



מורשיה תש"ן



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שבג זמרכיך אלו

פרשת ראה

News of the Week

GEVURAH, EMUNAH, AND CHESD ALL WINNERS IN MORASHIA

Gevurah (Red) made history as the first team to achieve a perfect score from all of the judges on one of their Shiriah numbers (Mimkomcha by Jeff Braverman), Chesed (Gold) won Shiriah, and Emunah (Blue) won Color War as Morashia came to a close Wednesday night in the Mercazia.

Generals were Avi Savitsky and Ariella Weiner, Gevurah, Jeremy Bandler and Estie Hecht, Chesed, and Hillel Scheinfeld and Ora Nusbacher, Emunah.

After three days of Torah, sports, songs, dance, art, and a host of other competitions, Morashaniks are now getting ready for "Kids", short trips, banquet, and the long trip home.

GREAT NEWS !!!

THE NEW PAVILLION will be named in honor of ZVI and CHAYA REICH.

The official decision was made by the Morasha Camp Committee at their recent meeting, but all of us here and the thousands of campers and staffers who have been here before us all join in "seconding the motion".

No number of accolades would be enough to recognize the contributions which Zvi, our Founding Director, and Chaya, Comptroller, have made through Camp Morasha to children, families, the American Jewish community, and even Israel as well.

May they go M'chayil l'chayil.

MORASHA LOOKS INTO CAMP IN ISRAEL

At the last meeting the Board of Directors, in response to requests by Morasha and Y.U. Alumni in Israel, have decided to look into the possibility of establishing a camp in Israel geared primarily for the Israeli children of our and Y.U. Alumni, modeled on the Lake Como program. During their recent trip to Israel with the Sulam Campers a number of Alumni again met with Chaya and Zvi Reich to inquire if there are any plans to organize a camp in 1991.

In response, the Board has approved a survey to be conducted by the Reichs during their stay in Israel next winter, to determine the feasibility of such a venture. The study will include a search for a suitable site, staff, and commitment from perspective campers. There are at present few if any sleep away camps in Israel and certainly none that even remotely resemble Morasha. Stated Mr. Reich, "This camp could provide a much needed service to our people in Israel and indicate that our concern for our people does not end when they graduate from Morasha."

MAZEL TOV

Morashaniks extend a hearty Mazel Tov to Rabbi Pesach and Channie Oratz on the birth of their first grandson and extend best wishes for lots of Nachas from their whole family.

NITZIS AND SHTILIS MAKE BIG HIT

It was an evening of children's theatre extravaganza as Nitzis and Shtilis took the Morasha Stage for their productions of Alice in Wonderland and Marian and the Witches' Charm (Nitzi Girls) and Robin Hood and Friar Tuck (Nitzi Boys). With direction by Michal Goldberg and assistant Alan Braverman and a cast of 70, the show was a big hit.

RABBI MICHAEL MILLER TO SPEAK AT ONEG

Tonite's Oneg Speaker will be Rabbi Michael Miller, Morasha Alumnus who is now leading executive in the JCRC on the Iraq Crisis/Israel



TORAH THOUGHTS



A D'VAR TORAH ON

PARSHAS RE'EH

By Jonathan Schwartz, HS Kollel

In the Parsha we find the term **Banim** applied to B'nei Yisroel. However, in many other places we see the term of **Avodim**, servants of Hashem used to describe B'nei Yisroel. How can we understand the difference? Also, later in the **sidra** we read "Shiva Shmoth Tisper Lokh". After Pesach, we, each person individually, should count sefirah. How can we understand this emphasis the Torah places on the individual with regards to the Mitzvah of Sefirah?

Rabbi Moshe Lieber, a Rosh Mesivta of Yeshivas Derech Ayson, offered the following explanation: There are two relationships the Jews have with Hashem. On the one hand, they are **banim**, the relationship of a father to a son which is forever and cannot change. Yet they are **avodim** in the sense that they must try to improve their image in the eyes of their master. Each Jew has a dual identity. He is both an individual and a member of the tzibor. Whereas the Torah respects the rights of the individual, he must be a member of the Tzibor too. As members of the Tzibor we are **banim** and equal in the eyes of Hashem. Yet as **Ovdei Hashem**, each person has his own **zchusim**. This is the role of the individual, that of Avodim. Both are necessary.

