

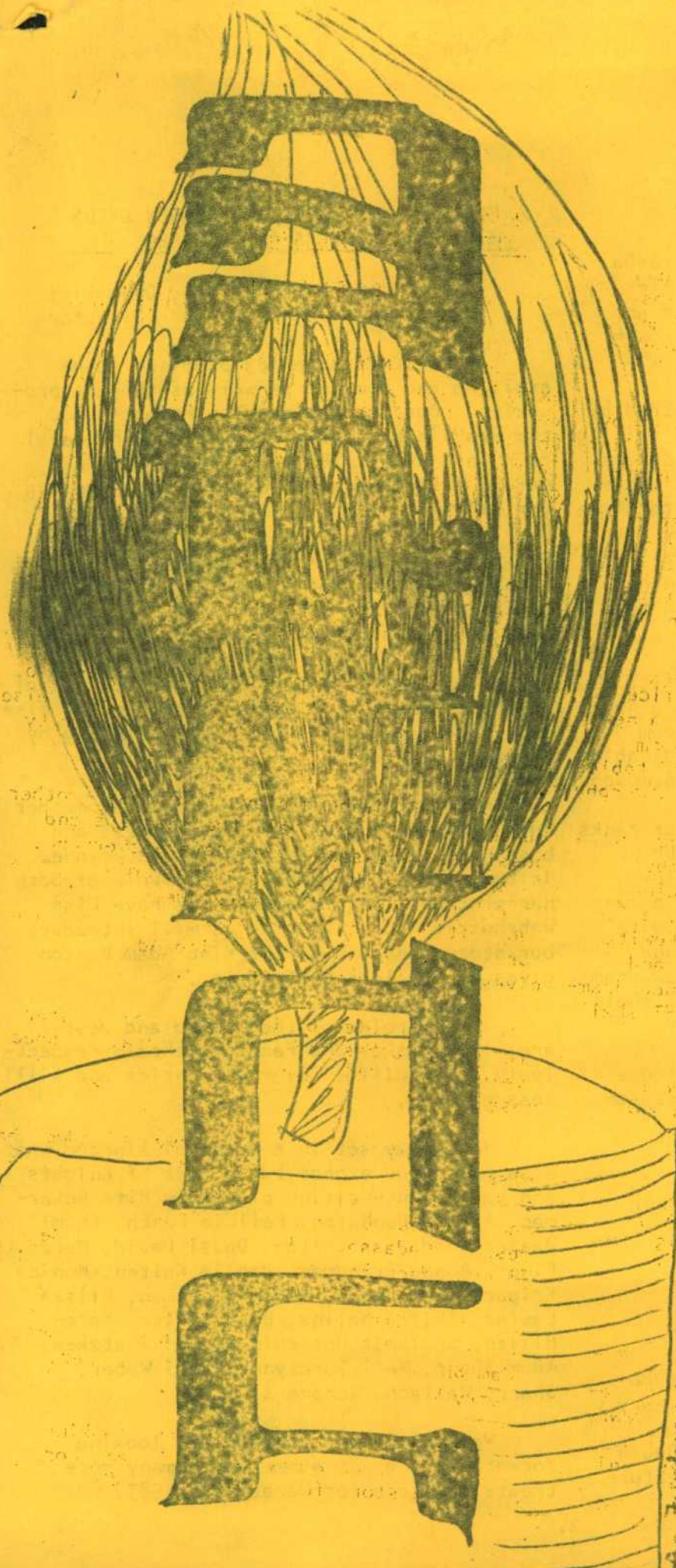
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JULY,
1983

מורשת
מורשת-מורשת



Art Friedman

The News of The Week

TWENTIETH SEASON WELL UNDERWAY

The twentieth season of Camp Morasha is now well underway with new facilities, new staff, and new programs to uphold and expand our reputation for constant growth and excellence.

With Zvi Reich at the helm assisted by Mrs. Reich the Morasha ship is again sailing full speed ahead. Physical facilities are constantly being improved and added. This year four new bunks have been added to girls and two to boys campus. A new hockey court has been added on boys and a volleyball court on girls. The sports operation has been moved to new headquarters out in the field.

