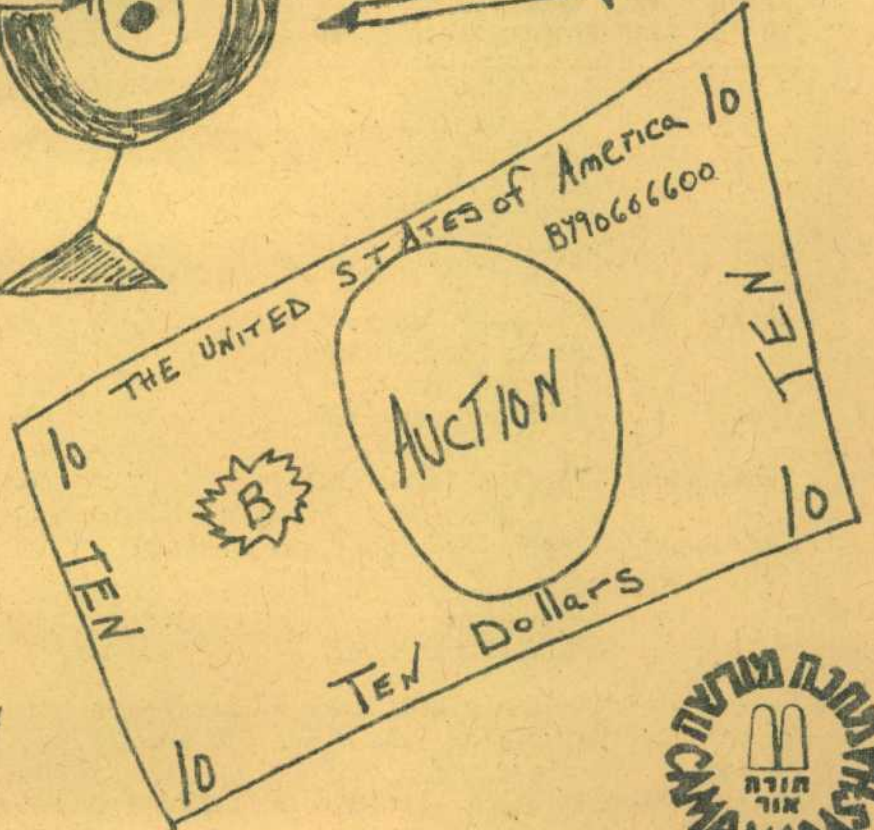
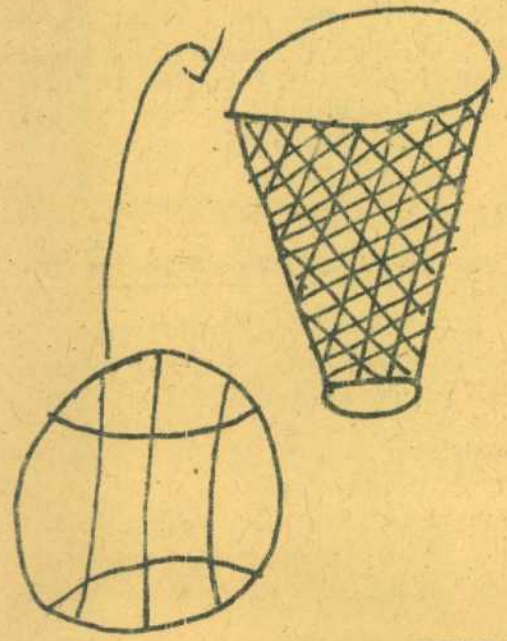
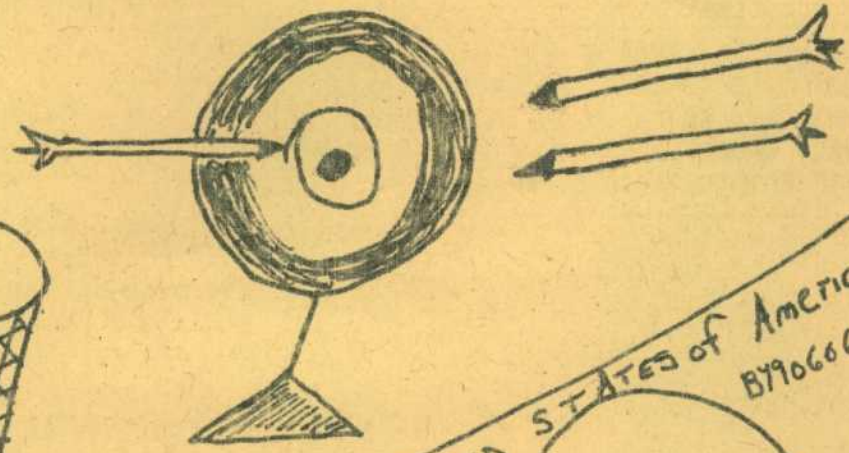


שולחנות



Volume VII No. 4
 August 1, 1980
 פרשת אקב - תש"פ



News of the Week

SHTILIM PLAYERS TO PRESENT WILLY WONKA AND THE CHOCOLATE FACTORY

Shtilim Boys and Girls will star Motzei Shabbat and Sunday in the Morasha production of 'Willy Wonka and the Chocolate Factory'.