In **Shemoneh Esrei** we say the words: "V'sein Chelkaynu B'sorosecha" that each of us has our own portion in Torah and Mitzvoth. Yitzias Mitzrayim was without reason. Yet Hashem took his **banim** out of Mitzrayim anyway. Still we count **sefirah** right away to gain **z'chusim** and improve our portion in Torah and Mitzvoth. The **Sefirah** is a mode to check our actions. It is for this reason that the Torah emphasizes the role of the individual specifically for the Mitzvah of Sefirah.

May it be Hashem's will that through our **zehiras** in Sefirah, we will merit to achieve the two relationships in the best way.

OUR FACULTY WRITES.....

ONE PEOPLE- ONE HEART DVAR TORAH FOR PARSHAT RE'EH

By Mrs. Rookie Billet

What should we be careful of when we, as a Jewish community, mourn the loss of a loved one or a communal leader?

The Torah tells us:
וְיָשַׁר אֶת אֲפֻקַי אֵינִי וְלֹא אֶחָד מֵעַמִּי יָשַׁר אֶת אֲפֻקַי
וְלֹא אֶחָד מֵעַמִּי יָשַׁר אֶת אֲפֻקַי
The simple meaning of the posuk is that we must be careful not to abuse our bodies physically when mourning. But the Gemara adds the famous warning:

אִלּוּ אֵין מִצְוָה לִשְׂמֹחַ בְּיָמֵינוּ
אִלּוּ אֵין מִצְוָה לִשְׂמֹחַ בְּיָמֵינוּ
We must not create divisive groups or factions within Am Yisroel. We are all **Banim** to Hashem!

Although the Torah applies this mitzvah specifically to a mourning situation, some have suggested that we find the message of אִלּוּ אֵין מִצְוָה לִשְׂמֹחַ בְּיָמֵינוּ relevant to our lives at all times.

How? On the level of Am Yisroel, we must work toward **Achdut** as we face a troubled world. Among our own families and friends, we must avoid the exclusive cliques and elitist friendship groups that exclude others in a hurtful way. Through unity and friendship we can be true "**Banim**" to Hashem.

EMUNAH

In Parshat Re'eh the Torah comes to teach us that **emunah** Hashem is the supreme value in a man's life. A Jew doesn't have to prove anything through signs and wonders, but the signs and wonders that a Jew sees are proven through **emunah**.

...Yael Gottlieb, Machon/Emunah

SHALHEVET SPECIAL

MORASHA ALUMNI IN ISRAEL REUNITE

Morasha Alumni now living in Israel 80 of them (plus spouses) came together at a memorable reunion last winter at the NCSY Israel Center in Yerushalayim. These former Morashaniks, who have made Aliyah and settled in Israel came from all corners of Israel and represented several generations of Morashaniks from 1964 through the '80's- from Beer Sheva Gerry Schwartz and Naomi (Staiman) Lifshitz- from Hoshea, Howie Kahn- from Natanya, Edith, Sam, and Joel Lieberman- from Efrat, the Zuroffs and many others- from Ofra, Avraham (Duck) Shlissel, Aviva Hershkowitz Rosenzweig, Rachel Becker Goldschmidt, and Danny Gottlieb from Raanana- and a large Yerushalayim contingent- "Doc" Meyer Hershkowitz who delivered a beautiful and moving Dvar Torah. Larry Wachsmen was Master of Ceremonies. Bernie Marinbach provided the musical interlude and Zvi Reich expressed a few words of greeting.

Planning, publicity, and coordinating was the work of a steering committee consisting of Rabbi Michael Strick, Larry Wachsmen, Dr. Joshua Schwartz, Rhonnie Hauser, "Duck" Shlissel, Penina Reich Kutner, Mindy and David Kibner, Chaim (Harvey) Waldenberg, and ex-officio Chaya and Zvi Reich.

All participants agreed that it was an exciting and nostalgic evening and that as an outcome they would like to see a Camp Morasha in Israel so that their children could enjoy the same beautiful experience that they themselves had in their formative years. The gathering ended with a spirited rendition of Anu B'nei Morasha.

EXCERPTS FROM SULAM MORASHA LETTERS

The first visit to the kotel was special...Today is the seminar on the Arab-Israeli conflict...This Shabbat we're going to families all over Israel- should be interesting...Tomorrow we're going to Yad Vashem- I'm pretty excited...Also- we're planting trees...We lost the basketball game...The Nine Days were so hot...Next Shabbat with Yachad. My hiking shoes won't be worth much when I come home...Good to be here...L'shono habah b'yerushalayim.

