



INSIDE

TORAH ... BLOCK ... SPORTS ... ROVING

טסלעות איני, אעשטפי 7 August 12, 1988 ערב ראש חדש אלול פרשת ראה

News of the Week

'THE FOREIGNER" IS BROUGHT TO HORASHA

By Miriam Mann

This week, Wednesday and Thursday, the Hanot presented a play called "The Foreigner" by Larry Shue. It was originally off-Broadway then brought to Morasha by Ricki Zib. Ricki has directed and produced this play, along with many other plays which have been presented in this camp.

David Klein, Randi Sorscher, Daniel Adams,
Ilana Barber, Heshy Feder, Meredith Deutsch,
Miriam Mann, Sarah Rosenberg, and Dahlia
Sporn.

Cast in this production were Noti Novick, of Torah, Mitzvot, and of people.

Accompanied by Glied Lerer the sang many beautiful songs in sang many beautiful songs in

The play shows you how a foreigner is treated-good and bad. There is a lesson which should be learned. As President Lincoln once put it: "All men are created equal."

SHTILIN TRIP TO RINGS HOMESTEAD

By Rachel Rydzinski

On Trip Day, August 9th, the Shtilim Division went to Rings Homestead. Rings Homestead is in the woods and has many high and low activities. Some of the favorites were climbing an upward slanted log and jumping down and the zipiene where you traveled along a cable high above the trees.

Another favorite was climbing a tall tree and swinging onto a trapeze. If you missed you didn't even fall. Ropes were connected to a harness that every Shtili had to wear. Although the harnesses were very uncomfortable, they made sure you didn't fall flat on your face. Some low activities included climbing a fence or walking on a swinging log.

The next stop was the Orange Mail. All in all the Shtills enjoyed Trip Day.

(See page 5 for first hand impressions of the trip)

* * * *
ONEG SHABBAT

Speaker: 10:15, Pargod: Rabbi Saul Berman

DAYCAMPERS JOYFULLY FULFILL MITZVAH AT CAMP BLOCK

Our Daycampers joyfully fulfilled the mitzveh of vihederta pinel zaksin this week as they travelled to Bamp Block, the nearby vacation center for older adults.

The senior citizens truly "quelled".

The children, under the direction of Sharon Richter, Day Camp Supervisor, performed a show for them that reflected their love of Torah, Mitzvot, and of people.

Accompanied by Cilad Lerer the Dayuampers sang many beautiful songs including Yismachu and Mehayran. Following the inspiring Diver Togah by Chili Besser, the famous chicken dance was performed in wonderful costume. The seniors also appreciated hearing the story about the Five Little Freckled Frogs. (Anyone interested in the story can approach any member of daycamp to hear it.)

One Block camper insisted that she had not seen such a wonderful presentation in fifty years that she enjoyed as much.

The appreciation and mutual respect of one generation for the other was truly inspirational.

YOUNGER ILANOT LEAD PROTEST TO GORBACHEV

By Rena Davis, G 8

The younger ilenot Division participated in an inspirational night activity "Escape from Russia" last Thursday. It was coordinated by lians Goldstein and Benjamin Waltuch and acted out by various ilenot counselors and staff.

Many compers were affected by it. They realized what "Refuseniks" go through every day in trying to escape from Russia and decided to do something about it. Tamar Popper, (G 7), Aura Twersky, G 7, and Rena Davis, G 8 decided to wrate a letter to General Secretary Mikhail Gorbachez. The letter protested Russia's Anti-Semitic policies, The letter was typed and xeroxed by Inbar Schwartz, Machon, and a copy was distributed to each inanot girl and counselor to be sent to Mr. 2.Gorbachez. (See page 6)

AH THOUGH

OUR FACULTY WRITES:

ON PARSHAT RE'EH

By Rabbi Zev Leibowitz

In this week's Parsha, the Torah begins by telling us that if we keep the Mitzvot we will receive the B'racha, and if not we will get the K'lalah. In a number ofother places the Torah describes the B'racha: If we keep the Torah we will be able to live in Eretz Visroel, none of our enemies will bother us. we will lead easy, comfortable lives- we'll have enough money, food, etc. And the K'lalah If we don't keep the Torah: We will chas vishalam, be thrown out of Eretz Yisroel, all the other nations will bother us, our lives : will be difficult and full of problems ...

