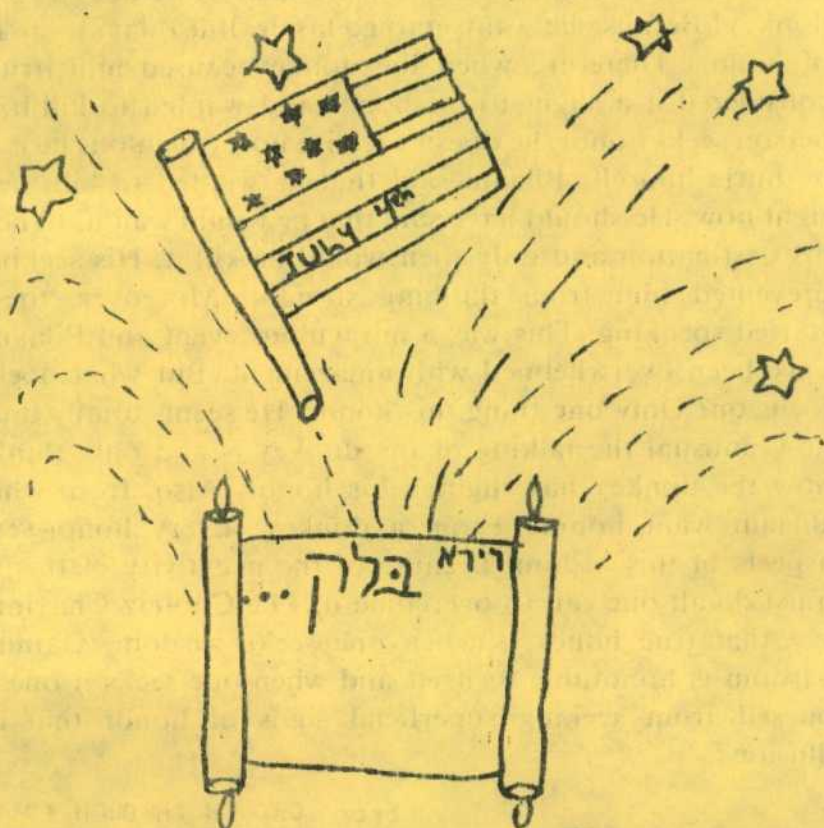


בס"ד



Volume XV, number 1  
July 1, 1988  
פרשת בלק



WELCOME TO MORASHAH!



WELSHOME

תענית

FOR THE OPENING SHABBAT OF MORASHA '88, SHALHEVET BRINGS YOU TWO OF ITS MOST POPULAR COLUMNS. A MORE COMPLETE EDITION WILL BE PUBLISHED NEXT WEEK.

\* \* \* \* \*

# T O R A H T H O U G H T S

וַיֹּאמֶר בַּלְעָם לֵאמֹן כִּי הִתְעַלַּלְתָּ בִּי לֹא יֵשׁ חֶרֶב בְּיָדִי כִּי עָתָה הִרְגָתִיךָ.  
(במדבר כ"ב כ"ט)

"AND BILAAM SAID TO THE DONKEY: BECAUSE YOU HAVE MOCKED ME, IF I WERE TO HAVE A SWORD IN MY HAND RIGHT NOW I WOULD KILL YOU." (Bamidbar 22:29)

My Rebbe, Rabbi Yosef Dov Soloveitchik of Brisk in Yerushalayim commented on this: Usually why does a person hit a donkey? Because he wants it to go faster. But Bilaam was a pursuer of honor. Therefore when the donkey caused him irritation he considered it a slight to his honor and wanted to kill it. When a person seeks honor, he doesn't realize how ridiculous he is and how he hurts himself. Bilaam said that he wanted to kill the donkey right now. He should have said that he would wait until he reached his destination and only then would he kill it. His seeking honor prevented him from thinking straight. Moreover, the donkey started speaking. This was a miraculous event and Bilaam should have been overwhelmed with amazement. But what does Bilaam focus on? Only one thing: his honor. He seems totally unaware of how unusual the talking of the donkey is and only thinks about how the donkey has slighted his honor. Also, from whom does Bilaam want honor? From a donkey! Every honor-seeker has aspects of this in him. Because of the negativity of this trait one must do all one can to overcome it. The Chofetz Chayim used to say that true honor is when one seeks wisdom. Gaining more wisdom is honorable in itself and when one seeks it one will free oneself from seeking superficial signs of honor that are only illusions.

