

Volume X, number 6
 August 12, 1983
 ג' אלול
 פרשת שופטים

The News of The Week

BLOOD DRIVE PRESENTS RARE CHANCE FOR MITZVAH

As a rare opportunity for Kiddush Hashem in Lake Como, Camp Morasha will conduct a drive for blood on Monday from 11:45 to 4:45 in the Gym. All staff members 17 years old and older are urged to donate. Call Rabbi Mordy Besser at 41 right now to make an appointment.

This year Morashniks will try to top last year's record of 95 pints contributed. A plaque from the local chapter of the American Red Cross now hangs in the Morasha office in recognition of the record.

Families of donors as well as the donors themselves would be eligible to receive blood, if G-d forbid, the need arises.

A unit will be set up complete with medical equipment and personnel. Volunteers from LTP will assist.

The Blood Drive is one of Morasha's most significant contributions to the local community. Do your part and give!

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UPCOMING EVENTS

Fri. Nite Staff Lecture: 10:15, Bondi:

Rookie Billet: "When Bad Things Happen To Good People".

LTP Lectures: Fri. nite, Larry Wachsmen;

Shabbat afternoon, Rabbi Mordecai Reich

Sunday: Morasha 20th Anniversary Celebration

Tues., Wed., Trip Days

Thursday evening: Nitzi Play: Charlotte's Web

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MAZEL TOV TO ZVI FEINER ON HIS BAR
MITZVAH MONDAY. WELCOME TO HIS FAMILY
WHO WILL JOIN IN THE SHABBAT CELEBRATION.

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SHECHITA LECTURE SET

A lecture and demonstration on Shechita will be given on Monday, Aug. 15, at 2:00 on Machon Campus by Ari Zivotofsky.

CAMPERS TO TRAVEL IN MANY DIRECTIONS

Tuesday will be Trip Day for Morashniks as campers branch out in all directions. Day Campers, Nitzanim, and Shtilim will have fun at Holiday Mountain Amusement Park. Besides the amusement park, shopping at Jamestown Mall is on the agenda for the Ilanot trip.

The older campers will be away for two days as Alufim/ot head for Philadelphia and Hershey Park, and Sulamers go to Niagara Falls and Toronto. Ohed will tour Washington, D.C. and Kings Dominion, Va.

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MORASHIA 1983 NOW HISTORY

Now Morashia, 1983, is past history and everyone knows there were two teams. Who won is not important. Yashar Koach to the leaders of both teams and all of their teammates for outstanding effort.

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NOTICE

A digital watch has been found in the gym. Contact the drivers (58) for details.

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INTERBUNK CONTEST

Three prizes were awarded this week for outstanding entries in the ALPHABET contest. Yashar Koach to Girls of Bunk 1 and to Mechina Boys and the High School Kolliel, each of which has won for the past four weeks.

This week's contest is an ORE game. Fill in the missing letters and submit by Monday at 10 AM.

1. _ _ _ _ ORE

2. _ _ _ ORE

3. _ _ _ ORE

4. _ _ _ _ _ ORE

5. _ ORE _ _

6. _ _ _ ORE

7. _ _ _ ORE

Beseech

Place to buy goods.

Plentiful, abundant

Hitherto

Fixed customs of a group.

Investigate

Minute reproductive body of a plant.

Torah Thoughts

A word about....

D'VAR TORAH ON....

REB MENACHEM ZIEMBA

PARSHAT SHOFTIM

By Rabbi Moshe Yarmish, Ed. Staff

By Avrohom Rothman, H.S. Kollel

Reb Menachem Ziemba (1883-1943) was, in the opinion of all the Gedolim of Europe in the last generation, himself a Godol. He learned from his grandfather and then studied alone for over twenty years. He did not accept a rabbinical position until late in his life, but instead continued the hardware business he inherited from his father-in-law. A Chasid of the Gerer Rebbe (and he allowed himself to be eclipsed by him), he was truly a Gaon in his own right.

During the Warsaw Ghetto uprising, he ruled that the Nazi oppression was not like previous oppressions. During previous oppressions, when one could save oneself by converting, Kiddush Hashem was to sacrifice one's life. But during the Nazi oppression when eradication of the Jewish nation was the goal, Kiddush Hashem was staying alive - by fleeing if one could, or by fighting back.

Reb Ziemba upheld Torah and Mitzvot throughout the Ghetto. When he received news that the Catholic Church was willing to save him, he refused to go, but instead chose to stay and by his presence in the Ghetto give the other Jews more strength to carry on their battle. This act was truly one of Chesed Shel Emes - a chesed for which one never expects to be repaid. For after all, whenever one does a favor, there is always in one's mind the possibility that he will be repaid in kind. Furthermore, when one helps another, and helps him stand on his feet and become successful and independent, the satisfaction of seeing the results of his help itself is some payment. But helping downtrodden people, with whom one never expects ultimate success, this truly is chesed shel emes.

