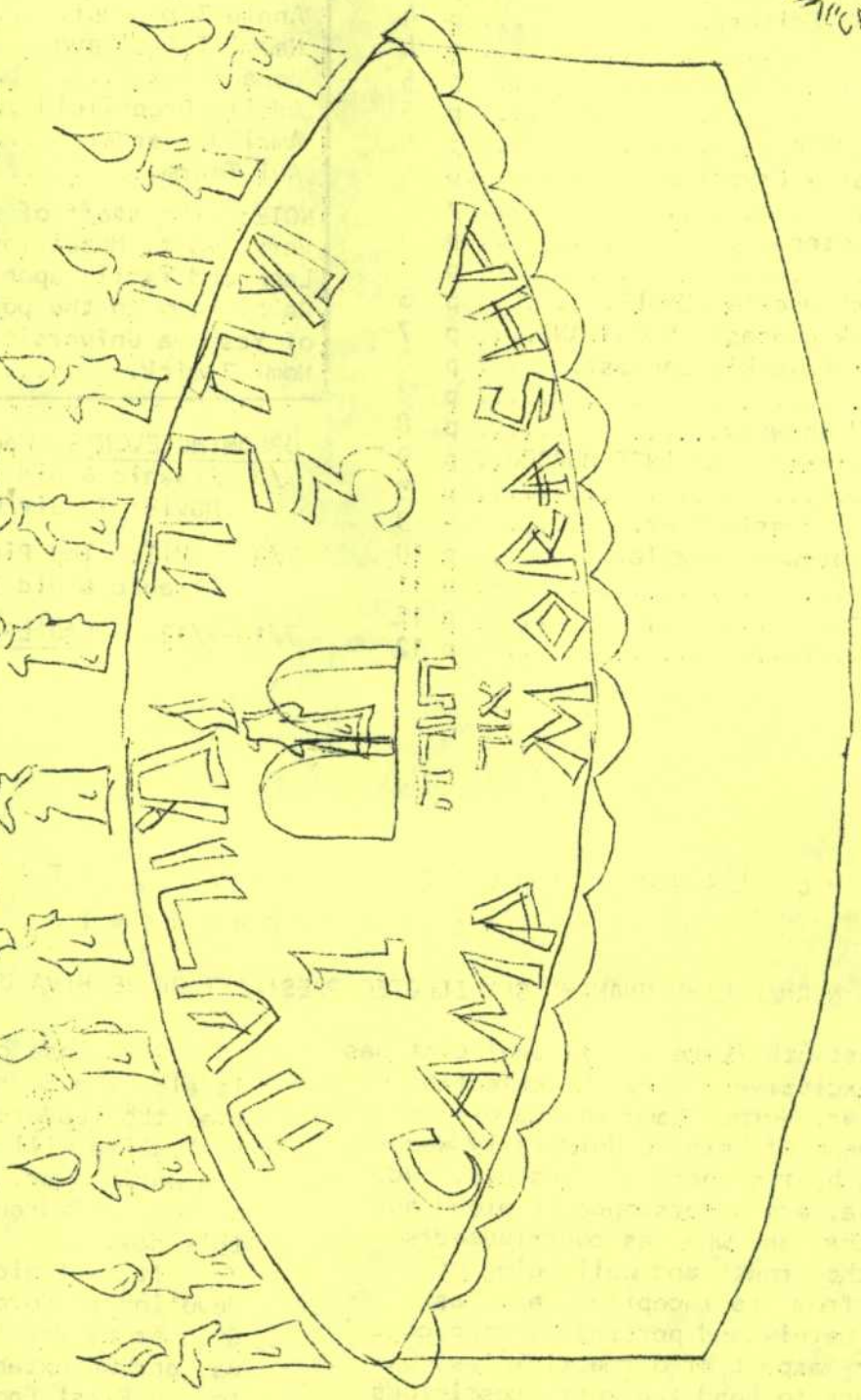


SHABBAT PARSHAT



VOL. III No. VI

SHABBAT PARSHAT

VA-ETHANAN



SHABBAT

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SHALHEVET

A Weekly Publication of Camp Morasha

Staff:

- Lisa Freudenberger..... Feature Editor
- Annie Turobiner..... Art Editor
- Naomi Teitelbaum..... Associate Editor
- Dena Bilus..... Associate Editor
- Adelle Greenfield..... Sports Editor
- Amri J. Berger..... Fiction Editor
- Avi Thurm..... Mystery Editor

NOTE: The staff of Shalhevet wishes a very hearty Mazel Tov to Rabbi and Mrs. Lamm and family upon the appointment of Rabbi Lamm to the position of President of Yeshiva University.

Nomi Zomick..... Staff Coordinator

UPCOMING EVENTS Week Beginning 7/8

7/8 Arsenic & Old Lace - Machzor Aleph

MOVIE: To Sir With Love - Machzor Bet

7/9 MOVIE: The Pink Panther - Machzor Aleph

Arsenic & Old Lace - Machzor Bet

7/10-7/12 C\*O\*L\*O\*R\*W\*A\*R\*[\*][\*][\*][\*][\*][\*][\*][\*]

\* E \* X \* C \* L \* U \* S \* I \* V \* E      \* T \* O \*      \* T \* H \* E \*  
 \* S \* H \* A \* L \* H \* E \* V \* E \* T \*

RABBI DR. NORMAN LAMM UNANIMOUSLY ELECTED PRESIDENT OF YESHIVA UNIVERSITY !!!

