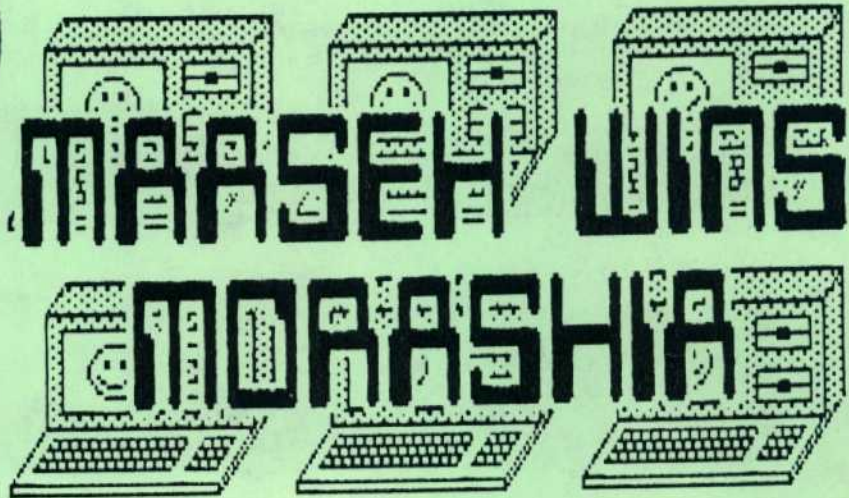
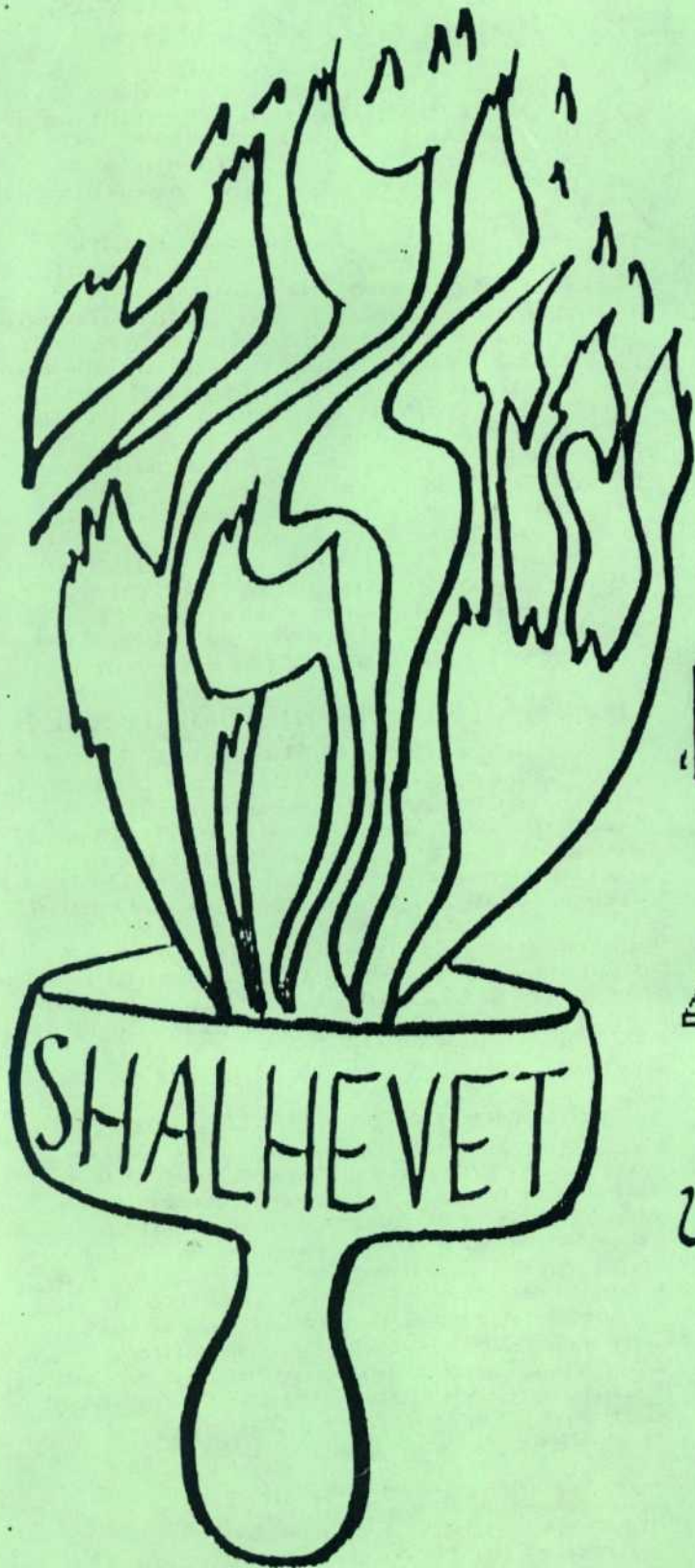


757



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פרשת ואתחנן

שבת נחמו



NEWS



LEV & NEFESH PUT IN BUT MAASEH WINS MORASHIA 1992

Although Maaseh was the active winner in this year's Morashia, Lev and Nefesh also went into making Color War 1992 a most memorable event.