From GROWTH THROUGH TORAH

## ROVING

### R E P O R T E R

#### QUESTION:

IF THE COLD WEATHER KEEPS UP, HOW WILL YOU COPE?

Richie Auman, Driver and maintenance Head: Get heated golf carts.

Yoni Epstein, Mechina: Go to Israel

David Schwartz, Waterfront: Get much needed rest

Michelle Sarasohn, Waterfront Head: Have Polar Bear swim at 2 PM instead of 6 AM

Moshe Adler, Waterdki Instructor: Suffer

Yael Berger, G 12: Get a heater

Mechal Tesser, G 13: Find all my warm clothing.

\* \* \* \* \*

### ONEG SHABBAT

Tonite, 10:15 Pargod

MAZEL TOV TO THE ENTIRE ORLIAN FAMILY ON THE BAR MITZVAH OF URI IN MORASHA'S GREAT SYNAGOGUE





INSIDE:  
 NEW FOR '88... TORAH...  
 THE SDP SCENE... STAFFER  
 CAMPER CLOSEUPS...  
 FUN ... ROVING

volume xv, number 2  
 July 8, 1988  
 פרשת פינחס



# News of the Week

## MORASHA SETS SAIL FOR ITS 25<sup>th</sup> SEASON

With Zvi Reich as the captain Morasha has embarked on its 25th season with a host of new staffers, facilities and equipment to assure smooth sailing all the way.

A new communications system has been set in operation among the camp drivers and home base. With six walkie-talkies (two permanently mounted in camp vans) our drivers anywhere in the mountains can talk to each other and to our camp office staff.

An annex to the main dining room has been added to provide a separate dining area for staff families. Complete with lavatory and a washing station the new addition allows for more space for campers in the dining room.

Two new bunks have been added to both boys and girls campus. A new running track has been paved on boys' camp and the Arts & Crafts hut has been refurbished. Trees have been planted to line the road on Machon/Kollel campus.

The kitchen staff under new management includes a mix of Israelis, Haitians and Englishmen (one of whom is Indian) all blending together. Israelis head the overnight and music staffs.

Second generation campers are appearing in several divisions from as far away as Israel. Division Heads are almost all new. S.D.P. has new directors and the Ed. Staff has retirees from S.D.P.

A 25th Anniversary Celebration has been set for Visiting Day.

All in all things shape up for another great summer - Ship Ahoy!!

\* \* \* \* \*

## ONEG SHABBAT

Tonite; 10:15 Pargod

Speakers: Rabbi Morrie Wruble, Kitchen Manager and Ann Wruble, Nurse

## SHTILI BOYS SPEND NIGHT IN WOODS

By Yehuda Willig B 3

On a hot Tuesday afternoon three younger Shtili bunks started out on a three mile hike which promised to be fun. This was our first overnight and we had no idea what to expect.

When we reached the woods the nature counselors showed us how to pitch our tent by ourselves. The stream near our site was only a few feet deep and 10 feet wide. It had many rocks to play on. We all assisted in collecting wood for the three campfires one for each bunk. Supper was franks and hamburgers roasted on sticks which we first sterilized in the fire.

An important discovery by Azriel was a ready made treehouse nearby but we were too scared to go in. We didn't sleep too much but we had a great time that night.

\* \* \* \* \*

## KOLLEL EDGES MACHON 8-7

(Kollel Sports Bureau) The YP Kollel, in its first game of the season nipped a young and uncoordinated Machon Softball Team 8-7 in a seven inning contest last Friday. The Kollel playing as usual without a coach and no previous preparation, was able to capitalize on good teamwork and some personal heroics, and was also aided by not-so-neat defensive play by Machon on its way to victory.

