidden to give dairy meals to children from poor families. Their health is not good and they must be given meat every day."

Only the Truth

Rabbi Levi Yitzchock of Berdichev was famous and beloved for always finding good things to say about Jews no matter how bad they may have seemed. Once, on *Tisha B'Av*, he saw a Jew openly eating and drinking. The Rabbi said,

"My son, you must have forgotten it is *Tisha B'Av*."

"No, Rabbi, I know what day it is."

"Then you don't know it is forbidden to eat."

"No, Rabbi, I know that, too."

"No doubt you are in poor health and unable to fast."

"Wrong again, Rabbi. I wish all Jews were as healthy as I."

Reb Levi Yitzchock looked up towards heaven and said, "Rebboni Shet Olam, see how honest your children are. This man would rather admit that he is a sinner than tell a lie!"

From Our Readers

ROVING REPORTER

QUESTION:

IF YOU HAD ONE TEFILAH TO BE ANSWERED, WHAT WOULD YOU ASK FOR?

ANSWERS:

Rabbi Blech, Educational Director: To have Moshiach come- NOW!

Chaim Hagler, Ohed: To see the Machon counselors work.

Ann Goldhirsch, G 17: A million dollars

Leora Adler, Couns. G 18: That everyone in my family be healthy.

Aaron Horowitz, Technician: Zvi Reich's Key Ring

Leah Katz, G 8: Goback to Israel

Aryeh Nussbacher, SDP: To have other people's Tefilot answered

Debby Sutton, J.C., G 10: Shalom

Sara Dobin, JC, G 10: That all my Tefilot would be answered.

Daniel Torczyner, B 7 (Infirmary) that my neck wouldn't ache

Saul Bienenfeld; SDP: Get a golf cart

Girls, Bunk 7: More cubby space.

Rabbi Joel Cohn, Ed. Staff: Shorter lines at lunch

Sharon Fuchs, Coun., G 5: Camp without kids

Monica Kräger, G 6,: Camp without counselors

Sharon Stern, Mechina: To find a beshert so I can get a T shirt

Lisa, Chumie, and Shinee, G 5& 6: Another two Tefilos

Eli Wechsler, B 8: My brother to come back from the army in Israel

Akiva Willig, Day Camp: Nothing

Natanel Gralla, B 8: Rebbe's sons to have a Refuah Shlaymah

Benjy Berlin, B 17: Finish Shisha Sidrei Mishneh by my Bar Mitzvah

Elisha Rothman, B 17: To be very smart

Jeffrey Kupietsky, B 17: To be Director of Morasha

Daniel Ottensosser, Elie Landau, B 19: Less noodles.

David Becker, B 16: JC for Bunk 16

Uri Ottensosser, B 16: Phillies to win the World Series

Eric Melzer, B 12: The Red Sox to be in last

Steven Wallach, B 16: That the war in Lebanon be over.

NITZANIM BOYS HEAD FOR HILLS

By S T R E T C H Segal
Counselor, B 7

Cherishing the distinction of breaking in the 1982 Nature Staff of veteran Sholom Fisheimer and Rookie Moish Stafansky, the Nitzanim Banim embarked upon Morasha's initial overnight hike last Sunday afternoon.

At 4:30 P.M., with holiday aura filling the air, D.H. Richie Auman and office boy Mark Landsman gave the official salute and the 45 excited Nitzies began to march with their 7 semi-excited counselors.

Two hours later, after a long detour through Lake Como, they arrived at the campsite. With sunset moving in great efficiency was needed to daven Mincha and set up 22 tents. In less than $\frac{1}{2}$ hour all was done and supper was already on the fire. Under the guidance of Rosh Machzor, A" Zush Motechin, supper was served with stories and music acting as entertainment. (Thax to Shifra Isaacs)

All in all everyone had a dynamite time and there was great demand to have another one NEXT summer.

All the Nitzanim would like to thank Sholom, Moish, and everyone who made the overnight such a great success.

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ON THE OUTSIDE WORLD

By Aryeh J. Nusbacher, SDP

A new branch of the Bechtel group, a Saudi-supported construction corporation, has opened, this one in Foggy Bottom, the U.S. Department of State. This office, managed by George Shultz, joins the other two D.C. branches of Bechtel, the Department of Defense and Energy. Seen from an aloof point of view, this might seem humorous, especially considering that Ronald Reagan, the President of the U.S., garnished much support from Bechtel. (Continued on p. 8)

SPORTS

INTERBUNK

Congratulations to Last Week's Winners-
Machon Boys, H.S. Kollél, Boys 2, 6, 17, and
Girls 10. They all received prizes from the
canteen. B3 made a good try.