We know that the main reward for keeping Mitzvot is not in this world. For instance, our reward for keeping Shabbat is not that we ward for keeping the Mitzvot comes in Olam Ha-dur Rabbi Yaabetz) bah where we will be able to be closer to Hashem. If so, then why does the Torah constantly tell us that if we keep the Torah, we'll have a nice comfortable life in this world?

The Rambam explains that the Korah is telling us that if we do the Mitzvot, then Hashem will give us the opportunity to do more Mitzvot, as it says in Pirkei Avot: "S'char Mitzvah, Mitzvah."- the reward for doing a mitzvah is that we're given an opportunity to do another Mitzvah.

When a person has an easy, comfortable life with no problems, then it's easy for himday of the year as "a day of Shofar blowing", to spend his time doing the Mitzvot. Hashem is telling us that if we do the Mitzvot, we will be rewarded in this world which will make it easier for us to do more Mitzvot, calls the day by the name of the Mitzvah so which will eventually get us an even greater reward in Olam Habah and make us closer to Hashem.

Here in Morasha, we are very fortunateall our needs are taken care of, we're very comfortable (for the most part), and we really have very little to worry about. Therefore, we should all take advantage of this wonderful situation and try to spend as much time as we can learning Torah and doing Mitzyot, in order to bring ourselves closer to Hashem.

Canno ex calarrar delingra and barne ("De-

ROSH CHODESH ELUL USHERS IN PERIOD OF SHOFAR BLOWING, TESHUVAH

On Rosh Chodesh Elul, Hashem called Noshe (Shmos 24:12) to return to Har Sinai to accept a second set of Luchot. We know he had to break the first set because of the sin of the Golden Calf. As Moshe ascended the mountain, a shofar was blown throughout the camp. Therefore, the sages instituted the custom of blowing the shofar on the first day of Elul (Pirke Rabbi Ellezer XLVI). Thus every morning at the end of Shacharit from Rosh Chodesh Elul (this Sunday)- until erev Rosh Hashanah, Jews all over will hear the sound of the shofar.

The word E L U L has the numerical value (gematria) of the word BINAH (understanding). Through understanding comes Teshuvah. In Yeshayah 5:10 it is written, 'And understanding get a nice piece of steak. Rather the main re-with the heart, return, and be healed." (Sid-

The initials of the words A ni L edodi Ve-dodi L i- " I am my Beloved's and my Beloved is mone," read ELUL. If B'nai Yisroel will long to do Teshuvah to Hashem, then His longing will go to them and He will accept their Teshuvah.

In the Torah, Hashem refers to the first yet Binai Yisroel call it Rosh Hashanah. Why the discrepancy?

In praise of the Jewish people, Hashem fervently performed by them. The Jews, on the other hand, call the day Rosh Hashanah which implies that Creation began at a particular time and Hashem is the Creator - Whom! we recognize as our King.

The sound of the shofar inspires fear and trembling in the hearts of all who hear it- as Amos 3:6 asks: Can a shofar be blown in a city, and the people not tremble?

עכרדעבו

חָכמת הַנַער הַשוֹפט

מְצְשָׁה בִּשְׁגִי חַצְּנִנִים שְׁהַנִּיּוֹחִיהָם הָיוּ סְמוּכוֹח (קרוֹפוֹח) זוּ לְזוֹ. לְאָחָר-הָיִחָה חֲמִה שֶׁל בְּשָׁמִים. נְלִשְׁנִי — שְׁל שְׁמְנִים. נ רַק מְחִצָּה (קיר רַק) שֶׁל קּרָשִׁים בְּיִנְיָה בֵּין שְׁחִי הַחְצִיוֹח.

פַעָם אַחָת. כָעֶרֶב. כְּשְׁעַח סְגִירָת הַחֲנֵיוֹת, הְבִּיט הַבְּשְׁם (בְּעֵּל חַנוֹח הַבְּשְׁמִים). דָרָדְ הַסֶּרְק^ל שְׁבְּמְחִצְה. לְחוֹךְ חַנוֹח הַשְּׁכְּן (בַּצֵּל חֲנוֹת הַשְּׁמִנִים). וְהְנֵה רָאָה שְׁשְׁכְנוֹ מוֹנָה (סוֹפְר) דִינְרִים⁶ שְׁל. זָהָב לְחוֹךְ מִשְּׁפָּחָת אָרָמָה.