Ari Marcus got the win and Bini Krause picked his first serve of the young season as Kollel pounded Machon with a stream of hits and every Kollel batter reached base at least once during the game.

Machon, not expecting to lose in such fashion, immediately scheduled a rematch to be held today.

\* \* \*

## COMING UP...

Sunday & Tuesday: Shtilim Play: Many Moons  
Wednesday: Shiriah  
Thursday: Blood Drive



# Torah Thoughts

OUR FACULTY WRITES...

## ON PARSHAT HASHAVUA

By Rabbi Tuly Besser

In this week's Parsha - PINCHAS - the Torah describes the reward Pinchas received for his deed of killing Cosbi and Zimri and therefore saving B'nei Yisroel from calamity.

The posuk says: "V'hayta lo ul'azaro acharay b'rit k'hunat olam." The unique privilege of K'huna - priesthood - was awarded to Pinchas but not only to Pinchas but also to all of his descendants. The Yalkut Yehuda points out that there must have been something special in the action of Pinchas that allowed the reward to be carried over to his future generations.

In order to understand his explanation let us first recall a conversation in Sefer B'reishis. After Kayin killed Hevel, Hashem chastised Kayin and said: "Kol D'mai Achecha Tzaakim Alai" (the voice of your brother's blood is crying to me.) It is interesting to note that the Posuk uses the term Damim in the plural form although there was only one victim.

From this we can learn that when one murders a person he is not only held accountable for the death of that individual but also for all the potential generations that would come from that person; therefore, the Torah says Damai Achecha in the plural form.

This idea can be applied to our discussion. When Pinchas was prepared to be mosair nefesh for Kiddush Hashem he was not only putting his life on the line but that of all his future descendants as well. Therefore it is only proper that the reward should be one that would affect all the generations.

In our every day lives, it is possible that our every action can inspire and motivate others to come closer to Hashem and therefore our Mitzvah can affect the mitzvot of others and even possibly their generations after them.

Thus let us remember that our every action can be a source of Kiddush Hashem.

A D'VAR TORAH ON.....

## PARSHAT PINCHOS

By Raphael Willig, High School Kollel

The Gemora refers to Sefer Bamidbar as the Chumash Hapikudim. The Netziv in his preface (haddama) to Sefer Bamidbar, explains that Bamidbar is named Chumash Hapikudim because the countings of Bnai Yisroel are the most important events in the Sefer. In Bamidbar the Bnai Yisroel are counted twice - once in Parshas Bamidbar and again in Parshas Pinchas.

The Netziv points out two differences between these two countings. First'y, in Bamidbar Shevet Ephraim is mentioned before Menashe while in Pinchas, Menashe precedes Ephraim. And second'y in Bamidbar Bnai Yisroel are listed in order of their traveling formation which symbolized the chariot of G-d while in Pinchas the Bnai Yisroel are listed in the age order of the shevatim.

The Netziv explains that Bamidbar is the Sefer of transition. Bnai Yisroel in the desert had lived a supernatural existence. But as the end of the 40 years in the desert neared Bnai Yisroel had to prepare to resume a more natural existence. Thus, the differences between Parshas Bamidbar and Parshas Pinchas.

Ephraim who symbolizes spirituality was mentioned first in Bamidbar, whereas Menashe followed. But in Parshas Pinchas, Menashe whom symbolizes the combination of the spiritual and the physical is counted first.

The same reasoning can also be extended to explain the difference in the order of the Shevatim. In Bamidbar Bnai Yisroel are counted in an order that resembles the spiritual, while in Pinchas, they are counted in age order.

Here in Morasha we have an opportunity to participate in both spiritual and physical activities. Let us make the most of both.



# עצמוד עברי

## טוב לצאת

### עונה טובה

דפנה אוהבת מאוד עונות. טיילה דפנה עם אבא בעיר, ואבא, כרגיל, קנתה לה עונה. לא חלפה שעה קלה ושוב בקשה דפנה עונה. אמרה לה אבא: "שכחת, דפנה? רק לפני שעה קניתי לך עונה." - "לא", השיבה דפנה, "אני לא שכחתי, אבל חשבת, אבא, שאת שכחת."