From this we should learn the importance of helping the most needy, from whom we do not expect any ultimate independence, such as the elderly or elderly sick. According to the Gemara in Shabbatin, Moshiach sits among the poor, sick, wretched people. Through Chesed to such people may we be zocheh to the Geula Binheyra B'yamenu Amain.

In this week's Parsha, Shoftim, we are told of the laws pertaining to war. We are told that even though we are going out to war, nevertheless the posuk says: "When you go out against a city to fight, you shall proclaim peace onto it." The obvious question is raised. Why should we ask for Shalom from our enemies, what have they done to deserve it? We learn from this that shalom is so great that we must even ask for shalom from our enemies.

The greatness of shalom can be shown from a statement by Reb Eleazer Hakapor - "Look at the strength of shalom, that even when B'nei Yisroel are worshipping idols, as long as they are at peace with one another the judgement of Hashem cannot touch them. As it says in Hosea:

חֲבוֹר עִשְׂבִּי אֶרְמִיָּה חֵם לִי

"Efrayim is joined to idols, let him alone." However, when B'nei Yisroel are divided then the judgement of Hashem can touch them. As it also says in Hosea -

חֶלֶק לִבָּם עֵתָּה יִשְׁפֹּט

Their heart is divided, now they shall be found guilty."

The Torah itself shows the lengths to which we should go to achieve shalom. When Sarah was told she would have a child she said, "but my master (Avrohom) is so old." But when Hashem repeated the words to Avrohom, Hashem changed her words to "but I (Sarah) am so old." In order to keep Shalom Bayis.

If the Torah went to such extents for Shalom, how can we not strive for shalom. Now as we enter the month of Ellul, the month of T'shuva, we should forget about the "wars" in camp and when we come home we should forget about the quarrels with our brothers and sisters. If we are able to achieve Shalom, we will be zocheh with the everlasting shalom speedily in our time. Amain.

Shabbat Shalom ! !

עמוד עבר

חברות

אנשי השלח חברים טובים שמעולם לא רבו. היה להם שפה משותפת, בו
גילו יחד תבואה. כל אחד גר בקצה. הוחר של השדה
האחד היתה אשה ושאר בניו, ואחיהו-אין לשפחה. הם סוף שנה הם
חילקו את התבואה שנה בשנה.

עשרה אחד שנה אחד האחים באים ו"לשד". אין אלא יוצים ואחיהו לשפחה
גדולה. לכן אלקים באר ואתן לו חיד תבואה. השני - עם הוא לא יסן!
י"י יש לשפחה אחיהו אין כלום ואחד התבואה - כך חשב בלבו.

קמו שניים מאחיהם, כל אחד ניקט אחרת התבואה שלא לקח חלק
אחיהו והלך אחריו של חברו. האמצע הדיק לבגשו לפרה. הבין
החברים מה שקרה, וחקרו את אחד חברו.
אין ידעו חכמה אמתית.

שאלו את בנות לעלים איבדו חבר טוב. הנה כמו להתפלל
צויה נבן! החבר השני הוא אי שנקשר זכר צוותי.

הוא בשמחה איתי, וגם בלדב.
הוא לא בורח ממני עם השדה נדה
חברי הוא איננו בלדב.

שנה קינה: החבר השני הוא סכר סג. אבטל ואילו בשלח לדבורה וגם בשלח

ישלח לדב: החבר שלח הוא הסיוע. איתנו אלוהים זהבטלס בו.
נחם חסד

"כך אלהי אדם הקדוש בני יוה אל לבקש אדם? אין לבקש אלא
שתהיו אובדים זה את זה ונפיו מקדוים זה את זה."

אמר רבי עקיבא: "ואהבת לרעך כמוך" זה כלל גדול בתורה.

SHALHEVET FEATURES

STAFFERS OF THE ISSUE.....

SHALHEVET SPOTLIGHTS.....

SHOSHANA AND YECHIEL SCHLESINGER

By Rita Siff

"There's no equivalent to Morasha in all of Israel," acknowledged Shoshie and Yechiel Schlesinger, two very special members of the Camp Morasha staff. Yechiel, formerly nature counselor, is now assistant director of Machon/Mechina boys. Shoshie, a member of the educational staff, also produces the SHALHEVET Amud Ivri (Hebrew Page).

"Israeli kids don't have the privilege of attending summer camp for more than one week, if at all," the Schlessingers explained. They find that American young people are more pampered than Israelis, and more open as well. Americans are more likely to show their emotions. Israelis are harder, they observe.

