



NEW FOR
'85...

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פרשת פנחס

S M T W T F S

The News of the Week

CAMP NORASHA INTO SUMMER 22!
NEW BUNKS, COURTS; STAFF IN FULL SWING

ILANOT PRESENT "ARSENIC AND OLD LACE"
SUNDAY AND MONDAY IN THE MERCAZIA

As Camp Norasha swings into its 22nd summer, growth and changes, directed by Zvi Reich at the helm, abound.

New bunks have been added on boys' campus, a new Dondi building has been constructed, a new road has been paved to alleviate dining room traffic congestion, and new courts on girls' campus are already getting much use. There are more cars in camp than ever before.

Richie Auman has become the camp's Administrative Assistant directing maintenance and drivers while Zush Motechin has become the head of Boys' Campus. Mimi Hershkowitz is now head of Day Camp and Harv teaches sports. We have a new girls' camp mother, set of doctors, and nurse. Our boys' arts and crafts head is a female. Nachon girls share their bunk with Nitzis.

Norasha Mechina has set up camp in Israel. Finally, Nachoniks will work on Star Days and Tuesday schedules won't follow Monday every week.

We're in for a great summer !!

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EDUCATION DEPARTMENT
INSTITUTES ADDED LEARNING

To add some voluntary Torah study to our Torah-Ruach camp program, two new sessions are available on Boys' Campus. Co-ordinated by Avrohom Mehlman (Counselor B 11), younger boys can get together between Mifkad and Davening to learn Mishnayos D'Al Peh.

Zvi Grumet of the Ed Staff will be learning Mishnayos with the older boys. All are cordially invited to participate.

Ahuva Epstein Eckstein will coordinate extra learning for Nitzzi and Shtili girls.

If any staff member would like assistance in setting up Chevrusas, see Zvi Grumet or Eli Lerner.

By Sheva Berezin, G 10

This Sunday and Monday night the Ilanot will present the comedy thriller "Arsenic and Old Lace". Our main stars are two old sisters, Abby (Lana Schwebel) and Martha (Miriam Wiederkehr) Brewster, who consider it their duty to put lonely old men out of their misery by poisoning them.

Miss Martha's and Miss Abby's three nephews include Jonathan (Ari Bayme) who is a homicidal maniac, Mortimer (Alan Braverman) a theatre critic, and Teddy (Jeff Goldstein) who believes himself to be President Theodore Roosevelt. As the Brewster sisters do away with their victims Teddy buries them in the locks of the Panama Canal in the cellar believing them to be Yellow Fever victims.

Some other characters in the play are Dr. Einstein (Michal Lemberger) a plastic surgeon who is setting up a "beauty parlor" with Jonathan Brewster. Three police officers, Officer Klein (Dina Greenbaum), Officer Brophy (Avi Zibitt), and Officer O'Hara (Jeremy Dauber). There is also the Rev. Dr. Harper (Harry Enker), and his daughter Elaine (Rachel Leibowitz) who is also the fiancee of Mortimer. There is also Lieutenant Rooney (Simone Rudoff), Mr. Gibbs (Michael Ripstein), and Mr. Witherspoon (Judi Fruchter).

The costumes and sets will be made under the direction of Cindy Port by Joy Weinstein, Barry Dattlekramer, Daniel Gleich, and Sarah Fruchter. Jessica Cohen will be the stage manager.

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SHALHEVET EXTENDS A VERY HEARTY MAZEL TOV TO SHIMI AND SHIRLEY (REGISTRAR) STORCH ON THE BAR MITZVAH OF THEIR SON ELLY, B 13 (BROTHER TO ARI, B 8) THIS SHABBAT IN THE MAIN SHUL. WELCOME TO FAMILY AND FRIENDS WHO HAVE COME TO SHARE THE SIMCHA.