### מה השעה

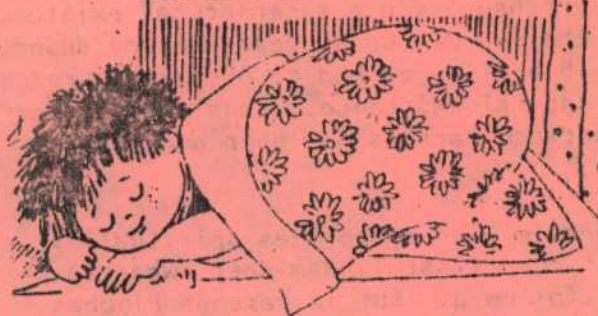
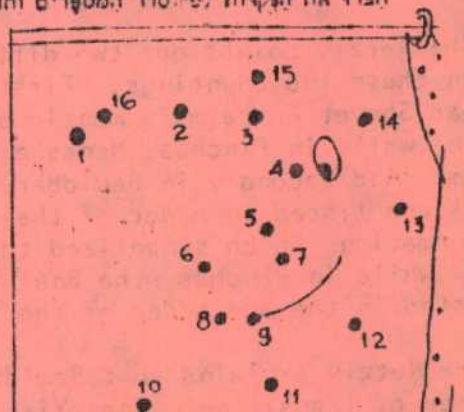
אבא שלח את ג'ד לשאל אצל השכן מה השעה שאל ג'ד ושכח. התביש ואמר: "אבא, אני כבר יודע עכשו לך אתה, תשאל ותדע גם אתה."

### ברכות

סבא בלמד את משה כיצד מברכים. שאה סבא: "יריצד מברכים על החלב?" השיב משה: "המוציא לאור הפרה."

### מי איננו ישן?

חברו את הנקודות לפי סדר המספרים ותרצו.



### בכי

דני קבל מכה ובכה. פתאם ראה את ילדי הכתה משחקים בכדורגל. נמשך דני אחר המשחק והפסיק לבכות. שאלה אותו אחותו: "כבר גמרת לבכות, דני?" "לא", ענה דני, "עוד מעט ואמשיך."



# Shalhevet Features

## STAFFER OF THE ISSUE

\*\*\* GILAD LERER \*\*\*

By Rita Siff

Born in England, nurtured in South Africa, reared in Israel, and now bursting forth with song in Lake Camp is Gilad Lerer, the new head of Morasha's Music Department.

Warm, exuberant, and bubbling with personality, 23 year old Gilad is delighted to be part of the Morasha family. He is a composer, arranger, teacher, choir director, vocalist, and more- all without any professional training in music. He accredits his talent to "a most beautiful present from Hashem."

Not only does Gilad teach music and direct choirs and musicals in the Israeli school system and write arrangements for bands and vocalists, but he also leads a choir of senior citizens. His piece de resistance, though, is direction of a Tzevet Havai Bnei Akiva- an ensemble of 20 high school boys and girls who have performed around the country and appeared on TV. He is now extending the unique style of this Israeli group to Morashaniks.

Gilad's father is a chazan and the two of them were featured on an Israeli TV series "From Generation to Generation" highlighting their transmitting of traditional Jewish music and tradition with a modern interpretation.

Gilad learned in a Bnei Akiva Yeshiva in Yerushalayim and served three years in the Rabbinical Army Choir. Besides his music involvement, Gilad teaches computers in college. His goal is "to have music and computers meet."

Gilad sees music as a bridge to join all communities within Israel and Israeli and American youth.

Judging by what we've seen so far, he will have all of us crossing over this summer.

## SHALHEVET STAFF

EDITOR.....RITA SIFF  
HEADLINES.....RACHEL EDELSTEIN  
SDP ASSISTANT.....MANDY ROCHWARGER  
COLLATERS.....NITZAN IM

## CAMPER CLOSE-UPS

On the way to Girls' Waterfront, your SHALHEVET Reporter encountered the following Morashaniks.....