Yechiel is a fourth year medical student at Hadassah Hospital Medical School. He has already completed the program at Yeshivat Keren B'Yavneh where he served in the army during the course of learning. Shoshie is pursuing a Master's Program at Hebrew University in educating youth from the Golan who come to study in Israel. As her Sherut L'Am, she had worked with children in a development town.

Having originally come to Morasha four years ago through a Jewish Agency program to lend Israeli Ruach to an American camp, Yechiel finds his work with LTP boys challenging. "The guys don't like to get up or clean up," he reports.

Shoshie's classes include boys and girls from Nitzanim through Ilanot.

Residents of Givat Mordecai in Yerushalayim, Shoshie and Yechiel extend an open invitation to Morashaniks to visit them at their home. "And then, come and live with us in Israel," they suggest.

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IMPORTANT

LOST: A pair of T'fillin in a Blue T'fillin Bag in a clear plastic bag. Contact Shalom Golombeck, Bunk 4.

***** BARRY BENDER *****

His latest act of Chesed at Morasha is to collect empty soda cans so they can be recycled in conjunction with a local Muscular Dystrophy Campaign. A Lubavitch sympathizer, NOSI advisor, and cult deprogrammer, Barry Bender has been in camp for the past ten years.

Now he is a driver and maintenance man. Before that he was a kitchen worker and meat chef. Barry celebrated his Bar Mitzvah in Morasha, although he doesn't remember if that was before or after Shigella. He started here as a Skitll and came up through the ranks.

Although he is a senior at Y.U. with a major in accounting, computers, and pre-Semicha, Barry deprograms victims of cults and mind deceit. This summer at Morasha Barry has talked about his work in conjunction with the film, "Ticket to Heaven." His deprogramming started four years ago with a course in Israel on the New Testament in which he was taught to combat missionaries. Barry is eager to make all Morashniks aware of the cultist recruitment methods so that he can recognize them and stay away.

Even though he is not a Cohen, Barry learned in the Yeshivat Torat Kohanim where practical laws relating to the building of the Beit Hamikdash are emphasized. One of very few permitted, Barry worked on restoring a model of a Beit Hamikdash in a religious structure in Israel.

Barry enjoys working at Morasha under Moshe Weingarten. "He sticks up for us." Barry would like all campers to learn a lesson in friendship from the camp drivers. "We all operate as a single unit."

"The best part of being a driver is that you get to know what people are really like," reveals Barry. As Ellul begins, Barry asked if through SHALHEVET, he could ask Mechilah from anyone he might have wronged and wish everyone a good year.

- RS

ענין Morashia ענין

MORASHIA DILEMMA

By Mark Gottlieb, Ilanot
Lomdei Torah

We are now in the midst of another Morashia. The themes of the Color War teams pose a dilemma this year. Both Shomrei Mitzvah and Lomdei Torah go hand in hand.

If you examine closely you will notice that both teams incorporate each other into their own themes. To perform Mitzvot (Shomrei Mitzvot) you must first know what the Mitzvah is; therefore, you must study Torah to find out what the Mitzvah is.

Another interesting aspect comes from the posuk: "Talmud Torah K'neged Kulam" which states explicitly that studying Torah itself is equal to all the other mitzvot. On the other hand, the act of studying is not as powerful if we don't put the Torah's words and commands into use.

I feel that since this year's themes are closely knit we should remember, even on the courts, that we are one camp and are responsible for each other, as the posuk states: "Koi Yisrael Arevim Zeh Lozeh." All of Israel is responsible one for the other."

We should also have in mind that good Midot and sportsmanship are more important than winning.

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MORASHIA AND MACHON BOYS

By Jeff Braverman, S.M.

To some the breakout of Morashia means cheers and spirit. To others it means swim and track meets. But to Machon boys all it means is earlier wake ups, strictly enforced bus schedules, and post-raid clean-ups.

The long journey from Machon Campus is arduous enough without the addition of such intense competition. Thus the boys have made it their business not to let the color war go to their heads and ruin life-long friendships, but to help the other campers realize the importance of good sportsmanship.

MORASHIA POEM

By Ruth Raskas, Nitzanim
Shomrei Mitzvah

The summer has gone by so fast,
It seems like it will never last,
And now it is time to say goodbye,
It seems like we just said hi.
Color War is already here.
Shomrei Mitzvah and Lomdei Torah are the teams.

Color War is a time to have fun,
But you're always on the run.
Color War to some people is not just a game.
And it makes Color War not the same.
We should all be friends until the end,
And may the best team win!