השמן מנה אֶת הַבֶּסֶף רְהַבְּשָׁם מְנָה גָם הוא. אַחַר"כְּךְ יָצָא הַבָּשָׂם הַחִּצָּה וְהַתְּחִיל צוֹצִק: "בַּסְפִּי נְנָנְב!"

מְיָד בֶּאוּ שוֹסְרִים וְשָׁאֲלוּ אוֹתוֹ: ״בְּמִי אַפָּה חוֹשֵׁדְ יִ״ עָנָה הַבָּשָׁם: ״אִינִי יוֹדְעַ... שוּם אִישׁ לֹא בָּא הַנָּה מְשְׁעָה שְׁשֵּׁמִפִּי אָת כַּסְפִּי – מְאָה שְׁשִׁים נַחֲמְשָׁה דִינָרִים – בְּחוֹן מִטְפָּחִתִּי הָאָרָמָה מִלְכִּד שְׁכֵנִי הַשְּׁמִן״.

בְּרְקוּ⁸ אֶת הַשָּׁכֵן וּמְצְאוּ אָצְלוּ מְטְפַּחַת אַרְמָה וּכָה מָאָה ששים נחָמִשָּׁה דִינִרִים...

הַשְּׁמָן הַחְחִיל צּוֹעֵק: "הַכְּפָף שָׁלִי הוּא !"

אָכֶל הַשּוֹטְרִים לֹא הָאָמִינוּ לוֹ נְשְּׁמוּ אוֹתוּ כְּבִיתִּ־הַסְּהַר.⁹ הַּדְּכֶר נְמְסֵר לְשׁוֹפִט שָׁל הָצִיר. הַשּׁוּפְט הָבֵּר⁰¹ אָת כּצְלִּי־ הַדִּין ' נְלֹא יָכל לְהוֹצִיא מְשְׁפְט לְאָמִחוּ. נְמְסֵר הַדְין לְבִית־דִּין נְבוּהָ יוֹחַר. וּבָעִיר הַכּל מְדַבְּרִים עַל הַמַצְשָׁה הַנָה, אָבֶל אִין אִישׁ יוֹדֵע אִיךְ לְחִקּר אָת הָעִנִין.

פְּעָרֶכ אָחָד יָצָא רֹאש־הָעִיר לְטֵיֵל נְשְּׁדָה. רָאָהּישָׁם וְעָרִים עְּבְרִים מְשַּׁחֲקִים. יְהָנָה שָׁמַע אָחָד טַהָּם אוֹמֵר לְחָבֶּרָיו: "אִם אָהָם רוֹצִים. אָהְיָה לְשׁוֹפֵט יְאָשְׁפּט אָתמִשְׁפֵּט הַכְּשְׁם וְהַשְׁכִּן". ישׁב הַנַּעַר־הָשׁוֹפֵט עֵּל אָבֶן. הִיא פּסָא־הַמִשְׁפָט. וּלְטָנִיו עַמְרוּ שְׁנִים מַהְבַרִיוּ: אָחָד נַשְׁם וְאָחָד שְׁמָן.

אָמר השמן: "מאָה שְשִׁים נְחֲמְשָׁה הַדִּינְרִים שׁלִי הַם. קבַלְתִּי אָת הַבְּּסֶרְ בַּמְחִיר סְחוֹרָה¹² שְׁמְכַרְתִי בְאוֹתוֹ יום".

להבשם אמר: "מַאָּה שׁשׁים נמַטְשָׁה הַדִינְרִים שְׁלִי הַם. שֹׁמְשִּׁי אוֹמָם בְּמִטְפָּחִשִּׁי הָאָדָמָה וְהִנְחָשִּׁי אָת הַּנְּסֶךְ בְּחוֹךְ אִרְנִי. וְהִנָה בָּא הָאִישׁ הַנָּה וְנָנָב אוֹמָם".