Day Campers were the real winners with newly acquired magnificent additions to their headquarters. With Big Bird and all his friends, along with a mechanical circus and colored wax figurines- projects of all three teams- decorating the Day Camp bunk, the waiting list for the Morasha Day Camp will soon match that of their older counterparts.

A composition especially made for Morashia by Machonik Randy Sorscher was voted the best song in Shiriah.

Keruvim, Kotel, and Menorah Shields will now decorate Morasha and hundreds of Brachot and Mishnayot will remain etched in the memories of campers.

Ilanot running the Rabbaton, Bucket Brigades in swimming meets, Shaltiel questions, even the camper who lost one sneaker and then the other in the course of running and won the race in spite of it all- something for everybody- were performed in the spirit of color "games" as Zush emphasizes, and terrific sportmanship as Chaya Orlian noticed.

Yeyasher Koachem to the Coordinating Committee Rabbi Mordy Besser, Chairman, Ruchie Winkler, Debby Yarmush, and Eric Melzer, and to Generals Jon Levy and Rachel Posner, Maaseh; Marc Weiss and Tzippy Wasserman, Nefesh; and Josh Segal and Ellen Kalish, Lev; their lieutenants Andrew Sicklick and Lynne Botnick; Raanan Zackai and Suzanne Schenker; and Daniel Gibber and Rise Spierer and to all participants for a job well done.

SIGN UP NOW !!
THE ANNUAL MORASHA MARATHON
WILL BE HELD SUNDAY AT 4:00 PM.
CONTACT THE SPORTS STAFF.

BLOOD DRIVE DRAWS RECORD NUMBERS

Topping previous records, 112 pints of blood were collected in the Annual Wayne County Drive according to Chaya Warburg, Girls' Waterfront Head, who coordinated the project.

On behalf of Morasha, Chaya extended special thanks to Michelle Krengle for her PR work in recruiting donors and to all of the volunteers who provided moral and physical support and technical assistance. Machoniks participated both as first time donors and all around assistants. A large proportion of the Camp America Staff also donated. Mimi Samter organized blood bags throughout the day.

Congratulations to Rabbi Mordy Besser, Program Director, who received a pin for reaching the 10 gallon mark and Rabbi Wahrhaftig, Director, who was close behind.

ILANA HILLER MEMORIALIZED

As part of Machon's Tisha B'Av program, the Yahrzeit of a young woman who had enrolled in Machon, but unfortunately passed away before she could participate, was commemorated. Elana Hiller AH an outstanding student and friend and role model for Machoniks is remembered annually through an award presented by her family to a deserving Machonik who personifies her ideals. Elana's Yahrzeit is 11 Av. May her memory live on in the camp which meant so much to her.

CHESED CREW REPAIRS KINOT

Morasha's Kinot booklets, if for some reason MOSHIACH does not reach camp before next Tisha B'Av, will be good as new for next year's use. Joy Weinstein and her Chesed Crew worked for hours on Tisha B'Av to restore over 600.

Members of the crew whose work included taping, mending, stapling, and zeroxing were Shaindy Friedman, Shalva Schwartz, Shana Sultanik, Shani Jeff, Cheryl Greenberg, and Elissa Zitter.

ONEG SHABBAT

Speaker: Mrs. Rookie Billet
Topic: Reflections on a year in Israel

Torah Thoughts

OUR FACULTY WRITES

SHABBAT NACHAMU- WHY?

BY RABBI ELI LERNER
Ed Staff

At first glance our behavior on Shabbat Nachamu seems very strange. Just last week we recited the Haftarah in the mournful tune of Eichah, and on Motza'ei Shabbat we sat on the floor crying over the destruction of the BEIT HAMIKDAASH. Yet, this Shabbat we approach with joy and celebration. Why are we so happy? Has the Beit Hamikdash been rebuilt? Has the Final Kibbutz Galuyot occurred? Did Mashiach come? What are we celebrating?

To answer this question, we must ask ourselves another one. Why do we bother to mourn? It's been almost 2000 years since the Churban. Shouldn't we finally stop "crying over spilled milk" and get on with our lives? This might be the correct response if what happened cannot be changed. If our living in exile was going to be permanent we would have stopped mourning long ago. But, in truth, our present condition is only temporary. We know that a time will come and the GEULAH will take place. We don't forget the glorious past, because it is not only our past, but our future as well.