* * * * *

THEME OF SHOMREI MITZVAH TEAM

By LTP Banot

The theme of our team, Shomrei Mitzvah, shows us the importance of the fulfillment of all of the Mitzvot. Every aspect of our lives is filled with an obligation to serve Hashem. Mitzvot such as Gemilat Chassadim, Tzedakah, Bikur Cholim, and Chevrei Kaddisha, are Mitzvot that we should all strive to do in our everyday life.

We learn the importance of these Mitzvot through the actions of our G'dolim. But our G'dolim have also taught us that Limud Torah is also a very important aspect of our life. We realize that we cannot have one without the other. The Torah has to guide us in doing the Mitzvot.

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IMPORTANT NOTICE

Now a second ORANGE DONKEY KONG is missing. Please contact SHALHEVET if you find either one.

FOUND: SEVERAL WRISTATCHES. Contact Larry Wachsmen for details.

1983

Morashia

1983

SHTILIM IN ACTION

By Eli Storch, Shomrei Mitzvah

The first day of Morashia 1983 was a success for both teams. First was the swim meet which was won by the white team by a few points. Then came two softball games which both were won by the white team by a score of 1-0. Avi Savitsky pitched a no hit-ter and in the other game Ethan Finer also pitched nicely.

In the hockey game the Red Team won by a score of 7-3 behind Saul Fiedler (4 goals) and Ira Rabin (3 goals). The White Team was led by Jeremy Bandler (2 goals, 1 assist) and Dovi Orlow (1 goal, 1 assist.)

In Activity 11 the White Team won three basketball games. One by a score 33-6, led by Jonathan Kaplan (25 points). A second game was 27-24 led by Jeremy (14 points) and Ari Gorlin (11 points.) In the third game the white team won 21-13.

In the tennis doubles, Red won all three matches.

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COLORWAR AND PEACE

By Atara Mednick, Alufot; S.M.

Color War is a lot of fun and there is a lot of competition between the red and the white team. No matter how much competition there is both teams have to remember to keep Color War out of the bunk.

We learn that in the Shemoneh Esray we bow three times: to the right, the left, and to the middle. This is done to show that there should be peace on all sides of the world.

We can apply this to Color War that Color War should be kept out of the bunk and everyone, no matter what team they're on, should remain friends despite the outcome of this Color War.

JUDAIC IDEALS REFLECTED IN COLOR WAR

By Yitzchok Motechin, Alufim, Shomrei Mitzvot

Color War is meant to be fun, and it is. Yet we all, by the same token, must recognize who we are, and what we represent.

The ideals that are essential to Judaism are displayed in this year's teams, the Shomrei Mitzvah and the Lomdei Torah. We should take advantage of the lessons that are disclosed in this year's color war theme.

We are not restricted to improve in either only Mitzvot or only Limud, as General Moshe Mehlman was sure to remind us of in his first message, "You may not have Shomer Mitzvot without Limud Torah, and you may not have Limud Torah without Shomer Mitzvah."

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SHOMER MITZVAH, SHOMER NEFESH

By Mandy Rochwarger and Tova Cohen, Shtilim S.M.

There is a posuk in Mishlei that states: Shomer Mitzvah, Shomer Nefesh- when you watch a Mitzvah, you watch a soul.

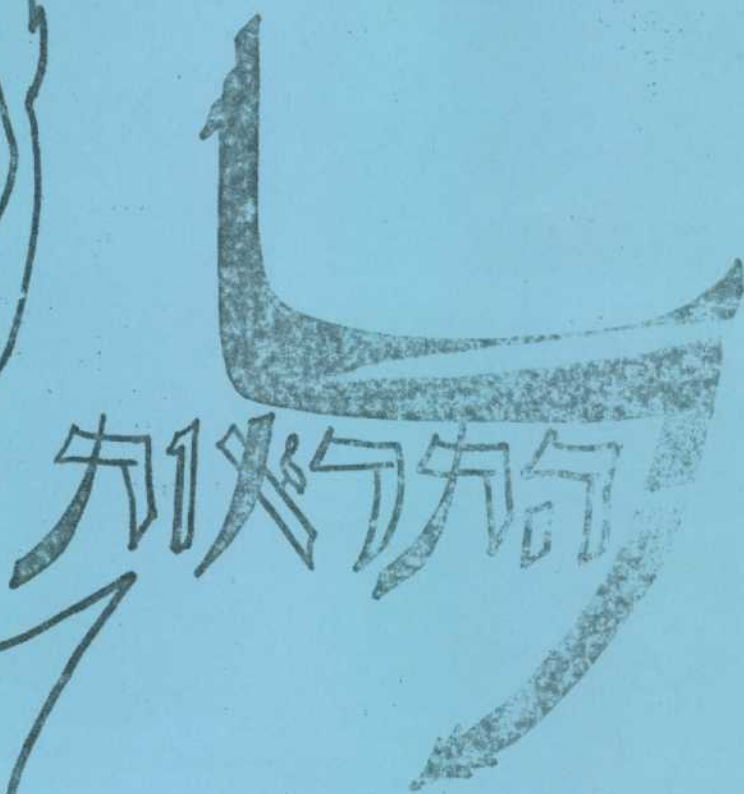
It is very important, especially during Color War, not to embarrass people by speaking Lashon Harah.