TAMAR RASKAS, 14 years old, who comes to Morasha all the way from St. Louis, Missouri, where she is a student in the Epstein Hebrew Academy. She's been here for seven years and has two brothers and a sister in camp. True to family tradition, her favorite activity is tennis. What does she want to do when she grows up? "Make cream cheese."

TAMI STERN, also 14, lives in Deal, New Jersey where she attends Hillel High School. In her sixth year at Morasha, Tami has a brother in Nitzanim. She likes swimming best and aspires to be an artist.

SHARI BERKOWITZ of Fairlawn, N.J., attends Yavneh Academy. She's been at Morasha for four years and her favorite activity is basketball. Her ambition: to be someone who makes money as a lawyer or doctor.

EMMA MALLIN spends her winters and summers in Pennsylvania. She resides in Philadelphia where she attends Torah Academy. Thirteen years old, Emma's in her fifth year at Morasha. One of her sisters is a Nitzi and one a Shtili. Although basketball is what she likes to do most now, she hopes to be a lawyer some day.

ADINA MACHNIKOFF, age 14 of Great Neck, attends North Shore Hebrew Academy. In her third year here, she has a sister in Shtilim. Now she loves to swim. In the future, she wants to produce movies.

AYALA SHAPIRO's favorite activity in camp is Rest Hour. She lives in Monsey where she attends Ashar Academy. Her brother is here in Nitzanim. She's been here five years. Plans for her future: to be an M.D.

DAHLIA SPORN is 13 from Lawrence, and a student at HAFTAR. She's been coming to Morasha for five years. Her favorite activity here: "Shira with Gilad". (See next column) What does she want to be when she grows up? - An architect!!



# Page Six

A SHALHEVET SPECIAL.....

A GREAT ENDING TO A GREAT DAY

## THE S.D.P. SCENE

By Mandy Rochwarger Machon

### PART I - THE STAFF - AVRAHAM and MARK

Up close, but not too close.....

For the first in the series on the SDP Scene, it is most fitting that the two major contributing factors to the Machon program be analyzed. These two hard working individuals are Mark Klein and Avrohom Mehlman Male Machon Staff. Avraham returning from a spld out Mechina tour and a six week Koll'el spree, has joined Mark Klein ex-assistant head waiter for this venerable position on the counselling staff. Avraham, a Biology major from Yeshiva College and Mark, History major from the same are contributing much to the program with their witty sense of humor and sensitivity.

As this is Avraham's third year with the same kids during the interview he was asked why he keeps returning to these campers. Avraham replied "I love them like my children; also they need me. The real reason I keep coming back though to Morasha is for the "Big Bucks" and the extra time for learning in Koll'el." Mark was asked why he decided to work with the Machoniks and leave his position in the Dining Room. Mark answered that he wanted to play a role in the molding of the minds of Judaism's leaders of tomorrow.

Upon being asked what they would like to change about Morasha Mehlman chuckled knowingly. "One does not tamper with perfection." Klein answered that a few more offices, Xerox machines and Bondis could be added. Who are the friends of these characters? They asserted that their friends are their female counterparts Atara Mednick and Estee Berman and Dov Orlow.

When asked of their ideal Bashert, both exclaimed with the utmost awe and reverence: "Sheker hanhain v'hevel hayofie eishah yirat Hashem he tithalel."

By Gary Poretsky Nature Staff

The coals of the campfire glowed liked fiery diamonds, as the flames danced and flickered across the log. Up above a meteor streaked across the star speckled sky. Only the sounds of the woods cut through the palpable silence.

It all started out at four o'clock as this hardy group of campers and counselors went for one last check and then headed out into the woods. With hats on canteens full and spirits high the intrepid group hiked its way into the campsite. Along the way there were songs and stops for snacks and drinks, and even a special kind of camera.

In no time at all the group arrived at the campsite. A quick fix-up of the tents and the site and then it was time to make dinner.