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UPCOMING EVENTS

ONEG SHABBAT: 10:15 P.M. SPEAKER: RABBI KENNETH AUMAN, YOUNG ISRAEL OF FLATBUSH
 MOTZEI SHABBAT: STAFF VS. KOLLEL BASKETBALL

Torah Thoughts

PARSHAT PINCHAS

By Avraham Rothman
H.S. Kolliel

In Parshat Pinchas, Moshe, nearing the end of his days, received some of his final instructions from Hashem. Hashem told Moshe to climb Har Avarim and see Eretz Yisroel since Moshe would be unable to enter the Land. Moshe then asked Hashem to appoint a new leader who would lead B'nei Yisroel into Eretz Yisroel. In response to Moshe's request, Hashem instructed Moshe to publicly appoint Yehoshua ben Nun as the next leader of B'nei Yisroel. After these instructions to Moshe, the Torah discusses the laws of the Korbonos which were to be brought daily and of those Korbonos which were brought on Yom Tov.

Why does the Torah relate the laws of the Korbonos after telling us some of Moshe's final instructions?

The Mayam Loazo provides the following explanation:

As long as Moshe was alive, the merits of Moshe served as a Kaporah (an atonement) for the sins of B'nei Yisroel. However, now that Moshe was soon to die, Moshe's merits would no longer protect B'nei Yisroel. B'nei Yisroel would now need the daily and Yom Tov Korbonos to serve as an atonement for their sins. Therefore the Torah placed the laws of Korbonos immediately following Hashem's instructions to Moshe prior to his death. Hashem wanted to tell B'nei Yisroel that the Korbonos and not Moshe would now atone for their sins.

We see from this ^{the} great gift that Hashem gave us when He instructed us to bring Korbonos. The Korbonos were a medication which helped to rid ourselves of our sins and thus protect us from harm.

Now that we are in the midst of the Three Weeks, a time in which we mourn the destruction of the Beis Hamikdash and the abolishment of the Korbonos, we should try to look for ways in which we can atone for our sins. Although we no longer have the Korbonos to help us, we still have Teshuva to help free ourselves from our sins. May our T'fila be answered: Return Your Shechina to Tzion...and Avodah to Yerushalayim.

TORAH TALK

By Rabbi Joel Cohn
Educational Staff

In this week's Parsha we find a listing of the Korbanot that were given during the time of the Bet Mikdash.

First among the sacrifices listed is the Korban Tamid- the korban which was brought every morning and every evening. The importance of this Mitzvah is reflected in that one of the reasons for the fast of Shiva Asar B'Tamuz was "Butal Hatamid" - the Korban was no longer given.

Though there is no longer a Korban, the concept of "Tamid" is essential to Yahadut. Our relationship to Hashem has to be Tamid- always without exception- and our relationship to our fellow Jews has to be Tamid- always.

During these weeks preceding Tisha B'Av we mourn the fact that there is no more Korban Tamid. However, the obligation of T' - midut- constant love and devotion for Torah and Mitzvot must take the place of the temporary absence of the Mikdash.

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HASHOMER ACHI ONOCHI ??

"Am I my Brother's Keeper?" is the theme of Torah study in Camp Morasha this summer. Appropos to the theme is the following story:

In the days of the Russian Czars, every book, including seforim, had to be cleared by government censors before it could be printed. Since the censor in his area was a non-religious Jew, the Chofetz Chaim always made a point never to give him material to read on Thursday or Friday, because he might read it and write his remarks on Shabbos. Even though the Jewish censor was not a Shabbos observer, the Chofetz Chaim would not allow himself to become the cause of another's violation of Shabbos.

How much can we learn from observing the behavior of our Gedolim ! !

-----As Hashem is compassionate and gracious, be also compassionate and gracious....