We learn that if you embarrass someone publicly it is as if you are killing them. So we have to be careful during Color War, and especially during Chodesh Ellul, to be Shomer on this Mitzvah, and not speak Lashon Harah.

Even though we are on opposite teams, we should remember it's only a game and we should still be friends.

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URGENT !! URGENT !! URGENT !! URGENT !!
A pair of tuxedo pants used in Joseph is missing. Contact Ricki Zibitt immediately.



shalhevet

Volume X, number 7
August 19, 1983

אב תש"ג

פרשת כי תצא

Torah Thoughts

PARTING WORDS

By Rabbi Abraham Wahrhaftig
Educational Staff

This week's Parsha begins and ends with a battle theme. Rashi explains that the first battle is Milchemet Reshut, an optional or discretionary war. The end of the Parsha describes the Milchemet Mitzvah against the infamous enemy of Am Yisroel - the nation of Amalek. The remainder of the Parsha deals with personal, social, political, and moral conflicts. We learn that the Ayshet Yofet Toar taken into captivity cries for her family Yorach Yomim - a month. This month is Chodesh Ellul according to the Zohar.

This is the month of soul searching, a time to resolve our inner conflicts. We naturally tend to fight ourselves to achieve personal victory. At times we are self righteous and allow ourselves to be led astray by something or someone very beautiful, a powerful love object e.g. Ayshet Yofet Toar. There are situations where we fall back on our self esteem and falsely justify our social position in the community.

PARTING WORDS

The Jewish soldier (Tzivat Hashem) is unique: first he must resolve all the inner conflicts of human existence, then and only then, is he capable of defeating Amalek and successfully navigating himself through the Milchemet Mitzvah.

We must make ourselves aware of our behavior for the remainder of this month of Ellul. As we evaluate our summer while approaching the Yomim Norayim we should have the integrity and insight to see what Hashem already knows about us. Ayshet Yofet Toar taken into captivity cries for her family Yomim Norayim so doing we will be able to meet the challenge of the ultimate Milchemet Mitzvah, which is life.

כתיבת וחתומה טובה לאלתר לחיים טובים
a time to resolve our inner conflicts. We naturally * * * to fight ourselves to achieve personal * * *
IMPORTANT !!! Times we are self righteous and allow ourselves to be led

CANDLELIGHTING TODAY IN LAKE COMO IS 6:36 !!!

D'VAR TORAH ON...

PARSHAT KI TATZAY

By Naftali Schwartz, H.S. Kollel

This week's Parsha, Ki Tatzay, seems to start off very strangely. The entire first

Posuk: **כִּי תֵצֵא לְמִלְחָמָה עַל אוֹיְבֶיךָ וּנְתַנּוּ ה' בְּיָדְךָ וּשְׁבִית שָׁבִי**

"When you go out to war against your enemies, and Hashem delivers them into your hands, and you carry them away captive"

at first glance is completely extraneous. We can see from the second posuk: "and you see in the spoil" everything mentioned in the first. We know that if B'nei Yisroel have spoil, they must have had their enemies (certainly not their friends) delivered into their hands by Hashem, and if that happened, it follows that they went out to war. It would have been sufficient for the Torah to have started Parshat Ki Tatzay with the second Posuk.

The Ohr Hachayim Commentary answers that the first Posuk is coming to teach us that we must be very careful when we go out to war that the reason for going is totally for Hashem - to wipe out our enemies, which are also His enemies, and not for our own purposes.

By Naftali Schwartz, H.S. Kollel

The Torah was afraid that when it made certain acts that are normally forbidden, permissible in wartime, such as marrying a bat akum or eating chazir, B'nei Yisroel would start running out to war for the sake of having pleasure from those things permitted only in the time of war, and not for the sake of defending Hashem's name among the nations. Therefore, this first posuk tells us that the only time B'nei Yisroel has a guarantee of conquering their enemies is when we go to war for the sake of Hashem.