The fires were lit and soon dinner was cooked. Hot dogs and hamburgers were on the menu along with a couple of other things that have not as yet been identified.

After the meal there was a wonderful music program followed by an old-fashioned campfire. Everyone thrilled to the famous "Chip Chop Chder" and the watermelon cheer.

The next morning the campers awoke, davened, ate, and then broke camp. An unbelievable time was had by all. Even the counselors had a blast.

If you haven't had a campout you will have one soon. You can ask anyone who went how much fun it is. The Nature/Camping Center '88 is where it's at!

## DAY CAMP DILLIES

If you were a fish and the day camp came to swim, what would you do??

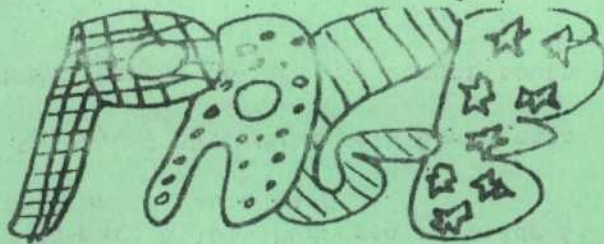
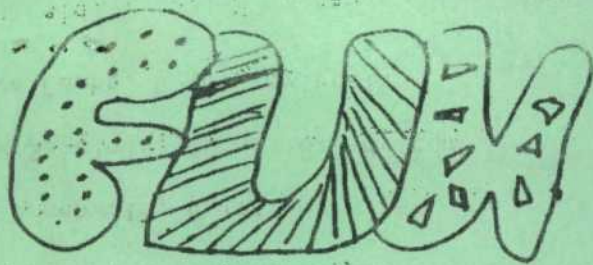
ESTHER GOLDA BERMAN: I would hide

SHLOMO WADLER: I would stand up in the water and do a dance

SHAYA LERNER: I would splash all the kids

6. ESTI BESSER: I would swim under

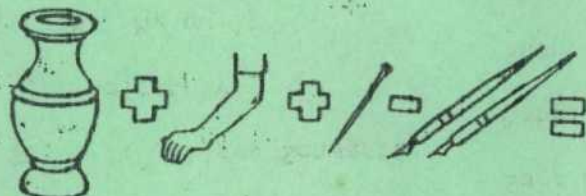
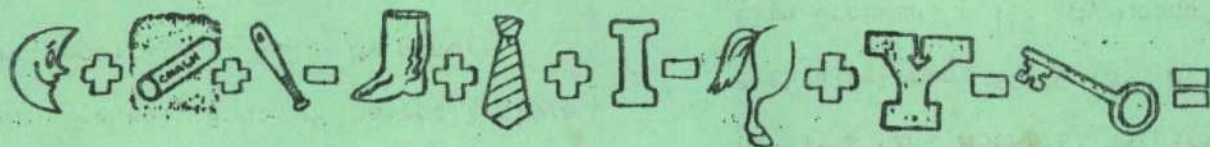




OLOMEINU

### NAME THE THREE

We are required to pray three times a day. Do you know what the names of the three tefillos are? Work out the rebuses and you will know for sure.



### ERETZ YISROEL AND THE COMING OF משיח

The answer is a מילה which we hope it will be קיים for us very soon. Write your answers to the math questions using Hebrew letters.

- |                                 |                                |                                  |
|---------------------------------|--------------------------------|----------------------------------|
| <input type="checkbox"/> י - ח  | <input type="checkbox"/> ג - ב | <input type="checkbox"/> א × א   |
| <input type="checkbox"/> ח × ג  | <input type="checkbox"/> כ + כ | <input type="checkbox"/> ל + כ   |
| <input type="checkbox"/> מט-מח  | <input type="checkbox"/> ב ÷ ב | <input type="checkbox"/> ק ÷ י   |
| <input type="checkbox"/> כ × כ  | <input type="checkbox"/> ט - י | <input type="checkbox"/> ג + ל   |
| <input type="checkbox"/> מ - לה | <input type="checkbox"/> י - ח | <input type="checkbox"/> צ ÷ צ   |
| <input type="checkbox"/> ת ÷ י  | <input type="checkbox"/> ק × ג | <input type="checkbox"/> צו - נו |
| <input type="checkbox"/> ק + ר  | <input type="checkbox"/> כ + י | <input type="checkbox"/> ד + ו   |
| <input type="checkbox"/> ח + ח  | <input type="checkbox"/> פ + ב | <input type="checkbox"/> ח × י   |
| <input type="checkbox"/> מח ÷ ו | <input type="checkbox"/> א + ד | <input type="checkbox"/> א + א   |
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10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