אָפֶר הַנְצְר־הַשׁוֹפָט: "יָכִיאוּ קְצְרָה¹³ שְׁל מִיִם חָמִים (יְשִׁיפוּ בָּה אָת הָרִינְרִים. אִם יַצְלוּ צֵל הַמִּים צַחְצוֹחָי (סְפּוֹת) שְׁכָּוּ, נַרְע שְׁהַרִינָרִים שֶׁל שְׁכָּן הַם... וְאָם לֹא, נַרָאי שֶׁל בַּשְׁם הַם... וְאָם לֹא, נַרָאי שֶׁל בַשְׁם הַם...

מָיָד יָצָא רֹאש־הָעִיר מְמְחֲכוֹאוֹ יְנְשֶׁק אָת הַנְעַר־הַשׁוּפְט עַל רֹאשׁוֹ. אָחַר־כָּדְ רָשָׁם (כָּחַכ) לוֹ אָת שָׁם הַנְעַר וְאָת שֵׁם אָכִיוּ (הַלֹּךְ לוֹ.

לפחרת כא ראש־העיר לכיח־הרין ואטר: "קראו לשטן

וְלַבָּשֶׁם וְאָחָקר אוֹחָם בְּענְיֵן צׁוֹ יוֹר הַרִינְרִים הַדְּכָר נוֹדְע'בְּכָל הָשִּיר וֹאֲנְשִׁים רַכּים בָּאוֹ לְכִיח־הִדיּי מוֹרֹב סִקְּרְנוֹחִ¹⁶

גָס בְּצֵלֵי־הַרין כָּאוּ, לְאָחַר שְטָעֲנוּ אֶח טַעֲנוֹחַיהָם.'' צְּנָה רֹאש־הָעִּיר לְהָכִּיא לְפָנָיוּ אַת צְרוֹר הַדִּינְרִים וְקְעָרָה שָׁל מִים חַמִּים. הוא שָׁס אַת הַדִינְרִים כְּתוֹךְ הַמִים וֹמִיָד עָלוּ צַּחְצוֹחי שָׁמִן...

אַז אָמֶר ראש־הָעיר לְאַחָר הַשּוֹטְרִים: הַרְאַה אָח הַקְּעְרָה לְנָאַסְפִים -- וְיַכִּירוּ שָׁל מִי הָם הַדִּינְרִים־.

השוטר עשה כַּאָשׁר צַיָה וַכָּל הַנָאָסְפִים קַרְאוּ פָּה אַחָּר של הַשְׁמַן יִי׳

מְיָר הָשִׁיכ ראש־הָעִיר אָח הַכְּסֶף לְשַׁמְן וְאֶת הַכְּשָׁם דְּן לְמָאָסֵר⁸¹ עוֹלָם (= לְכָל יְמִי חַיָּיר).

ייחי ראש־העירי" קראו הנאספים כקול גדול וסחאו קראו הנאספים בקול גדול וסחאו

"לא לי כֶּל הַכְּבוֹד הַנֶּה :" אַמַר ראש־הַעִיר, "נַעַר עֹבְרי קַטְּן הוא שֶלמֵר אוֹתִי כְּחָכִמְתוֹ הַרֵּכָה אִיךְ לַחְקר אָת הַעִּנָקְ



וכְרָבְּרוֹ אָת הַדְּבָרִים הָאֵלָה הָצִיג²⁰ לְקְנֵי הַאָּהֶל אָת הַנְעַר

יראותו נער. באשר גרל. היה רב בעיר מוטובה אשר בּצְפוּון איטַלְיָה. הַלא הוא הָרב הַגָּאוֹן גוּר אַרְיֵה הַלִּנִי. וְכְרוֹנוֹ לְבְרֶכָה.

עליפי ז. אַריאַל

1. storekeepers; 2. spices; 3. oil; 4. boards; 5. crack; 6. name of coin; 7. suspect; 8. examined, checked; 9. in jail; 10. investigated; 11. litigants; 12. merchandise, goods; 13. bowl; 14. hiding place; 15. bundle; 16. curiosity; 17. claims, arguments; 18. imprisonment; 19. clapped hands; 20. introduced.

CAMPER CLOSE-UPS

This week's Campers were met close-up on

25th ANNIVERSARY FEATURE.....

MORASHA in 3

In our final history column of this season, we go back five years to the summer of 183. From the files of SHALHEVET....