And now, as the time of Aseret Yemei T'shuva and Yom Kippur approaches, we must realize that everything we do must be for the sake of the glorification of the name of Hashem. Parshat Ki Tatzay with the second Posuk

The Ohr Hachayim Commentary answers that the first Posuk is coming to teach us that we must be very careful when we go out

עבוד עבד

אדף - ישראל

"מלכה דה אלצה בן שמוע וד ימין הסנדור, שמו חוכין
 ארצקין (עיה בחור לארץ), אצל ר' יהודה בן בתינא, נאמג
 ממנו מורה. והגיו ארצקין (עיה בדומה שר ארצקין), ודברו
 אר ארץ ישראל. בקפו עניהם וצאן דמחוריהם, וקיצו
 בקפיהם, וקראו המקרא דה "ויילגם אלה-וילגם דה,
 ושמום ארשור אר כל החוקים" - חציו ופאו ארם למקום
 אמרו - "ישיה ארץ-ישראל לקרא כרמך ב המצור שמונה
 (ממך ספרי יאה, ואקוט שמוני תחלים נ)

ידי בקר/לחן אלימנה

מחוריהם האבטן ד ים-המלח
 לכור אלהם במחוריהם
 אנו דוד נאצק ארצקין
 אנו נייסה אלהם ארצקין...

דבריהם כדו הלאה מלהטח
 ובאמך קוד נוצל הטח
 אנו אלהים אלהם מולדת,
 בלמה בטיה ובצמח

... יום קשה היא הדק, ובקדק,
 ארם קר לא ארם יפול ארצקין -
 דוד ארם נאמג ארם, מולדת,
 אנו ארם בקדק ובצמח!

חבב:

דאילו דיר בארץ ארם, נאמג דרם ילבה ים?
 דאילו דיר בארץ, קרובה דרם ספרי החלום ארם. דוד?
 (ס. ארצקין)

(ס. ארצקין)

"ארץ ישראל מקדשה מרם במצור"
 "אליה ארץ שמו למכים" (ל. ארצקין)

"דורה קבים חנה ידדו ארצקין -
 תפד נאמג ארץ שמו
 ארצקין כל הקדק כולו" (קדושין ארצקין)

SHALHEVET FEATURES

SHALHEVET SPOTLIGHTS.....

DIVISION HEADS....DIVISION HEADS.....DIVISION HEADS..... DIVISION HEADS.....DIVISION HEADS..

MICHELLE SARASOHN, DEBBIE SHAPIRO, TALİ FRANK, NACHUM "STRETCH" SEGAL, PHIL GOLDMEIER

By Rita Siff

Caring, organized, "übergeben", motivated, responsible both for their counselors and for their campers are just a few of the adjectives the Head Counselor and her assistant use to describe this year's Girl's Division Heads.

Michelle Sarasohn of Shtilim, Debbie Shapiro of Ilanot, Tali Frank of Alufot, together with Tova Rhein of Nitzanim (who had been previously spotlighted in Shalhevet) have all enjoyed a productive summer at Morasha.

"They all understand their roles and are concerned with the welfare of everyone within their divisions," evaluated Chaya Orlian and Muttie Motechin. "They're all supportive of each other, share ideas, and are sensitive to each other's needs."

Michelle, Debbie, and Tali all found their experience at Morasha to be most valuable. "We're happy to be part of the big, happy Morasha family."

Michelle's hometown is Charleston, South Carolina. Now she lives in Brooklyn where she teaches third grade English at the Yeshiva of Flatbush. She is doing graduate work in learning disabilities at Brooklyn College and spent a year at Machon Gold in Israel.

Tali Frank of Alufot studied with Michelle at Machon Gold. A recent emigré from Silver Spring, Maryland and a Talmud Torah teacher, Tali is now a senior at Queens College where she is a communications major. Tali attempts to jog around Morasha Lake daily.

Debbie Shapiro of Ilanot is the official spokesperson for the Division Heads. "We have all enjoyed a summer of self-growth in which we developed many new friendships and learned a lot from our campers and counselors."

A native New Yorker, Debbie, a graduate of Barnard where she majored in art history, is pursuing a master's degree in learning disabilities at Columbia Teacher's College. She spent a year at Michialah and attended Drisha while in college. Last year Debbie taught first grade Hebrew at Westchester Day School. Debbie lives around the corner from Tali. She is the girls' Tefilah Coordinator and advisor at seminar. Debbie had been an Ilanot counselor at Morasha three years ago.

"Before we leave Morasha we'd like to thank Chaya and Muttie and Abby the Waiter, and Zush and Phil and Richie and Larry and Stretch and Tova and all the campers for a great experience," said Debbie on behalf of all her colleagues.

Phil Goldmeier of Alufim and Nachum "Stretch" Segal of Nitzanim were the new Boys' Division Heads in Morasha this summer.

Stretch is the tallest guy in camp. His campers rate him "very nice and very much fun." Stretch had been a Nitzi counselor here for the past two years. A senior at Yeshiva College, where he is station manager of WYUR, he is very involved in NCSY and is the Youth Director at the Fifth Avenue Synagogue in Manhattan.