August 6th (Lake Como)--Shalhevet has learned exclusively that the selection of Rabbi Dr. Norman Lamm to the office of President of Yeshiva University was unanimous by the Board of Trustees. We, at Morasha, are understandably proud and pleased that one who has contributed so much to the growth and well-being of our camp from its inception, and has been intimately and personally connected with every aspect of our activities, has been chosen to head the most prestigious institution of Jewish learning in the world.

Our close connection with Rabbi Lamm is also the source of our deep confidence that the leadership which he will bring to Yeshiva will open a new era for Jews the world over, and that our children and our children's children will bless this day.

It is typical of Dr. Lamm's devotion to Morasha that his first Shabbat as President will be spent with us, and we extend a most hearty welcome to the First Family of Yeshiva University.

# Special Feature

A Message From Our Director:

## A BAR MITZVA AT MORASHA

We have reached a milestone this year at Morasha - We are thirteen years old. When a young man of our faith reaches the age of thirteen he becomes obligated to perform Mitzvot. But what does it mean to an institution such as ours which has been performing Mitzvot since its inception, which was created to be *מרכז גורר?*

Morasha has created a Torah community and introduced thousands of children to the true meaning of Jewish life. In thirteen years it has achieved standards of excellence that have become a challenge to other Jewish camps who have been trying to emulate and imitate our programs.

For thirteen years Morasha has been completely committed to instilling Jewish values, love and appreciation of Torah, and loyalty and dedication to the people and land of Israel. In this time, Morasha has also helped the "Ribono Shel Olam" in His task of finding the right mates for young people who wish to establish Jewish homes and households.

In its thirteen years Morasha has grown and expanded to the point where it serves almost three times the number of people in its various programs now than it did at its inception. In fact, it employs more staff today than it had campers when it opened its doors back in 1964. It now includes camping programs, Leadership Training, High School Torah Study Group, and a Torah Study Group from the James Striar School of Yeshiva University.

All this accomplished in infancy - before its Bar Mitzva. Now that it has reached adulthood and maturity as an institution in American Jewish life, what can we look forward to? Well, we can look forward to serve more generations of Jewish youth, to be an instrument in the establishment of more good Jewish homes - to bring more young people closer to Torah and a Jewish way of life.

A great debt is owed to the dedicated men and women who had the vision and foresight to bring Morasha into being thirteen years ago, and who remained with it all these years.

But much yet remains to be done. There is much work and little time - *"המלאכה נכונה והזמן קצר"*  
Let us all wish Morasha, on this occasion, many more years of service to the Jewish community and to future generations of Jewish youth. Let us extend to staff and campers alike, to all who have had the good fortune to participate in a Morasha experience congratulations on having achieved this milestone and wishes to enjoy many more summers at Morasha, and very happy and fond memories of Morasha '76

Zvi Reich, Director  
CAMP MORASHA

\*\* \*\* \*\* \*\* \*\*

*Let's talk things over....*

Adapted from The Book Of Our Heritage

The first Shabbat after the ninth of Av is a Shabbat of rejoicing over the hope for consolation. It is called Shabbat Nachamu, after the Prophetic portion read in the Haftarah: "Nachamu Nachamu Ami," (Yeshayahu 40) - "Console, console, my people."

The Haftarah of Nachamu is the first of the 'Seven Consolation Haftarot;' that is, of the seven Prophetic passages of consolation which are read from the Prophet Yeshayahu on the seven Sabbaths which follow Tisha B'Av.

A hundred and forty four verses are contained in all the seven Haftarot of consolation, corresponding to the one and forty three verses of admonition which are contained in all the verses of admonition in the Torah. But the verses of consolation exceed by one verse those of admonition.

\* \* \* \* \*

*עבת נחמו פרשת ואגרות  
זמן הנשקת הנרות 6:56  
זמן קריאת שמע בבוקר 8:34*

*ההצלה 8:03*

We are all aware that the outstanding characteristic of Moshe Rabbeinu was his modesty. Interestingly, this week's Sedra shows us how this modesty was evident in Moshe's personality, and thereby teaches us an important lesson about human relationships.

The Parsha begins with Moshe asking Hashem to allow him to enter the land of Israel; a request which is ultimately denied. The Midrash tells us that Moshe spoke no less than fifteen hundred different prayers while attempting to have G-d agree to his request. It is conceivable that Moshe would have continued his appeal except that Hashem offered him the following choice:

"I have registered two vows, one that you will die and the second that Israel will be wiped out. I cannot cancel both vows, if therefore you choose to live, Israel must be ruined."

Moshe's immediate answer: "Rather shall Moshe and a thousand of his kind die, than a single soul from Israel."