CONFLICTS OF THE MIND

By Yael Sudberg

Again, I was sitting there
In a complete state of despair
The decision was boggling my mind
For the answer I could not find
I thought of right and wrong
But thinking takes too long
Though an action without a thought
Is not what I was taught
The clock was ticking
As the decision was sticking
In a dark corner filled with light
All I needed was this one spark of light
All the rest took the crack
But a decision I did lack
The consequences that they suffered were severe
So look at the pressures of a peer.

ANNUAL MARATHON

The Annual Morasha Marathon is set for Sunday at 4 PM. Dr. Maish Yarmish, founder and co-ordinator of this Annual event, announced that no prior registration is necessary. Just come to the Warehouse before 4 o'clock Sunday afternoon, and R U N

THE ROVING REPORTER COMMITTEE REPORT

By Dr. Edith Bondi, Chairwoman

.....The woodchuck traps are in place; we have seen and heard the animals, one has been caught...Rabbi Wahrhaftig will look into seatbelts for the golfcarts...A Division Head told me that a camper must have a permission slip for using the telephone...

Many wonderful experiences are offered, and I recommend for everyone to walk around, and cherish them: A scarlet Tanager (bird) nibbling plump blueberries off their branches, sharing them with campers who had picked some, and had baked a blueberry cake for Shabbat.

The Shalhevet is a great paper summing up happenings and personal opinions on campus.

The instructional level, combined with personal attention to sharing among adults and campers is at an all time high..The library is a beehive. Chaya Reich, with her perservering, tender, loving, personal care of each and every person ...

מורשיה

DoI Daniel I krot - Emunah

Jenny Zitter Nitzanini- Emunah

למחרת צפויים 1990 למחרת לקטע א המשיבות של
לשים סתם

לא אלה שהיא סוף של קבוצה למחרת לקטע של
ידי התובלת ומצויה את הצורה בהאלט לתרבות.

שרר אלהים של מלכותי באת ימי שבתו פופית
מילה שבת לקח יארבו נט'ג היית באת שמו

שרר באתו מפותק למטה היא תוצר אחרי אברהם הציו
ה' בלי זקוק פריהתאולות.

אמר נחמד בעלך לא אברהם שררי היא סבבה
חיה כהאל הידועי ואלא לאמרוס ובעלאלו מלי שצב אומג

אמר ודי אבותה הצלה את כל בני ישראל. גאספרקלנו
למים שאלו אמור את נמנד בסבל ימנו

רוח היא הסטה של חסדי, רוח האויג סבל וכל לו
תיבת אשור את מקוי היהדות וכלל באת חכה אחרי צמי

אלל ישר וכלל הצלחה יצא דוד הולק, כך את צריכים
למנה זכרים למרת הפך ולמנה אדם לעלי

למחרת צפויים פחותה מרטה אל יותר נמן חסדי
צפויים אל כמו באת למנות קול

בארבע, אל בן שחקי הצבור והקפואות חסדיים ואלו
דמוקד אמר קרב ודכן אלל, ודי חזן אפסות הלידי דמוקדית.

לבת החנה ולמנה בחרה, נוכח אבית את צפן
באברהם באלט אמן.

אברהם אבינו ומספר אמונה.
כאשר ר' צור את אברהם
"קח את הרכי יחיד אשר
אלהו את יצחק" אברהם
למחרת שקה לך צמר וצקני
ההך והמורה אלל אלי
שעה אל חסר אמונה
או חוסר בחזון, קם חוקים
ההקר והם חזירו. סומים
מ' לר' "לרובין וירקסין"
במצוותי אברהם אלל שאל
"אי' לר' שופם ירצה שמי
ירכוס בתי היסודי היום האמן
הה' וצלה במצוות. כאשר שומים
וישם אל אברהם הח' אים
שבאים לתם הם חסידו
לפס אמונה וצלה ר' באל
השומר כצלה שיהי
למברהם ר' שחר עליו והמ
הצלה. באל קרכו

אמונה

Machon Brot Gevurah

א וים הצען והלונה שמיחה (שמה כפול)
א דפשו את מסתבים אברהם אל אפדי טעה יטול
ר טויות כל, יש התאחות עונותה הצנויה
ש מתה, עפה, -טשיבה ודי ציור
יא חה כלם רובים קטפ
ה' א חפיות אפסות חסדיים -הפיקרדך
ח חכרי והצופים -ועמרה התולדות
ש ח' חיות "עשים" ואל התענוגים
ח ציורה אל קדושה
ח בחן חיותי
ח טוהל מה אל חידודי כי "סוף הנה הכל אשור."

