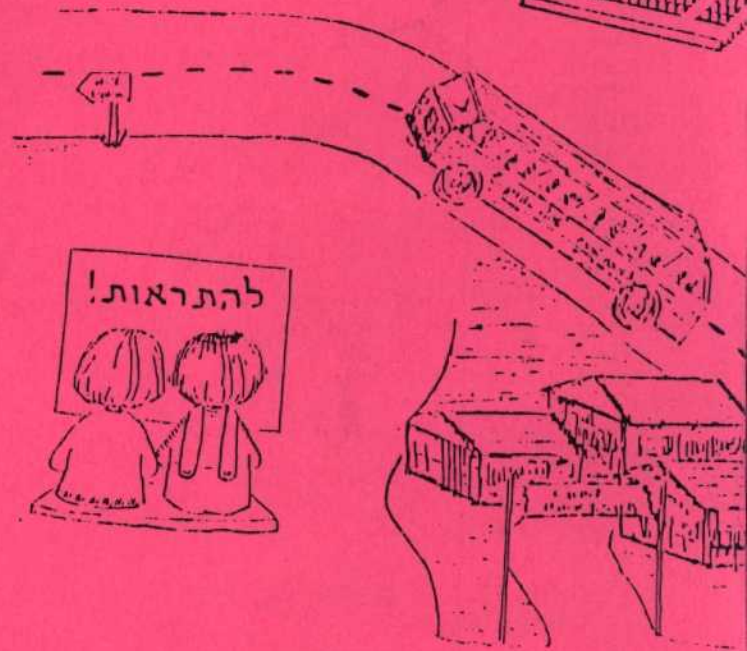


L'HITRAOT

ט"ו



Volume XIX number 8

August 21, 1992

פרשת עקב

שבת מברכים אלול

NEWS

פרטים נוספים תוכלו למצוא באתר
by: Paula Spodek

TORAT CHAIM DONATED TO MORASHA LIBRARY.

The memory of Rabbi Akiva Besser, A.H., father of Rabbis Mordy (Program Director) and Tully (Ed Staff) lives on in the Camp Morasha Library through the donation of a magnificent set of Seforim donated by Rabbi Heshie and Rookie Billet. TORAT CHAIM, published by Mosad Rav Kook is a vocalized and annotated edition of the Chumash which includes metorshim of Targum, Rashi, Saadya, Seforno, Ramban, and Radak. Each volume includes Halachot according to Sefer Hachinuch as they appear in each Parsha.

DANCE AND MUSIC COMBINE IN MORASHA MUSIKOLE

The Morasha Music and Dance Departments are ready to go with their final presentations of the season.

The Musikole, set for Motzei Shabbat will be a multi-media production of song and dance. Dance, directed by Shayne Schwed and her assistant Shari Strauch, and Music, headed by Sandy Sudberg with Jeff Beer and Daniel Henkin combine to produce an extravaganza featuring all divisions.

DRAMATIC FINALE: JOSEPH

JOSEPH, set for Sunday night in the Mercazia, will be the Dramatic Finale of another phenomenal season. Division Head Avi Baitner stars as Joseph. A.J. Schreiber, Waiter, and Naomi Shapiro, Machonik will be the narrators. Potiphar will be portrayed by Eitan Adler, Machonik, and Pharoah will be Chaim Birman of Waterfront. Jacob will be a special surprise.

Jeff Kobrin and Daniel Henkin will provide musical accompaniment. Director is, of course, Michal Goldberg, head of Drama.

MAZEL TOV

Mazel Tov to all of the Talmidim and Talmidot who received awards for Scholastic Achievement.

Ongei Shabbat offered to Machon, Staff and Shabbos guests each week were an educationally enriching experience. Thanks to our capable educational director, Rabbi Joel Cohn, and his excellent choice of speakers.

Starting off the season was Rabbi Hanoch Teller with an entertaining and educational repertoire of stories and anecdotes. The next week we were treated to an insightful original interpretation by Rabbi Nati Helfgott on why Moshe Rabbeinu was not zocheh to enter Eretz Yisrael. Rabbi Moshe Rosenberg, the following speaker, dealt with the issue of when **ה'תש"ב** could be concluded from **א'תש"ב**.