עמוד עברי

אהבת חנם

אהבת חנם היא מצוה גדולה
בבית של האמה אהבת חנם
היא אהבה משהו בלי סיבה

הגאון מוילנה

(ספור)



האמה מרשה יכולים לעשות הרבה
אהבת חנם. אם חברך לא מרגיש
טוב יכולים לעבור אלו ואלו
אמו. אם אשים את זה לא רק
זשים עו שמח, אבל אתם

הגאון מוילנה בהיותו גלד קטן
שחקן פעם חבריו בחצר בנדנדה. ראה
את המשחק, שאחד עולה והשני יורד.
הלך לו ולא רצה לשחק איתם. שאלו
אביו. "מדוע אינך משחק עם חבריך?"
"אבא, השיב הלל, "כתוב פתו"
רה: "ואהבת לרעך כמוך" - איד יכול
אני להעלות את עצמי ולהשפיל את
חברי?"

☆☆☆

מאחיים גם כן, כי עשיתם מצוה
אם משחקים משחק ואלא אלהים
מה שהם עשים - לא צריכים
להתאמץ - יכולים רק להשליך את
זה בעל שטכם. שנתה חנם
הוא ההפק-זה לשנא משהו
בלי סיבה, אזאת עברה גדולה
- מאת דינה ואלהים - "ניצנים"

Shalhevet Features

STAFFER OF THE ISSUE....

***** RICHIE AUMAN *****

Between telephone calls, high finance accounting procedures, instructions to his staff of five and their assistant, and fasting, the new Morasha Administrative Assistant, Richie Auman, acceded to an interview as SHALHEVET's Staffer of the Issue.

A total change from his former position as Division Head, Richie's new responsibilities are equally challenging. "I would like to establish a responsible, smoothly running operation and provide everyone with the services that they require (within reason, of course)." He still intends to maintain ties with the kids on boys' campus as well.

How can our readers help? "By realizing that you can't expect a driver to appear at the snap of your fingers. We do have priorities- not everything can be done on a moment's notice."

In the city Richie is Educational Administrator of the Dicultural School in Stamford, Connecticut and Adjunct Professor of Math at Queensborough Community College. He holds Semicha from Y.U. as well as an M.S. from the Bernard Revel School and an M.A. in Math from Queens College.

Richie is joined in camp by his wife Sharon, a former counselor, arts and crafts assistant, and ed staff member, family newcomer Yehoshua Pinchas Gavriel who was born five weeks ago, Daycamper Shmuel Eliyahu, and daughters Shanachaya and Tammy.

Are vehicles, washing machines, plumbing facilities, and drivers harder to manage than campers and counselors? "It's too early to tell," said Richie.

SHALHEVET wishes much Hatzlacha to Richie in his new role.

--- R.S.

SHALHEVET SPOTLIGHTS.....

MORASHA COUPLE NO. 127

Sammy and Deena Cohen Zimmerman

Married four weeks ago, the newest couple- Number 127- on the "I Found My Dasher at Morasha" roster, have come back for another summer of Morasha activity. Deena (Waterfront) and Sammy (Ed. Staff) Zimmerman were set up four years ago by a mutual friend who suggested that they learn together B'Chavruta at Morasha.

By the end of that summer they borrowed "Dasher" T shirts from Abie and Joyce Wahrhaftig (Couple No. 4), added question marks, and came as a pair to the Staff Melaveh Malkah. Now Deena and Sammy eagerly await receiving their very own T shirts from the Morasha administration.

Sammy started in Morasha as a Shtili and rose through the ranks until he joined the kitchen staff in 1977 and finished as meat chef in 1981. A graduate of MTA and YU, Sammy achieved Semicha and a Master's Degree last year. Now he teaches at Frisch Yeshiva High School in Paramus, N.J.

A graduate of Ramaz High School and Yale College, Deena will be starting her second year at the Albert Einstein College of Medicine. Deena's special formula for combining home and career: "a good husband". Deena served on the Morasha waterfront staff four and two years ago and now is the girls' head.

When asked to offer advice to Dasher seekers, Couple 127 replied, "Hang out in the library. Then have lots of patience." "Enjoy yourself, though. Don't let the Dasher business get out of hand."

Five other Morasha couples are on this year's staff. Read next week's column for another exclusive interview.

--- R.S.