Helen Feit, Hershie Felder, Etiel Forman, Robbie Gross, and Andrea Hare are cast in the leading roles.

Directed by Joseph I. Berlin, the players present the experiences of Willy Wonka, a weird, eccentric candy manufacturer who invites five children to his factory where strange and interesting things happen to them.

The moral of the story: Don't be greedy, selfish, or nasty. Do respect your parents.

Look forward to another entertaining evening in the Morasha Playhouse.

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SHALHEVET EXTENDS A HEARTY MAZEL TOV TO OUR CAMP DIRECTOR AND OFFICE MANAGER, MR. AND MRS. ZVI REICH ON THE ENGAGEMENT OF THEIR LOVELY DAUGHTER NAOMI, A FORMER CAMPER AND STAFFER, TO DAVID STERNBERG.

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UPCOMING EVENTS

Tonite: Onegei Shabbat Lectures

Motzei Shabbat: Willy Wonka and the Chocolate Factory by Shtilim

Tues.: Camp Photographer Day

Tues. Night: Senior Campus Carnival

Wed. Night: Staff Basketball vs. Moshava

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SHIRIAH RESULTS

The girls were victorious in the 17th annual Morasha Shiriah last Monday in the Mercazia.

Staff won in competition with LTP and the overall winner was the Day Camp.

LTP CONTRIBUTES TO T'ZDAKAH AT FUN-FILLED AUCTION

While the T'zdkah treasury increased, LTP had fun at Wed. night's auction in the Pargod.

Larry Wachsmann, Boys' Head Counsellor, auctioneered amidst fun and laughter as goods and services went to the highest bidders.

Aliza Twersky gave \$4.00 for a cheese and onion omelet prepared by Eli Dobin. A laundry job by Rachel Schrader went for \$10.

Other prizes were a free psychological consultation by Gershon Sonnenshine and a trip for two to D.J.'s by Bebb Zeibon and a ride in Rabbi Tokayer's golf cart.

There were no takers for a fish, freshly caught, boned, and skinned. Discrimination was charged as girls were not allowed to bid for next week's maftir.

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ISRAEL ENACTS A LAW MAKING ALL OF JERUSALEM THE CAPITAL

Jerusalem; July 30- In a final hectic session before its summer recess, the Knesset overwhelmingly enacted into law today a bill affirming Jerusalem as the capital of Israel.

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OUTSTANDING EDUCATORS TO SPEAK TONITE

Two outstanding educators will be guest speakers at the Onegei Shabbat tonite. Dr. Karen Bacon, Dean of Stern College for Women will address the staff at 10:15 in the Bondi Complex.

Mr. Abraham Carmel of the Yeshiva of Flatbush High School faculty will speak to the LTP in the Pargod after Seudat Shabbat.

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SHELETIM WINNERS

Nitzanim: G 13 B'Sorot Tovot
Younger Shtilim: G 2, Chevron
2.Older Shtilim: G 3, Shiloh

TORAH

THOUGHTS

PARSHAT EKEV

By Meir Orlian, H.S. Kolliel

וְיָשֹׁבֶה אֶת עַמּוּנוֹ וְיִשְׁמַע אֶת דְּבַר יְיָ וְיִשְׁמַע אֶת דְּבַר יְיָ

"It shall be because you will listen" Rashi explains Ekev literally: "heel". If we are careful with the seemingly unimportant Mitzvot, then the blessings in the following Pesukim will come true.

However, the Torah does not indicate the Sechar (reward) and Onesh (punishment) of each Mitzvah and thereby keeps secret the distinction between those mitzvot that are more important than others.

Ironically, the two exceptions where the Sechar is mentioned are the seemingly simple and unimportant Mitzvah of Shiloach Hakan (sending away the mother bird before removing the eggs) and the complex and important Mitzvah of Kibud Av V'Aim. Both have the same reward: long life.

Many people are bothered about why there is such "secrecy". The Yalkut Shimoni offers a parable. A certain king has many orchards. In order that all should be attended to, and not only the valuable orchards, the king does not tell the attendant the value of each type of fruit. So, too, is the method of Hashem.

Hashem gave us 613 Mitzvot and wanted us to observe them all, not only the important ones. In order to accomplish this, he kept the value of each Mitzvah secret.

In this vein we can explain what Dovid Hamelech meant when he wrote
לֹא יִשְׁמַח אֶת עַמּוּנוֹ וְיִשְׁמַח אֶת דְּבַר יְיָ וְיִשְׁמַח אֶת דְּבַר יְיָ

"Your servant is warned in the keeping of the Mitzvot, because in the keeping of them there is great reward."

He fulfilled all the Mitzvot, even the seemingly small ones.