That is why we are happy on Shabbat Nachamu. It's true that the Geulah has yet to occur. We know, however, that it will happen.

"NACHAMU, NACHAMU AMI"
Hashem tells us. This is our cause for celebration. May it soon be a reality.

CANDLELIGHTING TIME TODAY
6:35 PM

HASHOVAT AVAYDAH
A WALKMAN HAD BEEN FOUND IN THE
DINING ROOM SEVERAL WEEKS AGO.
CONTACT RABBI WRUBLE IN THE
KITCHEN FOR DETAILS.

A D'VAR TORAH ON

PARSHAT V'ETCHANAN BY JONATHAN NATHAN, MACHON

This week's Parsha, V'ETCHANAN contains some of the most important concepts that were relayed by Mosheh to K'lal Yisrael before their entrance into Eretz Yisrael. Among them was the first Parsha of the KRIAT SHEMA which involves assuming upon oneself the OL MALCHUT SHOMAYIM, the yoke of Hashem, and the OL HAMITZVOT, the responsibility of the commandments.

Perek 6, Posuk 5 contains the commandment to love G-d. Many among our Chazal have wondered how it is possible to command a person to love somebody or something; love is a natural feeling that develops subconsciously and is beyond one's power to control.

Rav Shimshon Raphael Hirsch explained this concept very beautifully. He wrote that the fear of G-d is instilled into all of our NESHOMOT and LEVOVOT, our hearts and souls, and from that aspect, it is very easy for us to follow G-d's wishes. Mosheh emphasized this point when he told Bnei Yisrael, in Dvarim 10: Posuk 12: Ma Hashem Elokecha shoel...Ki Im Lyrach et Hashem Elokecha." However, the love of G-d cannot be achieved as easily and is not felt automatically. The key to achieving AHAVAT HASHEM is through MAASEH-action. The actions that we must take are the adhering to Hashem through SHMIRAT TORAH V'MITZVOT. By getting close to Hashem, we will naturally come to love Him because of his kindness and greatness.

Dovid Hamelech wrote in Tehillim 73: "V'ANI KARAVTI". May we all use our MAASIM to draw closer to Hashem and fulfill the Mitzvah of "V'AHAVTA ET HASHEM ELOKECHA".

SHABBAT SHALOM !!

מורשיה

ואתה אתה ה' קדש לבבך, ואלה נפסק, ואלה אנחנו
by Ilana Brager, Green

הוא בנפש המנוחית על משהי תפיל, זמרת של הקדושות על המטה
לפי אנשי שמועדים הקדש בטהרה בנסוק קדוש. של, רשע ומשה
אלהם הם זרוע שנים בני עירי ולמה את ה' הריק שמה
ישרי בעבודת ואהבת ה' כפיך כלל ישראל זה קדושים
שליך. משהי ומה שריש שתיך ויש מה ומוזילם
למדת ולמשהי ששכיר קבא בספר לבא, ורמון כיון כלל ישראל
בנסוק, ואהבת ה' אלקיך, כל לבבך, וכל תשוקתך וכל
מתןך, זה חלקך הקדושים שישו הקדושים כל יום ויום בני
רשע, וכן את חלקך חשב להכריעו שלמה בן, ורמון.
רשע ומהי מתן מתן שמה בנסוק וקדוש. הירושלם, הנה שכתב
זה שצדקוים לעדה ולעדה את ה' כל לבבך, חסוק של חקוקים.
בניי האדם, לא יקבלם אדם, שלכן למקדו. חסוק של חקוקים.
כל נפיקי שמהו קדש וקדש יתן ה' זה בני כן קדוה
למדת מוח קדוים, הנה מאבק - הנה מוחך שמהו
והנה את ה' הנה ידכוש. שמהו חקוקים.
זה מראה עין שלא יק יכאום עשהו את
ה' הקדש והנה, אם הנה שמה.

מצוה אחת שמהשת השבוע שלא שוכח
עקבות, "חדשה" זאת מצוה - "והנה
אל מצוהות הנה והנה" הכסוק זה כנה
מצוהות, והנה חושבים שמה הנה שמהו חקוקים
עשים של שמה, אלה זה על הכדוש של
צדק עמה רק של אחת. "שמהו" (א)
עלמהו עשים של שמה. בית משהו
שמה חקוקים, ושמה חקוקים. של הקדוה
מחיה עבריות שמה כתוב "אך"
שמה קדוה ישראל. שמה.
הנה האחד שמהו חקוקים. כנהו
מחיה חקוקים של חקוקים וכל חקוקים
בארץ ישראל הנהו חקוקים.
4.