Phil achieved fame as one of the Color War Coordinators. A graduate of Y.U., Phil is in his second year of medical school in Columbus, Ohio, his native state. Phil is very active in Torah Leadership Seminars and a great juggler. Phil really likes his boys and has enjoyed a great summer.

FUN PAGE

CAMP MORASHA

The only place you'll find more alligators is in the Zoo.



A Besser Guesser

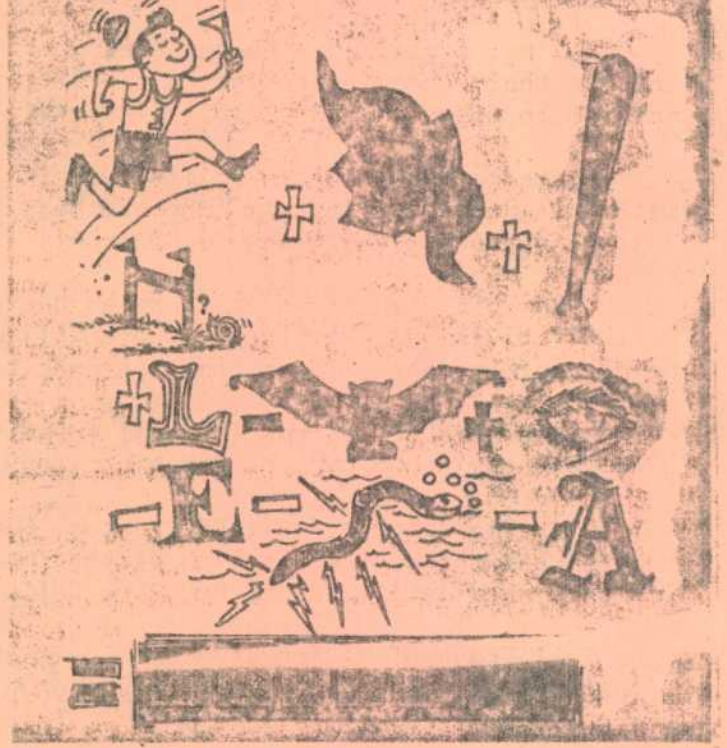
Is this Besser
A better Besser
Than another Besser,
Or is this Besser
A lesser Besser?
Now, I'm no guesser.

ASJN

Disease: Leprosy
Shabbos Delicacy: Challah

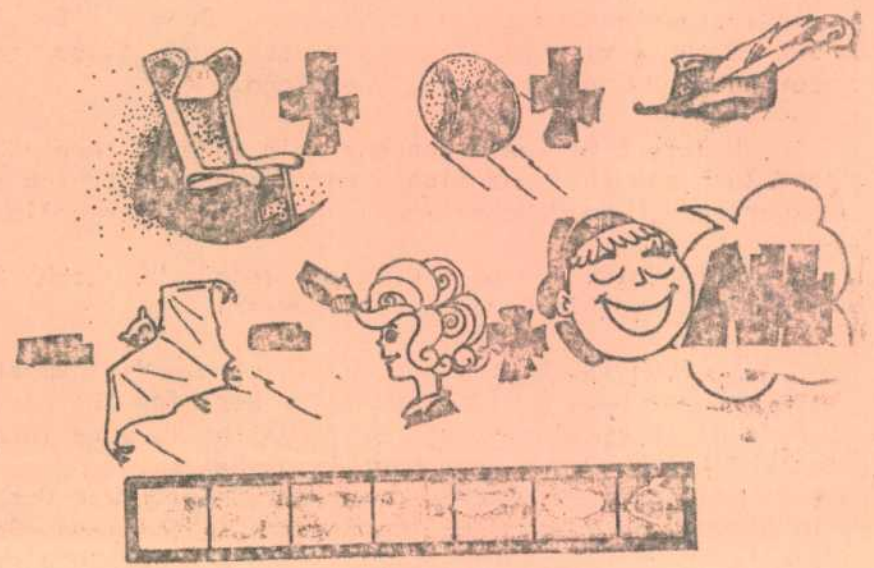
Terrible Disease

This illness is caused by lashon horah, so be careful.



Shabbos Delicacy

Solve this puzzle and you will discover the name of a food for Shabbos no one would dream of being without.



QUESTION: WHAT WAS YOUR GREATEST ACCOMPLISHMENT THIS SUMMER?

ANSWERS....ANSWERS....ANSWERS....ANSWERS....ANSWERS....ANSWERS....ANSWERS....ANSWERS...ANSW...