### YOU NAME IT!

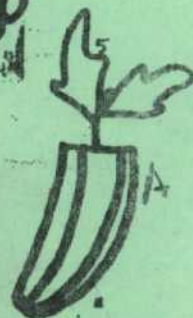
Write down the opposites of the following words. Combine the first letter of each word to discover what the sad period during the summer is called.

- |         |        |          |
|---------|--------|----------|
| give    | poor   | full     |
| cold    | late   | entrance |
| west    | heaven | cruel    |
| catch   | strong | north    |
| villain |        |          |

101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.

### A FRUITFUL MATCH

It's a hot summer day and Rachel would like a fresh fruit to eat, but look, something is wrong. The upper halves of the fruit do not match the bottom halves. Help Rachel match them up so she can enjoy a refreshing snack.



101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.



QUESTION...WHAT DID YOU BRING TO CAMP THAT YOU COULD NOT BRING TO PART WITH ? ? ?

ANSWERS.....

Jeff Braverman, Music Staff: My Hawaiian baseball cap

Josh Goldberg, Hachon: My sister

Jeremy Bandler, Hachon: My duffel

Jeff Koblin, S.C. B. 11: My long underwear

Benly Berger, J.C., B. 17: My Gemara

Chany Fruchter, J.C., G. 17: My fan

Yael Hochberg, J.C., G. 19: My pillow

Kenny Sadinoff, Waiter: My knife

Elissa Schwartz, S.C., G. 11: Alyssa Handel

Alyssa Handel, S.C., G. 7: Elissa Schwartz

Maiki Blond, J.C. 3: Hairspray

Jonathan Stein, B. 18: My quilt

Uri Frenkel, B. 6: My baseball glove

Hordecal Gluck, B. 2: My money

Noam Cohen, B. 3: My food

Dov Daniel, B. 2: My volleyball

Dror Barber, B. 2: My glasses

Gilad Katter, B. 18: My Yankee painter's hat

Jonathan Appel, S.C., B. 6: My campers

Ezra Adler, B. 16: My watch

Ari Greenwald, B. 16: My kippah

Mark Segalnik, S.C., B. 18: My comb

Steve Fuchs, B. 16: My brain

Akiva Willig, B. 16: My heart  
Joel Goldberg, B. 6: My hairbrush  
Ari Motochin, B. 17: My parents  
Daniel Schorr, B. 3: My Wall Street Journal  
Ari Gross, B. 3: My American Express Card  
Eric Goldsmith, B. 16: My video games  
David Nachbar, B. 17: My books  
Elan Zibbit, B. 5: My brother  
Miriam Warshawitz, G. 9: Tylenol  
Sara Rosenberg, G. 11: My Champion sweat shirt  
Rabbi David Wadler, Ed Staff: My wife  
Sharon Lerner, Nurse: Neira, Shira, and Ezra  
Dahlia & Amy, Mothers' Helpers: Nava & Tami  
Beth Glucksmann, S.C., G. 10: My "knicks" cap  
Elan Grobman, B. 14: My mosquito netting  
Eli Wechsler, B. 13: My watergun  
Randi Sorscher, G. 9: My radio  
Sarah Fruchter: My allergy medicine  
Elana Pollack, Hachon: My jewelry collection  
Shavi Strulowitz, Hachon: My teddy bear  
Miriam Posner, G. 16: Hydrogen peroxide & sterile gauze pads  
Itana Spilky, G. 17: My Angela Bower case  
Michael Wehrhaftig, G. 17: My combat boots