* Four new bunks were added to Girls! campus, and two to Boys.

* The center of the sports operation was ALIZA RAYMON, G 18, DEBBIE PLATNICK, G 6, moved to new headquarters out in the field.

> * A computer was put to work in the office. (besides the staff)

* Rabbi Saul Berman and Ricki Zibitt join Morasha staff. Marv abd Mimi Hershkowitz rejoin after 15 year absence.

* Lisa Wahrhaftig and Aliza Raskas play key roles in The Princess and the Pea.

* David Schwartz, a ninth grader, conducts

* Peter Pan stars Shtilis Ora Nusbacher and Handy Rochwarger.

* By popular demand, The Roving Reporter column was extended to a full page.

* In reply to what you wish you could take on an overnight; Jessica Cohen, G 1, answered her bed, and Miriam Rothman, G 1, answered restrooms. Judy Miller, G 14, wanted to take her parents. Maish Yarmish wanted Ruby.

* The first thing Eytan Feiner, B 8, would do when Moshiach came would be to learn the combination to the HC's vault.

REBECCA ZAUSNER, G 3, from Great Neck is 11 years old and actends North Shore Hebrew Academy. She wants to be a journalist when she grows up. This is her second year here where her favorite activity is Kickball and she has a sister in Nitzanim.

Girls Campus.

and CHANA SCHOFFMAN, G 6, have no idea of what they would want to do in the future. Both Chana and Debbie list Newcomb as their favorite activity while Aliza's is hockey. Aliza is from Highland Park, New Jersey and attends Bruria, Debbie lives in Flatbush where she goes to Shulamith, and Chana, who also lives in Flatbush, attends Prospect Park Yeshiva. Aliza is 14, the other two are 12.

PENINA NUSSBAUM, G 2, DAPHNE SPILKY, G3, SHOSHANA SIMPSON, G 3, LAURIE ROTHSTEIN, G 7, and CHANNI COHEN, G 1 all want to be lawyers. a Siyum during the Nine Days. Laurie lives in Teaneck, Penina in Fairlawn, Daphne in Lawrence, Shoshana in West Hemostead, and Channi in Riverdale. Laurie goes to Moriah, Penina to the Yeshiva of Morth Jersey, Daphne to HAFTAR, Shoshana to MANC, and Channi to SAR. Hockey is the favorite activity of Penina and Daphne, Channi likes Newcomb best, but Laurie likes Rest Hour.

AURA TWERSKY, G 7, NICHELLE ZIGELMAN, G 4, and CARA ROCHWARGER, G 4, all want to be doctors. Aura and Cara live in Teaneck and attend Moriah, Michelle also attends Moriah but lives in Fort Lee. Aura's favorite activity is hockey, Michelle's is swimming, and Cara's is basketball.

RENA RUBIN, G 1, wants to be a writer. She lives in Riverdale where she attends SAR. Herfavorite activity is Newcomb, She is 11 years old and has a sister in Machon.

MARISA SAVITSKY of Bunk 1 is 11years old. She lives in New Rochelle and attends Westchested Day School. This is her second year at Morasha and her favorite activity is BBK, As of this printing, her future is still undecided.

SHALHEVET STAFF

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STAFFERS OF THE ISSUE

- Morris and ANNA MRUBLE

To keep Morashaniks well fed and healthy is the responsibility of our staffers of this issue RABBI MORRIE and AHNA WRUBLE, our kitchen manager and his wife the camp nurse.

Rabbi Wruble, a native of Exeter, Pa (which is an hour away from Camp Morasha), had worked in the kitchen here from 1970-79 while learning part of that time in the camp's kollel. For the past eight years Horrie has been living in Israel. Anna has been there for three years. (Their second wedding anniversary is coming up next week) Little red-headed Zevi, one year old, is also in camp to help his parents.

In the United States on a Sabbatical, Rabbi Wruble will be teaching in the James Striar School of YU this year. Anna will study for a doctorate in nursing education at Columbia U. In Israel Morrie teaches at BMT, Machon Gold, and Midreshet Moriah. Anna is an instructor at Hadassah Cospital's Mursing School and is a midwife at Hadassah's Gila Kranz, G 5: It was scary, but fun. Har Hatzofim.