A computer is at work in the office (besides the office staff). There's a new curtain in the infirmary examining room for added privacy and new benches and tables have been placed in the canteen for atmosphere.

Many new staffers have joined our ranks including a scholar in residence, Rabbi Saul Berman who is head of the Religious Studies Department at Stern College, a female physician, Marv and Mimi Herszkowitz after an absence of 17 years, Rabbi and Tova Rhein, Howie and Mimi Kahn, a new dramatics head, and others whom SHALHEVET shall feature in upcoming issues.

Welcome back, oldtimers, and welcome aboard, newcomers. Let's make this season the best one yet!

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MAZEL TOV TO GILAD OTTENSOSSE AND FAMILY ON HIS BAR MITZVAH THIS SHABBAS IN THE MAIN SHUL !!!

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UPCOMING EVENTS

Tonite: 10:15, Bondi 3,4 : Staff Lecture-
Rabbi Heshie Billet: Soviet Jewry
Motzei Shabbat/Sun.: Ilanot Production
Monday: Rosh Chodesh Av: Nine Days Begin
Monday night: 10:30 Bondi 1, Staff Lecture

MORASHA 1983 DRAMATICS SEASON OPENS WITH THE PRINCESS AND THE PEA

By Ricki Zibitt, Dramatics
Director

Drama at Morasha '83 promises to be exciting and comical as well as thought-provoking. Our first play 'The Princess and the Pea' is a riotous romp through Medieval fairytale land. The comical dialogue and catchy music guarantee an enjoyable evening for all ages.

Our Princess- Winnifred the Woebegone- arising from the Swamps of Home is played by Talya Kanovsky with great style- not to mention a fabulous voice.

Dauntless the Drab- henpecked Prince of the Kingdom who must marry before anyone else can is portrayed with good coming timing by Benjamin Waltuch.

Adina Judenberg plays Dauntless' mother Queen Aggravain with all the meanness and bossiness necessary to aggravate everyone. In the role of Minstrel- a dual role of both narrator and court character we have Lisa Wahrhaftig whose sweet voice will introduce our story. As the Silent King Adam Benson gives a marvelous performance.

In the roles of the Wizard and Jester are Aliza Raskas and Pamela Soshtain respectively. You will enjoy their antics and silliness greatly.

In a play set in a Medieval kingdom what else would you expect but a host of Knights and Ladies- In -Waiting played by Rita Ackerman, Adeena BenNatan, Felicia Bench, Chumi Besser, Hadassah Colton, Dassi David, Meredith Finer, Adena Friedman, Dahlia Kalten, Monica Kriger, Faye Landa, Robin Landsman, Elixsa Laufer, Shifra Malina, Beth Miller, Karen Millen, Shulamit Motechin, Shani Shatzkes, Adam Sheer, Neil Torczyner, Esti Weber, Sharry Wallach, Nehama Zibitt.

We on the Drama Staff are looking forward to a great summer with many more treats in store for Morasha in 1983.

Torah Thoughts

Camp Theme....

T'hiya Shnat MAASEI G'DOLIM

By Rabbi Benjamin Blech
Educational Director

How does one learn Torah- its ideas and ideals- in the most powerful manner? Not from parchment- but from person; the Torah begins with the letter BET to teach that its truths can only be communicated in the presence of two people, student and master.

From whom do we learn? The answer is obvious: From G'dolim- the G'DOLEY HA'DOR of every generation. In what way do we learn ideally, through SHIMUSH- personal contact, permitting the interaction of everyday living to make clear the transformation of Torah concepts into reality. To live with a GODOL is to sense the personification of MITZVOT. To observe a GODOL is to recognize the true meaning of MIDOT. To be in contact with a GODOL is to believe in the relevance and realistic possibility for fulfillment of G-d's attributes of K'DUSHAH.