Prof. John Hove, mesmerized the audience by telling of his incredible metamorphosis from a Lutheran Minister to a committed Orthodox Jew. His acute insights into Judaism led us to a greater appreciation of our "taken for granted" observances. In light of the rapidly changing political climate, the next speaker, Rabbi Michael Miller, provided us with "hot-off-the-press" updates on the Presidential candidates and their stances vis-à-vis Israel.

In preparation for Tisha B'av, introspection and national **א'תש"ב**, Rabbi Mordechai Willig highlighted the reasons for the destruction of both **ב'תש"ב**. His mussar-packed message drove home the importance of not repeating the sins of our ancestors by practicing **א'תש"ב** rather than **א'תש"ב** & by idolizing Moshe Rabbeinu rather than the "MICHAELS." Last week we were fortunate to have Rookie Billet share her personal reflections and observations of spending an entire year in Eretz Yisrael with her family: "The stories of the Tanach take on new meaning; the Hebrew language comes alive; **א'תש"ב** permeates the country and materialism takes a back seat to idealism and spiritualism."

Tonight, we will conclude this outstanding series with Rabbi Aryeh Weil speaking on the Messianic fervor in our times. We look forward **א'תש"ב** to the Summer of 1993 to broaden our educational horizons once again.

Torah Insights

OUR FACULTY WRITES. . .

ON PARSHAT EKEV
BY RABBI JOEL COHN
Educational Director

We are all familiar with Rashi's comment on the words "V'HOYO EKEV TISHM'OODN"- that we must be careful of all Mitzvot even those that a person is wont to step on and disregard. However, there is another secret to the word "EKEV" which was pointed out to me by Rabbi Blech.

The word EKEV contains the same letters as the word KEVA which means permanent or set. The Torah is hinting to us that in order to receive the BRACHOT promised by Hashem it is imperative that the Mitzvot become part of our everyday routine. It is important that all Mitzvot become part of our lifestyle rather than just something we do from time to time.

Over the summer Camp Morasha afforded us the luxury to perform many Mitzvot B'KVIUT- with regularity, whether it was proper T'filot seven days a week, proper Brachot before and after meals, Talmud Torah both in and out of Sheurim, and a myriad of other Mitzvot which are built into camp life.

Hopefully we have integrated all these Mitzvot into our own lifestyles and will continue to be careful of all Mitzvot as we return to our homes. May we all be privileged to the many Brachot that Hashem has given all who fulfill "V'HOYO EKEV TISHM'OODN."

SHABBAT SHALOM !

CANDLELIGHTING TIME TODAY
6:25 PM

L'SHANA TOVA TIKATEVU -
best wishes to all for a
happy, healthy, and
meaningful NEW YEAR.

MIRACLES OF THE MOHN

CHAZAL tell us that only people who ate Mohn could receive the Torah. That is because the MOHN taught our ancestors to trust Hashem and not to worry about the next day. Can you imagine how frightened we would be if the refrigerator was empty at night, and we had no money to buy breakfast for the next day? For forty years after our ancestors left Egypt, no food was left at the end of the night- and every morning the "floor" of the desert was covered with Mohn.

Some of our rabbis tell us that when the Jews ate MOHN, they made a bracha- HAMOTZEI LECHEM MIN HASHOMAYIM.

The MOHN was so holy that it was completely used up by the body; there was no waste.

All kinds of precious jewels fell every morning with the MOHN. The leaders of the people kept them and later used them for the MISHKON.

The MOHN fell only at night while the people were asleep, and not by day. Hashem wanted to show the people that they would have plenty of food without being disturbed from their study of Torah during the day.

The MOHN tasted very sweet for B'nei Yisroel. When other nations tried to taste it, it was very bitter.