Self-sacrifice is the aspect of Moshe's modesty that was most important in making him a successful leader. Moshe was always willing to put the interests of his people before his own. The man who told G-d to remove his name from the Torah rather than allow Israel to be destroyed (Exodus 32,33), the man whose first concern after being told that he would die was that Israel would have adequate leadership, (see Bamidbar, Chapter 27, verses 12-23): that man would have to be the first choice to lead G-d's people through its formative years.

In camp there are many leaders. There are the officially appointed leaders, Head Counselors, Division Heads, Counselors, etc. There are also the unofficial leaders that arise in any bunk or group. Perhaps we can learn from Moshe Rabbeinu that successful leadership depends on how much the leader is willing to give up for his group. It is said of the famous American Naval Officer of the Revolutionary War, John Paul Jones, that he never ordered his men to do anything that he wouldn't do himself. It would seem apparent from the example of Moshe Rabbeinu that the most successful leaders at camp would be those who have the largest measure of John Paul Jones' spirit.

A short biography by Lisa Freudenberger

Sir Moses Montefiore whose Yahrzeit is this Thursday, the sixteenth of Av lived from 1784 - 1885. He was born in Leghorn and became an observant Jew after his first visit to Israel. He maintained his own Shul on his estate and travelled with his own Shochet. His opposition checked the growth of the Reformed Movement in England.

Moses Montefiore was the sheriff of London in 1837-38 and was knighted by Queen Victoria. He was also honored in 1846 for his humanitarian efforts on behalf of his fellow Jews. Trying to help others, he travelled to Russia and to Morocco to try and convince the leaders to make things easier for the Jews there.

His 100th birthday was celebrated as a public holiday by Jewish communities all over the world. He is known as the most famous Anglo-Jew of the nineteenth century.

LETTERS TO THE EDITOR

To the Editor:

I greatly appreciate the fact that Amri J. Berger is fiction editor, and I hope that it is in this capacity that he is writing his "Questions and Answers" column. He mentions that buttons were introduced by Napoleon to stop his men from wiping their noses on their sleeves. I propose an alternative: When the men wore ruffled sleeves they would get in the way while dueling and were buttoned back by use of these buttons. While I could not find conclusive evidence to support my conjecture, I did see pictures of uniforms with buttons prior to Napoleon's time.

Danny Behar

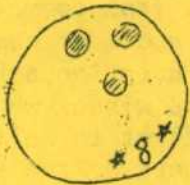
קטן תענית. עם שראו מאתן קבואת השמים,
שיבא להם דבירה, וגאם מעותם ויבואם אל
אזנתם ויבטל את תעניתם.
1) הנמצא את הדירה הזאת בפי אהרן הנביא?
2) ואם נמצא מה שם הנביא?
3) באיפה שכן הוא חייב?
4) ואיפה נכבד בתוך
התשובה קטן הקא

# A PAGE OF PUZZLE FUN!!!

WORD BOWLING by Rive Atlas, G-2

Take one letter at a time out of the word STARLING, making sure that what's left forms a word, including the last letter.

S T A R L I N G  
S T A R I N G



ANSWERS: Starling, Staring, String, Sting, Sing, Sn, In, I.

\*\*\*\*\*

ESPECIALLY  
FOR  
MACHZOR  
ALEPH -

matching  
words

How quickly can you find the other member of the pair? The first pair is OVER and ABOVE.

- |                |         |
|----------------|---------|
| 1. over and    | square  |
| 2. fair and    | dry     |
| 3. high and    | above   |
| 4. ways and    | nail    |
| 5. brace and   | cozy    |
| 6. pots and    | bit     |
| 7. safe and    | means   |
| 8. fun and     | pans    |
| 9. tooth and   | games   |
| 10. stocks and | socket  |
| 11. ball and   | ruin    |
| 12. town and   | sound   |
| 13. rice and   | country |
| 14. rack and   | baggage |
| 15. bag and    | bonds   |

LOTS OF LUCK ! ! ! ! !

## Puzzle Fun!



A fascinating game of associated words for word lovers.

FOR EXAMPLE:

What word can be followed by . . . POT RABBIT FROST Answer: jack

What word can be followed by . . . WORM ENDS MARK Answer : \_\_\_\_\_

What word can be followed by . . . OPENING FATHER BALLROOM Answer : \_\_\_\_\_

What word can be followed by . . . WALL CARTRIDGE STARE Answer : \_\_\_\_\_

ANSWERS: book, grand, blank.

=====

## THE DNA! YAAKOV CRYPTICS

The names of the Sh'votim (tribes) and sons of Yaakov are listed below in a simple substitution code

Another letter of the ABC is used for the right letter. MOSHE might be written APBNZ A being used for M. P for O B for S and so on

By noticing the frequency of certain letters you should be able to break the code. Each letter has the same code for all fourteen names

1. I N J W
2. M A Z N V
3. N V Q K W D
4. M N P N B K
5. Z P W D A U
6. R N J L I A U
7. Q N L J N U
8. W Z Z K S P N Q
9. B K U
10. E K B
11. U K V X K I W
12. D N U K Z P N
13. H W U M A D W U
14. K Z P N Q



From: Loads of Fun in the Spirit of Torah and Judaism, by Eliezer Wenger