Would that everyone of us could spend time in the SHIMUSH of Jewish giants! How fortunate were those for whom physical nearness was possible. Lacking that, what remains is to strive for- at the very least- a sense of spiritual kinship. Let us recount their stories- V'HIGADETA L'BINCHA- and feel their closeness as if... as if we actually shared their presence. Let SIPUR serve as the alternative to SHIMUSH; let MA'ASIM be the medium for experiencing their MIDOT. In this summer of תשמ"ג, let us learn from seven spiritual giants of the past 100 years the dimensions of greatness possible for those who truly strive to serve Hashem " with all their hearts and with all their souls and with all their might."

תשמ"ג - תהיה שנת מעשי גדולים

Let us learn about them. Let us learn from them. Let us learn to be like them. For to the extent that we succeed in this task, we will hasten the longed-for final redemption.

PARSHAT MATTOT- MAASEI

By Zvi Sobolofsky, YP KOLLEL

In PARSHAT MATTOT we read about the war B'nei Yisroel waged against Midyon. In perek 31, posuk 3, the Torah tells us

וַיִּצְוֵה מֹשֶׁה אֶת כָּל־בְּנֵי יִשְׂרָאֵל לֵאמֹר הַחֲלֹצוּ מֵאִתְכֶם

Mosheh told the people to form an army and three p'sukim later puts Pinchos in charge of the troops. In an earlier war many years before when the Jewish people were fighting Amalek, Moshe took an identical course of action. He appointed someone other himself- Yehoshua- to take charge of the army to fight Amalek.

In the war against Amalek, Rashi comments that Moshe's hands became weak because he should have waged the war himself. We see Moshe was incorrect in what he did and was punished. In the Milchamah in this week's Parsha we don't find Moshe getting punished for seemingly repeating the same mistake,

What is the difference between these two situations? The Daas Zekanim Mibaalei HATosfot comments that in reality Mosheh was justified in appointing someone else to fight Midyon. Mosheh had spent many years living in Midyon. It would have been highly inappropriate for Moshe personally to punish Midyon. War against Midyon was a necessity but for Mosheh to lead it would have been an act of ingratitude. We know that Moshe exhibited gratitude towards the water and dust in the time of the plagues in Egypt, so al achat kamah v'kamah, he should be gracious to the Midyanim.

Thus, we learn from this incident the extremely important lesson of Hakorat Hatov. We should always be appreciative of the things other people do for us, and offer them good in return.

Let's keep this in mind as we begin a new season at Camp Morasha.

Shabbat Shalom!!

עבודת עבדים

מרגיש בצערם של אחרים

כאשר רבי ישראל מסלנט היה אלמן, התארת אצל קרובו - גביר אחד בעיר קובנה. פעם ראו בני הבית שרבי ישראל נטל את ידיו למעודה, ושפך מעט מים על ידיו, אף על פי שבמיטבת עמד דלי מלא מים. תמחו שצדיק כרבי ישראל לא יטול ידיו מהידור. סיפרו זאת לבעל הבית, וגם הוא התבונן, וראה שרבי ישראל נוטל כלי גדול, שאוב מעט מים מן הדלי, ונוטל את ידיו בשעת הארוחה. אמר הגביר: רבי ישראל: "אל יחזר לרבנו מה שאשאל אותה תורה היא וללמוד אני צריך. למדתי בשולחן ערוך, אף על פי שאדם יוצא ידיו ונבנתו ברביעית מים, בכל זאת מהדרים לשפוך מים בשפע ולא בצמצום, ורבני שפך רק מעט מים על ידיו."

"אגיד לך", אמר רבי ישראל, "אתמול עמדתי על יד החלון, והראיתי איך שהשפחה מביאה מים לבית ממרחק רב, ביתך עומד על ההר, והיא צריכה לכופף את קומתה, כדי לשאוב את הדלי על גבה, והעלות על ההר, ולפי דעתי לא נכון להדר במצוות על חשבון גב אדם."