1.13:0

When asked of the changes he's seen in Morasha since he was last here, our kitchen manager replied, " a lot more turkey 'straight, in meat balls, in chicken saladbut who doesn't like turkey? "

The Wrubles advise all of our readers to spend at least a year in Israel- then maybe." you'll come to stay. And when you do you are most welcome to get in touch with us."

Welcome back to Morasha, Morrie, and welcome aboard, Anna and Zevi.

COMMUNITY SERVICE ANNOUNCEMENTS

FOUND: An Israeli-made CANTEEN with the name Joel on it, Contact Baruch at # 58.

LOST: In the camp van- a brand new green SWEATSHIRT during the Honesdale Sidewalk sales. Contact Benny in the kitchen dia! # 30.

A SPECIAL APPEAL FROM YOUNGER ILANOT

It is very important that the Russian government hear from Worldwide Jewry, and see that each and every Soviet Jew should have the right to practice his religion freely, and be allowed to immigrate to Eretz Yisroel.

It is extremely urgent that you voice your protest. Write to: (Postage 50¢)

Mikhail Gorbachev General Secretary of the Communist Party The Kremlin Moscow 103132 RSFSR, USSR

(For News Story See Page 2)

SHTILIS COMMENT ON RING HOMESTEAD

Lizzie Parker, G 5: Ring Homestead was amazing

Amanda Nathan, G 5: It was an Adventure !

Rina Goldberg: Rings Homestead was a good place to get over your fears.

Marnina Allis: A good change from amusement parks.

Shani Werblowsky: What else can I say about jumping off a 45 foot tree

Malki Blond, J.C., G 3: I made the trapeze !

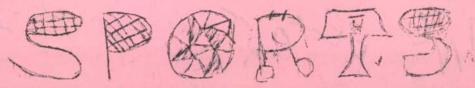
Penina Nussbaum, G 2: Ring Homestead was scary and I didn't like it. The rest of the trip was great !

Elisheva Reich, G 2: I think I bought too much at the mall, and my furry mouse's tail came off.

Reena Blum, G 1: I needed more time at the mall.

Tracy Newhouse: The inclined log was scarythe best!

6. Cara Rochwarger: A great place to go !



Tentan from

WHAT AN EXCITING FINISH ! ! !

The great intramural basketball season culminated in a thrilling championship game between teams 2 and 3. It took two overtimes and 29 points from Elisha Rothman for Team 3 to pull out the victory.

Jon Zimbalist and Benjy Kessler each had great games for Team 2. Benjy had 20 points and dominated the inside while Jon had 10 points and hit some clutch shots to send the game into overtime. However, it was not enough to stave off defeat as Team 3 won by a score of 61-58.

#

WATERFRONT WASHED UP ? ? ?

The Waterfront's unbeaten reign on the baseball fields has come to an end as the Waiters served the dry waterfront team its first defeat.

Was it the late inning rallying sparked by "He's My Waiter" oar the ice-cold waterfront bats that contributed to the over-whelming 9-1 long-waited defeat?

Currently, the tide seems to be with the waiters, but who knows as their many competitors wait in line to serve them challenges.

#

MORASHA TRIVIA

Did you know that Morasha, a Yeshiva University camp, kept up YU's PR tradition of publicizing its initials anywhere and everywhere possible? It' you realize that the Morasha Dinig Room is built in the shape of a "Y" and the original Boys' bunks in the shape of a "U". Can the recent Dinigg Room addition be a sign of something to come? For the answer ask your favorite board member. ######

MMM ROUND THE CORNER

If you haven't been preparing, start now.
Stretch, Kvetch, or jog, but do it quickly
because the Malinski Memorial Marathon is
set to take place next Sunday, August 21.

LAVI TENNIS INVITATIONAL- WARM UP FOR NEXT YEAR

On Monday 7 girls and 7 boys represented Morasha at a Tennis Intercamp involving Camps Lavi, Hillel, and Raleigh. The Alufim/ot and Ilanot, who played in under 16 and under 14 categories, really served forth a good showing as the very close matches were dominated by some other stroke of nature.