Shoshana Dayanim, G 15: Learned how to make pompoms

Michelle Weinstein, G 15: I learned to dive

Tova Rapp, G 15: I learned to do the crawl

Rachel Posner, G 15: Learned the wrong in Lashon Harah.

Meryl Rosenfeld, G 15: Became better in sports

Gila Zenkin, G 16, Julie Weisman, G 15:
Learned how to manage without parents

Leba Stark, G 14: Learned to do without TV

Dalya Wallach, Day Camp Staff: Messing up Beth's cubbies.

Aviva Poliak, G 5: Finishing the kipah for the auction

Pamela Soshtain, G 9: Getting my counselor to think I'm a good kid.

Adam Melzer, B 19: Placing second in the Olympics

Michael Wiederkehr, B 19: Catching 3 snakes, 2 frogs, 2 toads, and then letting them go

Robbie Mehler, B 7: Placing second in the Shtili tennis tournament.

Avery Modlin, B 7: Learning with Rabbi Cohn

Danny Besser, B 19: Graduating into Shtilis

Barry Dattelkramer, B 7: Learning my Bar Mitzvah parshah

Avi Zibitt, B3, Avi Sivitsky, B 6: Learning to swim.

Elly Storch, B4 : Winning Color War and getting my mother's raise.

Saul Ives, B4: Winning Shiriah with my famous duet.

Jeremy Bandler, B 7, and Sholom Rosner, B 4: not getting sick.

Marc Friedman, B4: Gaining weight.

David Reich, Couns., B4: Maintaining my identity during Color War.

Hillel Scheinfeld, B 8: Keeping my record of losing Color War six years in a row.

Chaim Marder, Couns., B 4: Getting yhat extra day off.

Elliott Cohen, B 8, and Paul Bellitz, B7: Passing the canoe test.

Dovie, David, and Israel, B 6: Surviving with Alan

Elie Landau, B 7: Being in the play

Danny Lurie, B 8: Winning my first Color War.

Hillel Olshin, B 19: Getting a hat trick in hockey.

Zalmin Witkin, B 5: Staying up the whole overnight.

Avrohom Rothman, B 6: Not ordering a lot from canteen.

Yehudah Fruchter, B 19: Losing a tooth

Jeremy Ives, B 20: Finding a ball way in the forest.

7. Jacob Goldberg, B 19: Making friends.

GOING HOME

ROVING REPORTER ROVING REPORTER ROVING REPORTER ROVING REPORTER ROVING REPORT

Question: What, from Morasha, would you like to take home with you ?

Alan Bleiberg, Counselor B6: My sanity.

Jason Kanefsky, Machon: The microphone.

Yoel Fuld, B 15: a golf cart.

B 15: Our Machonik.

Paul Dauber, Sports: The Machon Bunk David Saks, Mechina: Moish Stepansky to make breakfast for me.

Larry Pinczower, Mechina: My missing clothes.

Chaim Weitzner, Machon: Tully

Rina Naiman, Machon Counselor: The Waterfront.

Aaron Horowitz, Audio-visual specialist: The computer.

Eric Rothman B15, Hershey Felder B13: Absolutely nothing.

David Noble, Counselor B21: A bunk.

Ira Tepler B6: David Wolf.

Gilad Ottensosser, Yoni Leifer, Elliot Press B12: A trophy.

Eytan Orlan: The video machine.

Yaakov Ottensosser: My buddy bunk's machonick, Lazar Borgen.

Zvi Feiner B12: The H.C.

Josh Fruchter B14: The motorboats.

Ari Hirt, Machon: Larry Wachsmann.

Daniel Torczyner B19: The Canteen.

Eric Gribetz B20: A kayak.

Michael Kellman B7: The Lake.

Nachman Paul B20: D.J.'s

David Schorr B7: The Hockey court.

Avery Modlin B7: The Bondi's.

Adam Postal B7: The P.A. system.

Jacob Goldberg B19: The soda machine.

David Saks, Mechina: Moish Stepansky to make breakfast for me.

Marc Bernstein Counselor B17: The lanyard.

Moshe Klein B19: the Frogs and salamanders.

Yoni Weber Mechina: The Kollel atmosphere.

Michelle Weinstein G15: All my friends.

Esti Weber G11: Hadassah Colton.

Hadassah Colton G11: Esti Weber.

G 11: Lisa and Beth.

Chaim Weinstein, Library aide: A subscription to "This is not Shalevet".

Paul Packer B6: The noodles.

Benji Berger B11: The waiters.

Jeffrey Goldstein B6: Sports shack with equipment.

Jay Brent Silverman, Canteen: \$1,000 worth of chocolate.

Danny Fleschner, Mechina: The Moadon.

Strech Segal, D.H.-Nitzanim: Fond memories.