רבי ישראל מסלנט היה מהגז להחזיק לפניו חכמי המסח האסייתית המצות שלו. הוא היה משגיח על הלישה, ועל האסייתית, כדי שהמל יהיה פדת וכדון. פעם חלה לפני החג, ולא יכול ללכת למאסייתיה, שלח שני תלמידיו להשגיח במקומו. לפני צאתם, שאלו התלמידים את רבם על מה צריכים בעיקר להשגיח. "במיוחד", ענה הרבי, "צריכים להשגיח שישלמו כראוי לאשה הלשה את הבצק, ולא לגעור בה, כי אלמנה עלובה היא, ואסור לגרום לה צער."

מילים

- | | |
|---------------|--------------------|
| אלמן | איש עבדת לו אשה |
| התארם | בא כמו אורח |
| גביר | עשיר |
| תמחו | התמלאו |
| התבונן | הביט והביט |
| רביעית | חלק רביעי |
| מהדרים | זהירים במצוות |
| בשפע | במדה מרובה |
| בצמצום | מעט מיני |
| לכופף | לתעות |
| קומתה | גובה |
| סרחה | הריח |
| להתעסק | להתעסק עסק, עבודה |
| לגעור | לדבר חריפה, לצעוק |
| עלובה | זמללה |
| יוצא ידי חובה | ממלא את החובו |
| לדרג במצוות | לקיים מצוות בהידור |
| אל יחזר | אל יבוא לידו כעס |

SHALHEVET FEATURES

STAFFER OF THE ISSUE

SHALHEVET SPOTLIGHT.....

JAY BRENT SILVERMAN

By Rita Siff

After eleven summers in camp, Jay Brent Silverman has become head of the Morasha underworld as he assumes responsibilities of the Canteen Supervisor.

Jay started in camp as a Nitzi and went all through the ranks as well as service as an administrative aide to the Boys' Head Counselor before reaching his present position.

It's the "one-big family atmosphere" that draws Jay to camp each year. He's been one of the "chosen few" who was elected to come back each year. Jay would still like to meet the "three other people who would have wanted his spot" if he were not chosen to come back.

Jay commented on all the growth which has taken place in camp facilities, and in the campers and staffers themselves. "Norman Klein was my Nitzi counselor, and eight years later he came back as the camp doctor. That's progress!"

Jay is a junior at Queens College where he majors in political science. He's a YUHS graduate. Next spring he plans to participate in an internship program to an assemblyman in Albany.

"Summer is a very special time of the year. Take advantage of these two months. Don't wait until the end... Do it now," advises Jay. And he speaks from experience!

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CANTEEN NEWS

New items... TWIRL POPS.....75¢
Kitov Fudge Nut Brownies....35¢
Kitov Lady Fingers.....45¢

SPECIAL...

Candy buttons: 1 for a dime, 3 for a quarter,
6 for 45¢

PRICE CHANGE...Twin Pops will now be 20¢.

DR. MINDY ROSENBLUM

Camp Physician

A graduate of Stern College for Women and the Albert Einstein College of Medicine, Dr. Mindy Rosenblum is making her mark as this year's July physician at Camp Morasha.

Dr. Rosenblum is a pediatrician and endocrinologist at the Children's Hospital in Philadelphia as well as the mother of three children and wife of a prominent radiologist. Meira, 9, Tamar, 6, and Rafi, 2, are participating in camp activities.

"My husband thought it would be a good idea for me to go to camp," replied Dr. Rosenblum when asked what made her come to Morasha. She is impressed with the size of Morasha, the diversified and well-organized activities, the super facilities, and the positive aspect of the educational program.

Dr. Rosenblum hopes that there are more role models today for young women wanting to pursue a career in medicine. "Not every woman must opt for a career, but if she does her idea should be fully accepted. There is no such thing as a superwoman. She needs help from others, but her success is a compliment to all who have participated."

To our budding medics Dr. Rosenblum encourages; "If you have a driving desire to become a doctor, you can do it. A strong commitment is a must. You must work hard, but the rewards are many."

Morasha is proud to have Dr. Rosenblum on our staff. We look forward to meeting her, out of the infirmary, of course.

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INFIRMARY HOURS

Girls- 9:30 - 10:15, Boys - 10:45 - 11:30

Staff - 9 - 9:30, Allergy Shots- M,W,F- 9 AM