This week's contest is
NO HOLDS BARRED

Each definition below suggests a word
or phrase which contains the word BAR. For
example, a man who serves drinks is a Barten-
der.

Submit your answers to either HC or
SHALIMVET mail box (main office) before
10 AM Monday. Let's go girls!!

1. Primitive _____
2. Outdoor cooking _____
3. One who cuts hair _____
4. Drug taken to induce sleep _____
5. Professional poet or singer _____
6. Voracious giant fish of
southern waters _____
7. An ingredient for cholent _____
8. To begin on a journey _____
9. To discomfit or disconcert _____
10. Round bulging wooden vessel; cask _____
11. Eject from lawyers' association _____
12. Governmental edict prohibiting departure
of certain ships at ports _____

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LET'S LEARN FROM THE STAFF TEAM.....

The Staff Team no longer records person-
al statistics- only final score is kept.
Team effort rather than personal accomplish-
ment is what counts ! ! ! !

MORASHA GIRLS CONTINUE WINNING STREAK

By Sports Reporter

The Morasha Girls' Staff Basketball
Team continued the longest winning streak
in girls' intercamp history with a 41-35
victory Wed. night over a very strong girls'
team from Ramah.

Spurred on by a frenzied crowd chanting
OOOORRAA and the strong play of Ora Nordlicht,
Morasha grabbed the early lead and built it
to ten, midway through the first half. Un-
discouraged, Ramah kept pressing the attack,
but were continually thwarted by the defense
of Rochelle Fuchs.

In the second half, Morasha continued
to play well behind the shooting of Riki Roth.
Ramah continued to fight back and closed the
gap to two points with six minutes remaining.

However, they could not overcome Karen,
"Green Machine" Green's total domination
of the court. Karen finished with 16 points.
Special thanx to Paul Dauber for coaching
and the crowd for their support (vocal and
otherwise.)

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STAFF BASKETBALL TEAM SERVES NOTICE

The Morasha staff basketball team served
notice to the basketball world with a crush-
ing victory over the Kollél last Motze Shab-
bat.

Under the paternal guidance of coach
Maish Yarmush, the staff team came out run-
ning, and behind the fast breaking of Eli
Weber, built up an early lead.

Towards the end of the half, Kollél
found their rhythm and led by Eli Schulman,
closed the lead to nine at the half.

In the second half, the staff could not
be denied. Inspired by the selfless play of
Sam Rudansky and the scoring of Moshe Orlian,
rolled to their first of many victories this
summer.

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LOST

A blue Kipah somewhere on the Delaware.
Please return to Chaim Hagler, Machon.

2KAP 4P5 WRAP 4P5

STAFFER OF THE ISSUE

*****DR. FRED ROSNER*****

By Aryeh Nusbacher, MD

SHALHEVET is proud to present Dr. Fred Rosner, camp physician, as Staffer of the Issue. Besides examining, diagnosing, and treating illness and injury among the campers and staff, Dr. Rosner conducts a weekly lecture series on Jewish Medical Ethics. At 7 A.M. Dr. Rosner can be found jogging down Machon Road.

Dr. Rosner has served a month at Morasha for the past four summers. Altogether he has spent thirteen years practicing camp medicine.

During the off-season, Dr. Rosner is Director of Medicine at Queens Hospital Medical Center with affiliations with Long Island Jewish Hospital, Hillside Medical Center. He is also a professor of medicine at the State University of New York at Stony Brook. Dr. Rosner has a "lovely wife" and four children, two of whom are in Morasha.

Dr. Rosner commented positively on the physical structure of the Infirmary, citing the separate wings for boys and girls. The infirmary's central location is a mixed blessing, according to Dr. Rosner. He would prefer that people not congregate there, making the place "a regular Times Square."

Dr. Rosner's impression of the camp is that it is well-run. He compares the "successful administration of the camp to that of a small city. He cites as examples of this success the camp's "high quality", and the camp's waiting list, for which children have to be registered "while still in the womb". He takes pride in the great ruach evident in both staff and campers.

In advice to campers, Dr. Rosner says, "be good Jews, make K'lal Yisroel proud, and be sure to keep up with mitzvot and maasim tovim."

This is advice we can surely take to heart during these Three Weeks before the Ninth of Av.

CINDERELLA MAKES BIG HIT

By Joseph I. Berlin

Machzor Bet adored it. Machzor Aleph ate it up. And Day Campers saw it twice.

Of course, this warm reception was for Shtilim's presentation of Cinderella. Many of Morasha's veterans and newcomers had the highest praise for Jason Schwartz, the Jester and Alan Braverman, the Prince, whose performances were charming, simply charming.