In view of the rapidly approaching Yomim Tovim we should try to follow the example of Dovid Hamelech and diligently discipline ourselves to do more Mitzvot to bring the G'eulah Shlemah Bimhayrah B'Yomaynu. Good Shabbos.

A LESSON FROM PARSHAT EKEV

By Rabbi Stuart Zweiter, Ed. Staff

There are many forms of idol worship. Perhaps the least recognizable but most prominent form is worship of self and this is a central theme in this week's parsha.

Parshat Ekev is replete with appeals and warnings to B'nei Yisroel not to forget that G-d is the source of all the goodness that they receive. In the midbar ("the great and dreadful wilderness wherein are serpents, fiery serpents and scorpions and thirsty ground where there is no water") it was rather simple for B'nei Yisroel to recognize that they were wholly dependent on G-d's providing them with all their needs. When they are, however, about to enter Eretz Yisroel, Moshe is concerned that their state of semi-independence of G-d's guiding hand will lead them to forget their experience in the wilderness and their essentially total reliance on G-d's kindness.

The concern is two-fold. Firstly, upon entering Eretz Yisroel they will come to a land full of natural beauty and abundant in natural resources. When abundance is common to a particular area one tends to forget that it can be otherwise. Secondly, and perhaps more importantly is the second aspect of concern which is expressed concisely in the following pesukim:

בְּנֵי יִשְׂרָאֵל יִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ
וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ
וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ וְיִשְׁבְּעוּ

The concern here, I would argue, is one that we all must recognize. It is that once we have become established, once we have reached some measure of success, man tends to pride and somehow forgets that just as G-d is the source of all that is beautiful and bountiful in nature so too is G-d the ultimate source of personal success and material gain.

This parsha then is a statement demanding humility from man and a warning once again not to engage in avoda zara. Ga'ava has often been compared to avoda zara and is therefore albeit indirectly and unknowingly a denial of the existence of G-d.

Shalhevet Features

MEET OUR DIVISION HEADS....

MARCIA ROTHSTEIN THALER, Nitzanim

By Shari Chesner, Mechina

Marcia Rothstein Thaler, head of the Nitzanim Girls, is an old-timer at Morasha. She started as an older Shilpi in 1967 and went straight through until 1972 as a Machonik.

Marcia was graduated from Hili High School and Brooklyn College. She also attended Machon Gold for six months.

In 1974 Marcia was an Ilanot counselor in Morasha.

Marcia met her husband Marty, who is a camp driver, while they were in Machon. They now have a little girl Chana Leah. Marty is in dental school and Marcia is studying for a master's degree in journalism. She has also worked as a research assistant.

Marcia and Marty came to camp to get away for a little while to enjoy a productive summer in Morasha.

What does Marcia like best about camp? The campers and the counselors. Least of all, she likes rainy days and getting up in the morning.

SHALHEVET takes pride in introducing Marcia Thaler and wishes her Hatzlacha Rabbah as she continues with her great work with Nitzanim.

ATTENTION STAFF

On August 6, 1980 there will be a Red Cross Bloodmobile in Honesdale. All staff who are 17 years of age or older are eligible to donate a pint of blood.

Anyone interested in donating blood should sign up at the Girls H.C. or Boys H.C.

Transportation will be provided in the afternoon.

STAFFER OF THE ISSUE

~~*****~~ RABBI ALAN "ZUSH" MOTECHIN
Assistant Head Counselor

By Jay Brent Silverman, Staff

SHALHEVET is proud to present Rabbi Alan Motechin, Assistant Head Counselor and Nitzanim Division Head, as Staffer of this issue.

Zush, as he is affectionately called, came to us seven summers ago from the educational staff of Camp Hill.

His formal education includes high school at Yeshiva Chaim Berlin, a B.A. in Hebrew and French, as well as an M.S. in elementary education from Brooklyn College, and Semicha from Yeshivat Eretz Israel.

During the year, Zush teaches for the Board of Education. He is also principal of the Young Israel of Staten Island Talmud Torah. His beautiful family consists of his lovely wife Mattie, his sons Yitzchok, Avrumi, and baby Ari, as well as his daughter Shulamith.

When asked what he likes best about camp, Zush replied, "I have come to consider myself part of the Morasha family." Zush enjoys working with younger children because he finds it rewarding to experience and see their rapid growth and development.

Some of Zush's hobbies include listening to Cantorial music and playing Paddle and Racquet Ball. He has introduced many new fashions to our camp, including the cowboy hat, the parachute, and the flashing light. In his spare time, Zush takes off his cowboy hat and trades it in for a hard hat.

His specialties include fixing a golf-cart flat in under seven minutes and replacing worn out cellenoids.

One final secret revealed to me was that he and Mordy Besser go back all the way to Camp Manaim where Mordy served under Zush as a junior counsellor.

We would like to wish Zush and his family the very best, and may he continue here in Camp Morasha for many years to come.