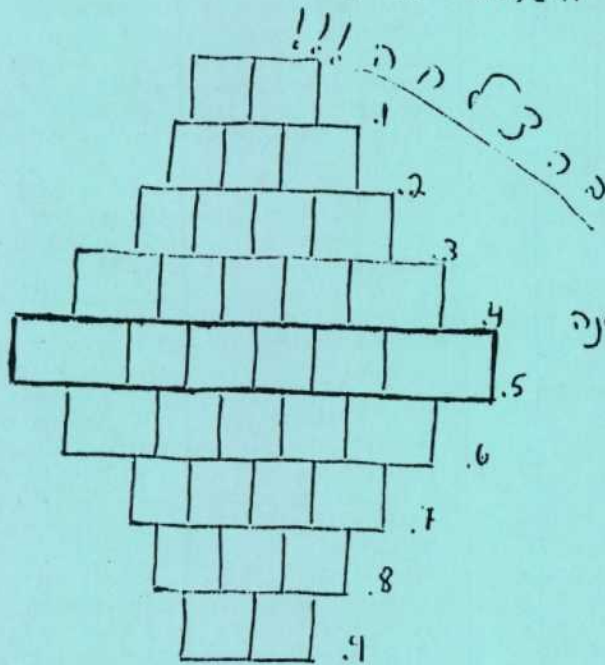
Hashem told Moshe to put a portion of the MOHN in a special jar that would be kept in the Mishkon, and then in the Bais Hamikdash. Nearly nine hundred years later, just before the destruction of the first Bais Hamikdash, the jar of MOHN was placed in a deep underground hollow, under the foundation stone of the Holy Temple. There it remains until this very day, awaiting, like all of us, the coming of Moshiach.

(Reprinted from Olomeinu)

עמוד עברי

עזרה ויורד.

לאחר שמצאתם את המלה הראשונה, עליכם להוסיף
את כל מלה אחרת הפזרה 5. עליכם להויד את



ואם לא - קור

הכל מלה.

1. חבר ממשלה

2. תיה קטנה

3. כתרוב

4. ארסון יהודי לפני קום המדינה

5. ה-Color War שלנו

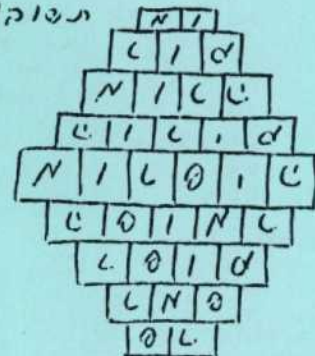
6. אהא ואמא

7. מלמד בבית הספר

8. משקה חריץ

9. קום הפרה

משקאות:



In Appreciation

This summer our theme was YERUSHALAYIM - 25 Golden Years - which was appropriate in a year which witnessed the further growth of Jerusalem and the potential for peace talks. This has been a summer filled with Gishmei Beracha thanks to the many people who worked hard and creatively to make it wonderful and pleasant despite the rain. Our counselors have listened to our problems, made us laugh and helped us in many ways. The Sports Staff was helpful in teaching us new skills and refereeing many of our games. A special Thanx to Maish and Jenny for the new and improved program on Girls' Campus. Our waiters made sure we got plenty to eat, extra dessert, and cherry, watermelon and blue gelatti ices. Our Music Staff helped us express the proper mood by raising our spirits or appropriately helping us feel special at Seudah Shlishit. Special Kudos to Tully Besser and the new Vaad for Shabbat Zemirot who helped enhance the spirit at every Seudah.

If all the world is a stage, then Morasha was backstage this summer as we all learned many new dramatic skills, whether acting, make-up or costuming. Thanks to the Drama Department for making us laugh and cry this summer. Our Waterfront taught many of us life-saving swimming skills to enhance our lives. Our Infirmary staff provided us with much care and TLC. Many thanks to the nurses, doctors and infirmary staff for making our stay in the infirmary short and most pleasant.

Thanks to the Canteen Staff for making our summer sweet; the Day Camp for allowing us to shep nachas; to our Mothers' Helpers for their care; to the Office Staff for our news, mail, packages, phone messages and information with a smile; the Kollel for learning Torah and their siyumim and to Machon for filling in at every level in camp even at the very last minute and with a service with a smile.

Thanks to Camp America for their care and help during the season; our baker, chefs and Kitchen Staff for the excellent cuisine we experienced this summer causing us all to go on diets before Yom Tov this fall; our Division Heads who supervised the counseling staff, intervened on our behalf and made our stay pleasant and meaningful. Thanks to our Camp Mothers for their care and concern both in the Dining Room as well as on campus. Those trips to the hospital, Kibbud and many of the supplies we need could not have been possible without the efforts and zeal of our Maintenance and Driving Staff. Thanks to the night guard for our security; to the Woodshop and Arts and Crafts Staff for beautifying camp and helping us bring home mementos of camp; to the Dancing Staff for enhancing our spirit and, finally, thanks to our Educational and Library Staff for the Torah thoughts and example they have set for us.

With Gratitude,

Abie, Mordy, Zush, Ruchie, Joel, Saul, Barbara and Richie