Tamara Drazin and Elana Teitelman were impeccable in their characterization of the stepsisters, as was Adina Judenberg as their stepmother. Sarah Fruchter was heavenly as the Godmother, and each time made a grand entrance. Cinderella, Monica Kriger won our hearts as well as the Prince's.

The chorus of mice squeaked their way through musical numbers and choreography much above the simple and routine. But the standing ovation was for the coachman who gave new dimensions to the role.

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IMPORTANT NOTICE

The soft ice cream, "Eat it all" Brand cones, and rainbow sprinkles sold at D.J.'s in Lake Como are kosher under the supervision of Rabbi Yisroel Auerbach.

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Donations in memory of Rabbi Moshe Twersky, the father of Aliza Twersky can be brought to Aliza Twersky in the main office.

OUTSIDE WORLD...

(continued from p. 6)

Some people think it a coincidence that the U.S. government sold high technology weaponry to so unstable a nation as Saudi Arabia. Some ascribe it to Saudi Arabia's petroleum resources.

No, American bureaucracy leaves no room for coincidence. Many other nations have oil. No, the Saudis pulled an "inside job", and our Republican controlled Senate is willing to let Reagan and his buddies do it.

H. M. S. PINAFORE :

CHARACTERS, SYNOPSIS, and TERMS

by

Joseph Isaiah Berlin

H.M.S. Pinafore is one of Gilbert and Sullivan's most delightful operettas. It was first performed at the Opera Comique on May 25, 1878. As with most all of their works, the story-line involves the weaving of a plot in which several characters are placed in uneasy, uncomfortable, or unlikely situations. When all hope is lost, a remarkably simple --- usually unbelievable solution,--- is set forth.

In PINAFORE the main characters are:

The Right Honorable Sir Joseph Porter, K.C.B. - He is the First Lord of the Admiralty, and thus a member of the Cabinet. He is, however, a civilian who has been given this post for political reasons and was never in the Navy at all. Sir Joseph, K.C.B. (Knight Companion of the Most Noble Order of the Bath, one of the two highest honors awarded in Britain) is in love with Josephine, the daughter of a ship's Captain.

Captain Corcoran, Commanding Officer of the H.M.S. PINAFORE - He is delighted that the Admiral loves his daughter and wishes to marry her. Unfortunately, she loves someone else.

Ralph (pronounced Raife) Rackstraw - an able, but common seaman; also known as a tar. He is a mere foremast's hand on deck, who loves Josephine, his Captain's daughter, but she is much above his station in life. When his love is rejected, he is prepared to kill himself. He is a proud Englishman.

Dick Deadeye - another seaman who tells it "like it is", but of course not many people care to hear the truth.

Josephine - the Captain's daughter who loves Ralph, but won't agree to marry him until she is assured that "love levels all ranks" and that it's okay for her to marry "below her station". She is told this by none other than the Admiral who thinks she won't marry him because he is far above her station in life.

Little Buttercup - a Portsmouth Bumboat Woman who sells canteen items to the sailors on board ship. In her younger days, she worked as a nurse for babies. She knew Ralph and the Captain then, and holds the secret solution to all the love problems.

GLOSSARY FOR H.M.S. PINAFORE

tar: a common (low ranking) seaman

Boatswain (pronounced bosun) - an officer on deck

Big, Big, D : a word that starts with D; not a nice word

Junior clerk (pronounced clark) : assistant to a lawyer or judge

In case of shut-outs, or wide point differences, certain adjustments are made in the prorating system. The Scoring Committee may be consulted for details.

CURFEW: CAMPERS AND COUNSELORS ARE NOT PERMITTED TO STAY UP AFTER CURFEW, NOR ARE THEY TO ARISE BEFORE REVEILLE, WITHOUT SPECIAL PERMISSION FROM THE HEAD COUNSELORS AND THE COORDINATING COMMITTEE. A limited number of campers, Ohed members and counselors may be allowed an extended curfew. Their names *MUST* be submitted on a special curfew extension form to the Coordinating Committee and the H.C.'s by 7:30 p.m. Names should be listed in order of preference. Extended curfews will be for *one hour only* unless otherwise specified.

PROTESTS: Protests must be submitted in writing, signed by the counselors supervising the activity, and countersigned by the General. The protest is to be submitted to the Arbitrating Committee by the mealtime immediately following the event in question.

MEALS: No camper, counselor, or General, is to be absent from any meal without the prior permission of the Head Counselor and Coordinating Committee. Therefore, no food is to be removed from the Dining Room and no meals may be brought out.

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ב' תמוז

JULY 20

פדשת מלות

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