A hearty Yeyasher Kochachem goes to participants: Jordana Stern, Shoshana Bruck, Ruth Raskas, Penina Fenig, Leah Brenig, Dana Wolf, Miriam Warshaviak, Hillel Olshin, Josh Segal, Eli Wechsler, Steven Ackerman, Ezra Marbach, Roniel Weinberg, and Jacob Goldberg.

#

STAFF HOCKEY TEAM SENDS BEAVERS BACK INTO HIBERNATION

This past week our staff hockey team held on to score an impressive 5-4 victory over the staff at Beaver Lake.

Ruthless scoring drives by Shlomo
Schwartstein and Kenny Rozenberg, tenacious
defense by the Adler Brothers& solid forechecking by Danie! Dauber, assisted Kenny
Schiff's solid performance in nets. But
the real for a behind the team most definitely has been the enthusiastic support of
the intramural volleyba!! teams.

#

GIRLS STAFF BKB TEAM WINS 1 1

What were all those girls doing in the Mercazie Monday night? The Girls' Staff Basketball Team finally had the victory they were waiting for the entire summer. They defeated the Staff of Camp HASC 34-16. Maybe it was the superb coaching, or the reffing, or the many enthusiastic spectators cheering on the team.

MOSHAVA COMES TO MORASHA FOR INTERCAMPS

Moshavaniks enjoyed a beautiful day in Morasha as they challenged the Alufim/ot to many games, heard a Shiur by Rabbi Willig, and shared other events.

7.

ROVING REPORTERS

QUESTION.... IF YOU WERE THE PROGRAM DIRECTOR, WHERE WOULD YOU SEND THE CAMPERS ON TRIP DAY ? ? ? ? ? ?

ANSWERS

Meredith Finer, JC 18 & Chani Fruchter, JC17: Ari Bandler, B 4: Washington, D.C. Action Park

Rabbi Zush Motechin, H.C.: HAFTR Yeshiva

Caniel Sprung, B 18: A baseball game

Jeremy Shiowitz, B 2: Woodbourne

Avi Friedman, B 16: Miami

Ari Ellenberg, B 19: Hershey Park

Mark Klein, Machon Counselor: Binghamton for

a change

Elisheva Schoffman, SC,G 1: Walking around

the lake

Judy Miller, G 18: Home

Charles Fagin & Yaakov Wahrhaftig, B 1: To Planet Melmac, No Problem, Right ...

Shmuel Popper, B 18: To a Met game

Gilad Kalter, B 18: To the All Star Game

Naftali Balsam, B 16: Skiing

Hillel Zenkin, B 5: To Washington Heights

Jodi Bruck, Sharon Mann, Shtili Counselors:

Far. far away

Mark Schlossberg, B 5: Disneyworld

Ari Rosenberg, B 5: Girls CAmpus

Sarah Rosenberg, G 11: Boys' Campus

Bradley Wachsman, B 19: Anywhere they want

Adam Postal, Machon: Mrs. Mehlman's house

Jonathan Appel, SC, B 6: Neiman & Marcus

Daniella Machnikoff, G 3: To a pool

Ayala Shapiro, G 11: To Memphis

Steven Berkowitz, B 2: Double Dare

Dani Greenblat, SC B17: Yeshivat Shalvim

Dovid Rosman, B 3: Motorboating

Daniel Schorr, B 3: Around the world

Shulamith Motechin, JC G6: Anywhere they can

go without a counselor

Alufot: A Co-ed camp fire

Daniel Stone, B 4: Magic Mountain

Dana Schwartz, G 8: Islander Training Camp

llana Bruger, G 8: Brooklyn

Steven Miller, B 4: To Hershey Park with my

sister

Zev Rosenzweig, B 6: Canada's Wonderland

Chana Holzer, G 11: To learn in the library

Rena Rubin, G 1: To Great Adventures

Adam Klein, B 17: Niagara Falls

Naftali Fulda, B 6: The World Series or

Super Bowl

David Becker, Machon: To the Mercazia

Pirchei Alpert, G 7: To space

Arych Yudin, B 18: A Met Game

Naomi Shapiro, G 7: Monsey

Jeremy Kirschner, B 17: A Movie Theater

Ephraim Cohen, K.I.T.: To Kolle!

Josh Freundlich, B 5: To the city

Aaron Koller, B 2: Israel

8.